



# Illinois Department of Commerce & Economic Opportunity

JB Pritzker, Governor

## State of Illinois Energy Transition Workforce Commission December 8, 2022 11:00 am – 1:00 pm Agenda

### **Locations:**

#### *In-person*

Discovery Partners Institute (DPI)  
200 South Wacker Drive  
Room 2032  
Chicago, IL 60606

#### *Virtual*

Zoom Video Conference  
Meeting ID: 876 4694 9563  
Access Code: 542376  
Video Link: <https://uis.zoom.us/j/87646949563?pwd=YVZlQjVOZkdXR29tZW5hcklwRnNKdz09>  
One Tap Mobile: +13092053325,,87646949563# US

### **Agenda:**

- I. Call to Order – Jason Keller, Chair, Energy Transition Workforce Commission
  - a. Roll Call of Membership – Tonda Reece, UIS
  - b. Approval of minutes from previous meetings - Jason Keller, Chair, Energy Transition Workforce Commission
- II. Phase I Report
  - a. Presentation of Phase I Report – Dr. Ken Kriz
  - b. Approval of Phase I Report - Jason Keller, Chair, Energy Transition Workforce Commission
- III. New Business – Jason Keller, Chair, Energy Transition Workforce Commission
- IV. Public Comment

*Individuals wishing to provide public testimony will register upon entering the meeting and be called in order they registered. If in person, the speaker will provide registration via the sign-in sheet. If virtual, the speaker will submit registration details in the chat platform on Zoom, which are: Name, Title, Organization, Email and Phone Number. The public comment portion of the agenda will be allotted 30 minutes. At the Chair's discretion, the Chair may extend this allotted*

*time period for public comment. Each speaker may have three (3) minutes. Speakers may also provide written comments during the meeting or send via email to Tonda Reece at [treec2@uis.edu](mailto:treec2@uis.edu). If you are interested in providing public comment and have any questions, please contact Tonda Reece at [treec2@uis.edu](mailto:treec2@uis.edu).*

- V. Upcoming Meetings – Discuss upcoming meetings and potential tentative dates among membership

**Materials:**

- I. Final Phase I Report
- II. Minutes from previous meetings