



Illinois Department of Commerce & Economic Opportunity

JB Pritzker, Governor

State of Illinois Energy Transition Workforce Commission October 5, 2022 11:00 pm – 1:00 pm Agenda

Locations:

In person

Discovery Partners Institute (DPI)
200 South Wacker Drive
Room 2032
Chicago, IL 60606

Please check-in at security desk on first floor. You may inform treec2@uis.edu that you plan to attend, and your name will be placed on the attendance list.

Virtual

Zoom Video Conference

Meeting ID: 890 6702 1839

Access Code: 377045

Video Link: <https://uis.zoom.us/j/89067021839?pwd=ZWh4Njl2SEM0T2tINHZUR3RXWHVEUT09>

One Tap Mobile: +13092053325,,89067021839# US

Agenda:

- I. Call to Order – Jason Keller, Chair, Energy Transition Workforce Commission
 - a. Roll Call of Membership – Tonda Reece, UIS
 - b. Approval of Meeting Minutes from September 16
- II. Status Report – Dr. Ken Kriz
 - a. Overview of gathered data
 - b. Discussion of environmental variables to be modeled
- III. New Business – Jason Keller, Chair, Energy Transition Workforce Commission
 - a. Continued discussion of an added stakeholder meeting – Jason Keller, Chair, Energy Transition Workforce Commission
- IV. Public Comment

Individuals wishing to provide public testimony will register upon entering the meeting and be called in order they registered. If in person, the speaker will provide registration via the sign-in

sheet. If virtual, the speaker will submit registration details in the chat platform on Zoom, which are: Name, Title, Organization, Email and Phone Number. The public comment portion of the agenda will be allotted 30 minutes. At the Chair's discretion, the Chair may extend this allotted time period for public comment. Each speaker may have three (3) minutes. Speakers may also provide written comments during the meeting or send via email to Tonda Reece at treec2@uis.edu. If you are interested in providing public comment and have any questions, please contact Tonda Reece at treec2@uis.edu.

- V. Upcoming Meetings – Discuss upcoming meeting tentative dates among membership to confirm
 - a. November 16, 2022 from 11 am – 1 pm – Review of Draft Report
 - b. December 8, 2022 from 11 am – 1 pm – Approval of Final Report
- VI. Reminders for Membership
 - a. Ethics Training
 - b. Open Meeting Act Training

Materials:

- I. 09/16/2022 Meeting Minutes