



# Illinois Department of Commerce & Economic Opportunity

JB Pritzker, Governor

## State of Illinois Energy Transition Workforce Commission

August 31, 2022

10:00 am – 11:00 am

### Agenda

#### Locations:

##### *Virtual*

Zoom Video Conference

Meeting ID: 836 4241 3778

Access Code: 546111

Video Link: <https://uis.zoom.us/j/83642413778?pwd=ZzRSVVdJYnVoTmZMK2JQc0FwTkNydz09>

One Tap Mobile: +13092053325,,83642413778# US

#### Agenda:

- I. Call to Order – Jason Keller, Chair, Energy Transition Workforce Commission
  - a. Roll Call of Membership – Tonda Reece, UIS
  - b. Approval of Meeting Minutes from August 10
  - c. Approval Revised Bylaws
- II. Economic Modeling Phase II Workforce Report - approval for UIS to proceed - Jason Keller, Chair, Energy Transition Workforce Commission
- III. New Business – Jason Keller, Chair, Energy Transition Workforce Commission
  - a. Add a meeting to request stakeholder attendance and participation
- IV. Public Comment

*Individuals wishing to provide public testimony will register upon entering the meeting and be called in order they registered. If in person, the speaker will provide registration via the sign-in sheet. If virtual, the speaker will submit registration details in the chat platform on Zoom, which are: Name, Title, Organization, Email and Phone Number. The public comment portion of the agenda will be allotted 30 minutes. At the Chair's discretion, the Chair may extend this allotted time period for public comment. Each speaker may have three (3) minutes. Speakers may also provide written comments during the meeting or send via email to Tonda Reece at [treec2@uis.edu](mailto:treec2@uis.edu). If you are interested in providing public comment and have any questions, please contact Tonda Reece at [treec2@uis.edu](mailto:treec2@uis.edu).*
- V. Upcoming Meetings – Discuss upcoming meeting tentative dates among membership to confirm
  - a. October 5, 2022 from 11 am – 1 pm – Discussion of Preliminary Findings

- b. November 16, 2022 from 11 am – 1 pm – Review of Draft Report
  - c. December 8, 2022 from 11 am – 1 pm – Approval of Final Report
- VI. Reminders for Membership
- a. Ethics Training
  - b. Open Meeting Act Training

**Materials:**

- I. 08/10/2022 Meeting Minutes
- II. Bylaws
- III. Economic Modeling Phase II Workforce Report Proposal