**ESTIMATED PROJECT WORKFORCE BREAKDOWN - TABLE B**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **COLUMN 1** | **COLUMN 2** | **COLUMN 3** | **COLUMN 4** | **COLUMN 5** |
| JOB CATEGORY | TOTAL EST. POSITIONS | NO. POSITIONS  BY PERMANENT EMPLOYEES | NO. POSITIONS  NOT CURRENTLY OCCUPIED | NO. POSITIONS  TO BE FILLED WITH L.I.P.A.R. \* |
| OFFICERS/SUPERVISORS |  |  |  |  |
| PROFESSIONALS |  |  |  |  |
| TECHNICIANS |  |  |  |  |
| HOUSING SALES/RENTAL/  MANAGEMENT |  |  |  |  |
| OFFICE CLERICAL |  |  |  |  |
| SERVICE WORKERS |  |  |  |  |
| OTHERS |  |  |  |  |
| **TRADE:** |  |  |  |  |
| JOURNEYMAN |  |  |  |  |
| HELPERS |  |  |  |  |
| APPRENTICES |  |  |  |  |
| MAXIMUM NO. TRAINEES |  |  |  |  |
| OTHERS |  |  |  |  |
| **TRADE:** |  |  |  |  |
| JOURNEYMAN |  |  |  |  |
| HELPERS |  |  |  |  |
| APPRENTICES |  |  |  |  |
| MAXIMUM NO. TRAINEES |  |  |  |  |
| OTHERS |  |  |  |  |
| **TRADE:** |  |  |  |  |
| JOURNEYMAN |  |  |  |  |
| HELPERS |  |  |  |  |
| APPRENTICES |  |  |  |  |
| MAXIMUM NO. TRAINEES |  |  |  |  |
| OTHERS |  |  |  |  |
| **TOTALS:** |  |  |  |  |

\*Lower Income Project Area residents.

Individuals residing within the City of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ whose family income does not exceed 80% of the median income in the SMSA.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COMPANY