



**Illinois**  
**Department of Commerce**  
& Economic Opportunity

**OFFICE OF COMMUNITY DEVELOPMENT**

JB Pritzker, Governor

April 26, 2020

Honorable Kurt Crail  
Village President  
Village of Ashmore  
P.O. Box 99  
Ashmore, IL 61912-0099

**FILE COPY**

Re: Pending State CDBG Public Infrastructure Grant #16-242040 for \$500,000.00, to construct approximately 10,631 lineal feet of 6-inch water main replacements, and all related appurtenances, in a project area within the central portion of the corporate limits of the Village of Ashmore, Coles County, IL (GPS 39.531, -88.020). Replacements will be along the following streets: North Ohio Street, from Elm Street to Illinois Route 16 (Ashmore Street); Elm, Sycamore & Poplar Streets, from Oakland Road to North Ohio Street; Illinois Route 16 (Ashmore Street), east three blocks from its intersection with North Ohio Street; Linden Street, from Oakland Road to Indiana Street; Walnut Street, from Ohio to Indiana Streets; Locust Street, from Illinois to Ohio Streets; Indiana Street, from Illinois Route 16 (Ashmore Street) south to Oak Street; Oak Street, from Indiana Street to Westfield Road; and Westfield Road, from Oak Street back north and west to Indiana Street.

Dear Honorable Crail:

This is to inform you that the above-referenced Grantee has satisfied the special Grant condition regarding environmental record review (ERR) requirements identified in the NOSAF letter you previously received for the above-referenced pending Grant.

All conditions regarding compliance with 24 CFR 58 have been met. Project construction costs not funded by the above-referenced grant may be incurred as of the date of this letter.

CDBG-funded project costs may be incurred only after satisfying all other special Grant conditions that were listed in the NOSAF letter. Once all other special Grant conditions are satisfied, the Department will issue a Notice of State Award (NOSA) for your acceptance, followed by a Grant Agreement for your signature and execution by the State. After Grant Agreement execution, your community will then be able to draw CDBG Grant funds.

If you have any questions, please contact Mr. Kirk Kumerow at (217) 558-4106.

Sincerely,

A handwritten signature in cursive script that reads "Wendy Bell".

Wendy Bell, Deputy Director  
Office of Community Development

cc: Steve Pamperin

# DETERMINATION OF LEVEL OF CDBG ENVIRONMENTAL REVIEW

## PART A

RECEIVED APR 10 2020

Grantee/Applicant Community: Village of Ashmore Grant # or Program Year: 16-242040

Project Name: Ashmore targeted water distribution system improvements

Project Location (City, State): Ashmore, IL 62701

### Project Description:

The proposed project generally consists of construction of approximately 10,631 lineal feet of replacement water main improvements which includes approximately 9,335 feet of 6" PVC water main and 1,296 feet of 6" Yelomine directional bore, hydrants, service lines, meters and all appurtenances in a single target area generally located in the central and southern sections of the Village of Ashmore (Coles County, Illinois). The larger review area is generally bound by: 1150N (north), 2550E (east), 950N (south) and 2350E (west); and the project construction area is an irregular area generally bound by and includes: W Elm Street (north), N Ohio Street (east), Ashmore Street (north), Indiana Street (east), Westfield Road (east), E Oak Street (south), Indiana Street (west), W Charleston Street (south), S Illinois Street (west), W Walnut Street (south), N Oakland Road (west); and includes 214 W Elm Street, Ashmore, Illinois 61912 {39.531, -88.020}. The construction is planned to start in the Fall of 2020 and planned to be completed by Spring/Summer 2021. The total estimated construction costs of \$500,000 will be funded as follows: \$500,000 CDBG Grant #16-242040.

## PART B

The subject project has been reviewed pursuant to HUD regulations 24 CFR Part 58—*Environmental Review Procedures for Entities Assuming HUD Environmental Responsibilities*, and the following determination with respect to the project, and its component activities, is made (more than one level of review may apply, depending on project's activities):

- Exempt** from NEPA review requirements per 24 CFR 58.34(a)(1)(3)(8) ( )  
\*See attached Finding of Exempt Activity (05/18/17 Exempt Environmental Review)
- Categorically Excluded NOT Subject** to §58.5 authorities per 24 CFR 58.35(b) ( ) ( ) ( )  
\*See attached Finding of Categorical Exclusion Not Subject to §58.5
- Categorically Excluded Subject** to §58.5 authorities per 24 CFR 58.35(a) ( ) ( ) ( )  
\*See attached Finding of Categorical Exclusion Subject to §58.5
- An **Environmental Assessment (EA)** is required to be performed
- An **Environmental Impact Statement (EIS)** is required to be performed (*Contact DCEO ERO to confirm*)

### Grantee Environmental Reviewer

Completed by (signature):



Name, Title, Organization:

Lee Beckman, P.E. / Milano & Grunloh Engineers

Date: 01/20/2020

**CDBG Environmental Workflow Process (For Grantee Use)**


Type of Project: **(PI)** EPI, ED, DF, HR (circle one)

Grantee Name Village of Ashmore CDBG #16-242040

Grant #1

Grant #2

ERR Prepared By: Lee Beckman, P.E. Milano and Grunloh Engineers  
(Printed Name) (Organization)

Signature:  April 7, 2020  
(Signature) (Date)

**PROCESS/REQUIRED DOCUMENTATION**

HUD LEVEL OF REVIEW INDICATED (*may be more than one depending on Grant/Leverage fund activities*) and associated Finding form

Determination of Level of Environmental Review form January 20, 2020

Exempt per 28 CFR 58.34(a) ( ) ( ) ( ) ( ) ( )

Categorically Excluded per 58.35 ( ) ( ) ( ) ( ) ( )

Environmental Assessment

DCEO / HUD CERTIFICATION FORMS Date

Signature Date of CDBG Environmental Workflow Process sheet April 7, 2020

Signature Date of Environmental Review for Activity/Project that is Exempt or Categorically Excluded (Not Subject to 58.5)

Signature Date of Environmental Review for Activity/Project that is Categorically Excluded (Subject to 58.5)

Does this review convert to Exempt?  Yes  No If yes, indicate date

Signature Date of Environmental Assessment – Determinations and Compliance Findings for HUD-assisted Projects March 13, 2020

NOTE: All boxes and fields on all eight pages must be completed. Omissions may require re-publication.

EIGHT STEP FLOOD PLAIN (FP) and/or Wetlands (WL) REVIEW LOCAL COMMENT PERIODS Date

*Required if FEMA FIRMette Indicates 100-Year Flood Plain in Project Area and not protected by an accredited levee system or flood wall and/or USF&WS Wetlands Inventory shows wetlands in project site. Must be completed prior to signature of either Categorical Exclusion or Environmental Assessment*

Date of FP and/or WL Early Warning Publication

Publisher's/Posting Certification

Local Comment Period (*Starts one day after date of publication; lasts 15 full days*)

Start Date

End Date

**THEN AT LEAST ONE FULL DAY AFTER END OF FLOOD PLAIN (FP) and/or Wetlands (WL) EARLY WARNING COMMENT PERIOD** Date

Date of FP and/or WL Findings Publication

Publisher's/Posting Certification

Local Comment Period (*Starts one day after date of publication; lasts 7 full days*)

Start Date

End Date

LOCAL AND STATE PUBLIC COMMENT PERIODS Date

*For Categorical Exclusion (Subject to 58.5) not converting to Exempt.*

NOI/RROF Publication/Posting (*Must be at least 1 day later than CE (Subject to 58.5) Signature Date above*)

Publisher's/Posting Certification

Local Comment Period Start Date (*At least one day after date of publication/posting*)

Local Comment Period End Date (*Count 7 full days for publication, 10 full days for posting*)

*For Environmental Assessment*

FONSI NOI/RROF Publication/Posting (*Must be at least 1 day later than Environmental Assessment Signature Date above*)

Publisher's/Posting Certification

Tri-County Journal (3/18/20)

Local Comment Period Start Date (*At least one day after date of publication/posting*)

March 19, 2020

Local Comment Period End Date (*Count 15 full days for publication, 18 full days for posting*)

April 6, 2020

Does Publication/Posting Reference Presidential-Declared Disaster/Combined Comment Period and that Funding is for Disaster Recovery Activities?  Yes  No *If yes, Local/State Public Comment Period may be combined.*

DATE OF RROF (i.e., 7015.15) Signature (*must be at least one day after last day of local comment period*) April 7, 2020

NOTE: The (up to four) State Environmental Agency Clearance Letters are listed on the "Compliance Documentation Checklist for Categorically Excluded (subject to 58.5) or Environmental Assessment (EA)"

Please scan and email color version of completed ERR to DCEO CDBG ERO. You may mail a colored COPY – Originals will not be returned.

# Request for Release of Funds and Certification

U.S. Department of Housing and Urban Development  
Office of Community Planning and Development

OMB No. 2506-0087  
(exp. 03/31/2020)

RECEIVED APR 10 2020

This form is to be used by Responsible Entities and Recipients (as defined in 24 CFR 58.2) when requesting the release of funds, and requesting the authority to use such funds, for HUD programs identified by statutes that provide for the assumption of the environmental review responsibility by units of general local government and States. Public reporting burden for this collection of information is estimated to average 36 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless that collection displays a valid OMB control number.

## Part 1. Program Description and Request for Release of Funds (to be completed by Responsible Entity)

1. Program Title(s) <b>State CDBG Public Infrastructure</b>	2. HUD/State Identification Number <b>16-242040</b>	3. Recipient Identification Number (optional)
4. OMB Catalog Number(s)	5. Name and address of responsible entity <b>Village of Ashmore 10 W Ashmore Street / PO Box 99 Ashmore, IL 61912</b>	
6. For information about this request, contact (name & phone number) <b>Lee Beckman (217) 347-7262</b>	7. Name and address of recipient (if different than responsible entity)	
8. HUD or State Agency and office unit to receive request <b>State of Illinois Dept. of Commerce &amp; Economic Opportunity 2nd Floor, 500 E. Monroe Springfield, IL 62701</b>		

**The recipient(s) of assistance under the program(s) listed above requests the release of funds and removal of environmental grant conditions governing the use of the assistance for the following**

9. Program Activity(ies)/Project Name(s) <b>Village of Ashmore - Targeted Water Distribution System Improvements Project</b>	10. Location (Street address, city, county, State) <b>Single target area in the central and southern section of the Village of Ashmore, Coles County, IL; 214 W Elm Street, Ashmore IL 61912 {39.531, -88.020}</b>
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### 11. Program Activity/Project Description

The proposed project generally consists of construction of approximately 10,631 lineal feet of replacement water main improvements which includes approximately 9,335 feet of 6" PVC water main and 1,296 feet of 6" Yelomine directional bore, hydrants, service lines, meters and all appurtenances in a single target area generally located in the central and southern sections of the Village of Ashmore (Coles County, Illinois). The larger review area is generally bound by: 1150N (north), 2550E (east), 950N (south) and 2350E (west); and the project construction area is an irregular area generally bound by and includes: W Elm Street (north), N Ohio Street (east), Ashmore Street (north), Indiana Street (east), Westfield Road (east), E Oak Street (south), Indiana Street (west), W Charleston Street (south), S Illinois Street (west), W Walnut Street (south), N Oakland Road (west); and includes 214 W Elm Street, Ashmore, Illinois 61912 {39.531, -88.020}. The construction is planned to start in the Fall of 2020 and planned to be completed by Spring/Summer 2021. The total estimated construction costs of \$500,000 will be funded as follows: \$500,000 CDBG Grant #16-242040.


**Part 2. Environmental Certification (to be completed by responsible entity)**

With reference to the above Program Activity(ies)/Project(s), I, the undersigned officer of the responsible entity, certify that:

1. The responsible entity has fully carried out its responsibilities for environmental review, decision-making and action pertaining to the project(s) named above.
2. The responsible entity has assumed responsibility for and complied with and will continue to comply with, the National Environmental Policy Act of 1969, as amended, and the environmental procedures, permit requirements and statutory obligations of the laws cited in 24 CFR 58.5; and also agrees to comply with the authorities in 24 CFR 58.6 and applicable State and local laws.
3. The responsible entity has assumed responsibility for and complied with and will continue to comply with Section 106 of the National Historic Preservation Act, and its implementing regulations 36 CFR 800, including consultation with the State Historic Preservation Officer, Indian tribes and Native Hawaiian organizations, and the public.
4. After considering the type and degree of environmental effects identified by the environmental review completed for the proposed project described in Part 1 of this request, I have found that the proposal did  did not  require the preparation and dissemination of an environmental impact statement.
5. The responsible entity has disseminated and/or published in the manner prescribed by 24 CFR 58.43 and 58.55 a notice to the public in accordance with 24 CFR 58.70 and as evidenced by the attached copy (copies) or evidence of posting and mailing procedure.
6. The dates for all statutory and regulatory time periods for review, comment or other action are in compliance with procedures and requirements of 24 CFR Part 58.
7. In accordance with 24 CFR 58.71(b), the responsible entity will advise the recipient (if different from the responsible entity) of any special environmental conditions that must be adhered to in carrying out the project.

As the duly designated certifying official of the responsible entity, I also certify that:

8. I am authorized to and do consent to assume the status of Federal official under the National Environmental Policy Act of 1969 and each provision of law designated in the 24 CFR 58.5 list of NEPA-related authorities insofar as the provisions of these laws apply to the HUD responsibilities for environmental review, decision-making and action that have been assumed by the responsible entity.
9. I am authorized to and do accept, on behalf of the recipient personally, the jurisdiction of the Federal courts for the enforcement of all these responsibilities, in my capacity as certifying officer of the responsible entity.

Signature of Certifying Officer of the Responsible Entity  <i>X</i> 	Title of Certifying Officer Board President, Village of Ashmore
	Date signed April 7, 2020

Address of Certifying Officer

PO Box 99, Ashmore, IL 61912

**Part 3. To be completed when the Recipient is not the Responsible Entity**

The recipient requests the release of funds for the programs and activities identified in Part 1 and agrees to abide by the special conditions, procedures and requirements of the environmental review and to advise the responsible entity of any proposed change in the scope of the project or any change in environmental conditions in accordance with 24 CFR 58.71(b).

Signature of Authorized Officer of the Recipient  <i>X</i>	Title of Authorized Officer
	Date signed

**Warning:** HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)



## LEGAL NOTICE

### NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

Wednesday, March 18, 2020

Village of Ashmore (Coles County)  
10 W Ashmore Street / PO Box 99  
Ashmore, IL 61912  
(217) 349-8332

MAR 20 2020

These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by the Village of Ashmore.

#### REQUEST FOR RELEASE OF FUNDS

On or about April 7, 2020, the Village of Ashmore will submit a request to the Illinois Department of Commerce and Economic Opportunity (DCEO) for the release of Community Development Block Grant (CDBG) funds under Title I of the Housing and Community Development Act of 1974, as amended, to undertake a project known as the Village of Ashmore CDBG Grant #16-242040 for targeted water distribution system improvements for the purpose of construction of approximately 10,631 lineal feet of replacement water main improvements which includes approximately 9,335 feet of 6" PVC water main and 1,296 feet of 6" Yelomine directional bore, hydrants, service lines, meters and all appurtenances in a single target area generally located in the central and southern sections of the Village of Ashmore (Coles County, Illinois). The larger review area is generally bound by: 1150N (north), 2550E (east), 950N (south), and 2350E (west); and the project construction area is an irregular area generally bound by and includes: W Elm Street (north), N Ohio Street (east), Ashmore Street (north), Indiana Street (east), Westfield Road (east), E Oak Street (south), Indiana Street (west), W Charleston Street (south), S Illinois Street (west), W Walnut Street (south), N Oakland Road (west); and includes 214 W Elm Street, Ashmore, Illinois 61912 (39.531, -88.020). The construction is planned to start in the Fall of 2020 and planned to be completed by Spring/Summer 2021. The total estimated construction costs of \$500,000 will be funded as follows: \$500,000 CDBG Grant #16-242040.

#### FINDING OF NO SIGNIFICANT IMPACT

The Village of Ashmore has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at Village of Ashmore, c/o Kurt Crail, 10 W Ashmore Street / PO Box 99, Ashmore, Illinois 61912 and at Milano and Grunloh Engineers, 114 W Washington Avenue, Effingham, IL 62401; or by calling Village Clerk Jackie Freezland at 217-349-8332 or by calling Milano and Grunloh Engineers at (217) 347-7262 for additional information about this proposed project and may be examined or copied weekdays 9:00 A.M. to 4:00 P.M.

#### PUBLIC COMMENTS

Any individual, group, or agency may submit written comments on the ERR to Village of Ashmore, c/o Kurt Crail, 10 W Ashmore Street / PO Box 99, Ashmore, Illinois 61912. All comments received by April 6, 2020 will be considered by the Village of Ashmore prior to authorizing submission of a request for release of funds. Comments should specify which Notice they are addressing.

#### ENVIRONMENTAL CERTIFICATION

The Village of Ashmore certifies to Illinois Department of Commerce and Economic Opportunity (DCEO) that Kurt Crail in his capacity as the Village of Ashmore Board President consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. DCEO's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the Village of Ashmore to use Program funds.

#### OBJECTIONS TO RELEASE OF FUNDS

DCEO will accept objections to its release of funds and the Village of Ashmore's certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the Village of Ashmore; (b) The Village of Ashmore has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by DCEO; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to Illinois Department of Commerce and Economic Opportunity, CDBG Unit, at 500 East Monroe Street, Springfield, Illinois 62701. Potential objectors should contact DCEO at (217) 558-4106 to verify the actual last day of the objection period.

Kurt Crail, Village of Ashmore Board President

Published: 3/18



# Tri-County Journal

115 W. Sale Street • P.O. Box 170 • Tuscola, IL 61953  
217/253-5086 or Fax 217/253-5460  
www.thetuscolajournal.com

## CERTIFICATE OF PUBLICATION

State of Illinois }  
County of Douglas } SS.

I, the undersigned, do hereby certify that I am the publisher of the Tri-County Journal, a public weekly in the City of Tuscola, Douglas County, Illinois, and that the same has been regularly published for at least one year prior to the date of the first publication of the notice hereafter mentioned, and is qualified as newspaper as defined in 715 ILCS 5/5, Act - Chapter 100, Sections 1 and 5, Illinois Revised Statutes.

I further certify that a notice, or advertisement, of which the annexed is a true printed copy, has been regularly published in said newspaper, ...1... time(s), one each week for ...1... successive week(s), the first publication thereof having been made in the issue of the Tri-County Journal on the ...18... day of ...March... A.D. 20...20...  
Fee \$1.67..20

Published 3/18/20 .....

IN WITNESS WHEREOF, I have hereunto set my hand at Tuscola in said County and State, this ...18... day of ...March... A.D. 20...20...



Publisher  
The Tuscola Journal

Village of Ashmore

P.O. Box 897

Effingham, IL 62401

**NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND  
NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS**

*Thursday, March 19, 2020  
Village of Ashmore (Coles County)  
10 W Ashmore Street / PO Box 99  
Ashmore, IL 61912  
(217) 349-8332*

**These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by the Village of Ashmore.**

**REQUEST FOR RELEASE OF FUNDS**

**On or about April 7, 2020, the Village of Ashmore will submit a request to the Illinois Department of Commerce and Economic Opportunity (DCEO) for the release of Community Development Block Grant (CDBG) funds under Title I of the Housing and Community Development Act of 1974, as amended, to undertake a project known as the Village of Ashmore CDBG Grant #16-242040 for targeted water distribution system improvements for the purpose of construction of approximately 10,631 lineal feet of replacement water main improvements which includes approximately 9,335 feet of 6" PVC water main and 1,296 feet of 6" Yelomine directional bore, hydrants, service lines, meters and all appurtenances in a single target area generally located in the central and southern sections of the Village of Ashmore (Coles County, Illinois). The larger review area is generally bound by: 1150N (north), 2550E (east), 950N (south) and 2350E (west); and the project construction area is an irregular area generally bound by and includes: W Elm Street (north), N Ohio Street (east), Ashmore Street (north), Indiana Street (east), Westfield Road (east), E Oak Street (south), Indiana Street (west), W Charleston Street (south), S Illinois Street (west), W Walnut Street (south), N Oakland Road (west); and includes 214 W Elm Street, Ashmore, Illinois 61912 {39.531, -88.020}. The construction is planned to start in the Fall of 2020 and planned to be completed by Spring/Summer 2021. The total estimated construction costs of \$500,000 will be funded as follows: \$500,000 CDBG Grant #16-242040.**

**FINDING OF NO SIGNIFICANT IMPACT**

**The Village of Ashmore has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at Village of Ashmore, c/o Kurt Crail, 10 W Ashmore Street / PO Box 99, Ashmore, Illinois 61912 and at Milano and Grunloh Engineers, 114 W Washington Avenue, Effingham, IL 62401; or by calling Village Clerk Jackie Freezland at 217-349-8332 or by calling Milano and Grunloh Engineers at (217) 347-7262 for additional information about this proposed project and may be examined or copied weekdays 9:00 A.M to 4:00 P.M.**

**PUBLIC COMMENTS**

**Any individual, group, or agency may submit written comments on the ERR to Village of Ashmore, c/o Kurt Crail, 10 W Ashmore Street / PO Box 99, Ashmore, Illinois 61912. All comments received by April 6, 2020 will be considered by the Village of Ashmore prior to**



**authorizing submission of a request for release of funds. Comments should specify which Notice they are addressing.**

### **ENVIRONMENTAL CERTIFICATION**

*The Village of Ashmore certifies to Illinois Department of Commerce and Economic Opportunity (DCEO) that Kurt Crail in his capacity as the Village of Ashmore Board President consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. DECO's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the Village of Ashmore to use Program funds.*

### **OBJECTIONS TO RELEASE OF FUNDS**

*DCEO will accept objections to its release of funds and the Village of Ashmore's certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the Village of Ashmore; (b) The Village of Ashmore has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by DCEO; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to Illinois Department of Commerce and Economic Opportunity, CDBG Unit, at 500 East Monroe Street, Springfield, Illinois 62701. Potential objectors should contact DCEO at (217) 558-4106 to verify the actual last day of the objection period.*

*Kurt Crail, Village of Ashmore Board President*

## **Pamperin Family**

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**From:** Pamperin Family [sjmpamperin@mchsi.com]  
**Sent:** Sunday, March 15, 2020 11:45 AM  
**To:** 'Kumerow, Kirk'  
**Cc:** 'MG Engineers'  
**Subject:** Village of Ashmore CDBG PI 16-242040 FONSI\_RROF Disseminated Notice  
**Attachments:** Letter of Disseminated FONSI (Village of Ashmore 16-242040).pdf

Kirk, as required, please find attached the FONSI\_RROF for the Village of Ashmore's EA for CDBG PI Grant 16-242040

We will also mail this to US EPA Region 5 and to two tribal groups that responded to our request for review and comment.

**NOTE:** We received an email response from the Menominee Tribe, however they expressly said in their email they have "no interest in the project" and gave us no guidance from their tribal group. For this reason, we did not disseminate the FONSI & RROF notice to that tribal group. Please advise if your guidance is different.

Please let me know if any questions.

Thanks

Steve



22 CIRCLE DRIVE  
CHARLESTON, ILLINOIS 61920  
217.345.9738  
sjmpamperin@mchsi.com



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• grant writing • grant administration • community development

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March 15, 2020

US EPA Region 5  
77 W Jackson Blvd  
Chicago, IL 60604

Miami Tribe of Oklahoma  
PO Box 1326  
Miami, OK 74355

Illinois DCEO  
c/o Kirk Kumerow, Environmental Review Officer  
500 E Monroe  
Springfield, IL 62701

Osage Nation HPO  
627 Grandview  
Pawhuska, OK 74056

RE: Disseminated FONSI & RROF to Interested Parties  
Village of Ashmore (Coles County, Illinois) CDBG #16-242040  
Water Distribution System Improvements Project

TO: US EPA REGION 5 and Mr. Kumerow:

The Village of Ashmore located in east central Illinois has been awarded Community Development Block Grant (CDBG) funding from the Illinois Department of Commerce and Community Affairs (IL DCEO) using Federal Housing and Urban Development (HUD).

The Village of Ashmore is currently performing the required Environmental Review Process for this project. Because the project consists of using funds that originated at the Federal level, we are disseminating the combined Notice of Finding of No Significant Impact (FONSI) and Request of Release of Funds (RROF) to your office. The FONSI / RROF will be published on Wednesday, March 18, 2020 and the local comment period ends on April 6, 2020. On April 7, 2020 we will submit a request to Illinois DCEO for the Release of CDBG grant funds.

The Ashmore water distribution system improvements project consists of construction of approximately 10,631 lineal feet of replacement water main improvements, hydrants, service lines, meters and all appurtenances in a single project area located in the central and southern portions of Village of Ashmore (Coles County, Illinois).

I have attached a copy of the FONSI / RROF for your review. We are inviting your review and comments, if any. Thank you in advance for your consideration.

Sincerely,

A handwritten signature in black ink, appearing to read 'Steve Pamperin', written over a horizontal line.

Steve Pamperin, Manager

**NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND  
NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS**

*Wednesday, March 18, 2020  
Village of Ashmore (Coles County)  
10 W Ashmore Street / PO Box 99  
Ashmore, IL 61912  
(217) 349-8332*

**These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by the Village of Ashmore.**

**REQUEST FOR RELEASE OF FUNDS**

**On or about April 7, 2020, the Village of Ashmore will submit a request to the Illinois Department of Commerce and Economic Opportunity (DCEO) for the release of Community Development Block Grant (CDBG) funds under Title I of the Housing and Community Development Act of 1974, as amended, to undertake a project known as the Village of Ashmore CDBG Grant #16-242040 for targeted water distribution system improvements for the purpose of construction of approximately 10,631 lineal feet of replacement water main improvements which includes approximately 9,335 feet of 6" PVC water main and 1,296 feet of 6" Yelomine directional bore, hydrants, service lines, meters and all appurtenances in a single target area generally located in the central and southern sections of the Village of Ashmore (Coles County, Illinois). The larger review area is generally bound by: 1150N (north), 2550E (east), 950N (south) and 2350E (west); and the project construction area is an irregular area generally bound by and includes: W Elm Street (north), N Ohio Street (east), Ashmore Street (north), Indiana Street (east), Westfield Road (east), E Oak Street (south), Indiana Street (west), W Charleston Street (south), S Illinois Street (west), W Walnut Street (south), N Oakland Road (west); and includes 214 W Elm Street, Ashmore, Illinois 61912 {39.531, -88.020}. The construction is planned to start in the Fall of 2020 and planned to be completed by Spring/Summer 2021. The total estimated construction costs of \$500,000 will be funded as follows: \$500,000 CDBG Grant #16-242040.**

**FINDING OF NO SIGNIFICANT IMPACT**

**The Village of Ashmore has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at Village of Ashmore, c/o Kurt Crail, 10 W Ashmore Street / PO Box 99, Ashmore, Illinois 61912 and at Milano and Grunloh Engineers, 114 W Washington Avenue, Effingham, IL 62401; or by calling Village Clerk Jackie Freezland at 217-349-8332 or by calling Milano and Grunloh Engineers at (217) 347-7262 for additional information about this proposed project and may be examined or copied weekdays 9:00 A.M to 4:00 P.M.**

**PUBLIC COMMENTS**

**Any individual, group, or agency may submit written comments on the ERR to Village of Ashmore, c/o Kurt Crail, 10 W Ashmore Street / PO Box 99, Ashmore, Illinois 61912. All comments received by April 6, 2020 will be considered by the Village of Ashmore prior to**



authorizing submission of a request for release of funds. Comments should specify which Notice they are addressing.

### ENVIRONMENTAL CERTIFICATION

*The Village of Ashmore certifies to Illinois Department of Commerce and Economic Opportunity (DCEO) that Kurt Crail in his capacity as the Village of Ashmore Board President consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. DECO's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the Village of Ashmore to use Program funds.*

### OBJECTIONS TO RELEASE OF FUNDS

*DCEO will accept objections to its release of funds and the Village of Ashmore's certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the Village of Ashmore; (b) The Village of Ashmore has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by DCEO; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to Illinois Department of Commerce and Economic Opportunity, CDBG Unit, at 500 East Monroe Street, Springfield, Illinois 62701. Potential objectors should contact DCEO at (217) 558-4106 to verify the actual last day of the objection period.*

*Kurt Crail, Village of Ashmore Board President*

FONSI-NOI-RROF (Village of Ashmore)



U.S. Department of Housing and Urban  
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## **Environmental Assessment Determinations and Compliance Findings for HUD-assisted Projects 24 CFR Part 58**

### **Project Information**

**Project Name:** Village of Ashmore Targeted Water Distribution System Replacement Construction Project

**Responsible Entity:** Village of Ashmore, Illinois

**Grant Recipient (if different than Responsible Entity):**

**State/Local Identifier:** 16-242040

**Preparer:** Lee Beckman, P.E. / Milano and Grunloh Engineers, LLC

**Certifying Officer Name and Title:** Kurt Crail, Village Board President

**Grant Recipient (if different than Responsible Entity):**

**Consultant (if applicable):** Lee Beckman, P.E. Project Engineer / Milano and Grunloh Engineers

**Direct Comments to:** Lee Beckman, PO Box 897; 114 W Washington, Effingham, IL 62401

**Project Location:** Water Distribution System Replacement Construction and related costs and improvements in the Village of Ashmore generally located in a single target area located in the central and southern portions of the Village. The review area is generally bound by 1150N (north), 2550E (east), 950N (south) and 2350E (west), and includes 214 W Elm Street, Ashmore, Illinois 61912 {39.531, -88.020}.

**Description of the Proposed Project** [24 CFR 50.12 & 58.32; 40 CFR 1508.25]: The proposed project generally consists of construction of approximately 10,631 lineal feet of replacement water main improvements which includes approximately 9,335 feet of 6" PVC water main and 1,296 feet of 6" Yelomine directional bore, hydrants, service lines, meters and all appurtenances in a single target area generally located in the central and southern sections of the Village of Ashmore (Coles County, Illinois). The larger review area is generally bound by: 1150N (north), 2550E (east), 950N (south) and 2350E (west); and the project construction area is an irregular area generally bound by and includes: W Elm Street (north), N Ohio Street (east), Ashmore Street (north), Indiana Street (east), Westfield Road (east), E Oak Street (south), Indiana Street (west), W Charleston Street (south), S Illinois Street (west), W Walnut Street (south), N Oakland Road (west); and includes 214 W Elm Street, Ashmore, Illinois 61912 {39.531, -88.020}. The construction is planned to start in the Fall of 2020 and planned to be completed by Spring/Summer 2021. The total estimated construction costs of \$500,000 will be funded as follows: \$500,000 CDBG Grant #16-242040.

**Statement of Purpose and Need for the Proposal** [40 CFR 1508.9(b)]: Construction of targeted water distribution system improvements are planned to significantly alleviate health and safety threats in the community, because of water main breaks and leaks, thus exposing residents to low water pressures and bacteria in the water system in the target area outlined above. Old cast iron pipe contains tubercles restricting flows, eating chlorine and providing a safe harbor for bacteria to grow.

**Existing Conditions and Trends** [24 CFR 58.40(a)]: Residents are currently subject to unsafe water distribution system which will continue without the water system improvements, because of water main breaks and leaks, and residents are exposed to low water pressures and bacteria in the water system in the target area outlined above.

**Funding Information**

<b>Grant Number</b>	<b>HUD Program</b>	<b>Funding Amount</b>
16-242040	State CDBG	\$500,000.00

**Estimated Total HUD Funded Amount:**

✓ \$500,000

**Estimated Total Project Cost (HUD and non-HUD funds) [24 CFR 58.32(d)]:**

✓ \$500,000 divided as follows:

<b>Activity Description</b>	<b>CDBG</b>	<b>Village of Ashmore</b>
Water Construction, construction water distribution system improvements including 10,631 lineal feet of water main, hydrants service lines, meters and all related appurtenances.	\$500,000	\$0
<b>TOTAL</b>	<b>\$500,000</b>	<b>\$0</b>

### **Compliance with 24 CFR 50.4, 58.5, and 58.6 Laws and Authorities**

Record below the compliance or conformance determinations for each statute, executive order, or regulation. Provide credible, traceable, and supportive source documentation for each authority. Where applicable, complete the necessary reviews or consultations and obtain or note applicable permits of approvals. Clearly note citations, dates/names/titles of contacts, and page references. Attach additional documentation as appropriate.

<b>Compliance Factors:</b> Statutes, Executive Orders, and Regulations listed at 24 CFR §58.5 and §58.6	Are formal compliance steps or mitigation required?	Compliance determinations
<b>STATUTES, EXECUTIVE ORDERS, AND REGULATIONS LISTED AT 24 CFR 50.4 and 58.6</b>		
<b>Airport Hazards</b>  24 CFR Part 51 Subpart D	Yes    No <input type="checkbox"/> <input checked="" type="checkbox"/>	No sale or acquisition of property will occur No airports in review area see <a href="http://www.airport-data">www.airport-data</a> maps attached.
<b>Coastal Barrier Resources</b>  Coastal Barrier Resources Act, as amended by the Coastal Barrier Improvement Act of 1990 [16 USC 3501]	Yes    No <input type="checkbox"/> <input checked="" type="checkbox"/>	<i>Illinois is not a covered state under these Acts.</i>
<b>Flood Insurance</b>  Flood Disaster Protection Act of 1973 and National Flood Insurance Reform Act of 1994 [42 USC 4001-4128 and 42 USC 5154a]	Yes    No <input type="checkbox"/> <input checked="" type="checkbox"/>	<i>The project is exempt pursuant to Section 58.6(a)(3), because it is funded through a HUD formula grant made to a state.</i>



**STATUTES, EXECUTIVE ORDERS, AND REGULATIONS LISTED AT 24 CFR 50.4 & 58.5**

<p><b>Clean Air</b></p> <p>Clean Air Act, as amended, particularly section 176(c) &amp; (d); 40 CFR Parts 6, 51, 93</p>	<p>Yes No  <input type="checkbox"/> <input checked="" type="checkbox"/></p>	<p>Not affected, See IEPA sign off letter 01/27/20 and Illinois non-attainment areas sheets, Coles County is not a listed county.</p>
<p><b>Coastal Zone Management</b></p> <p>Coastal Zone Management Act, sections 307(c) &amp; (d)</p>	<p>Yes No  <input type="checkbox"/> <input checked="" type="checkbox"/></p>	<p>Not affected, see attached Illinois Coastal Zone Map, project is over 100 miles from Lake Michigan.</p>
<p><b>Contamination and Toxic Substances</b></p> <p>24 CFR Part 50.3(i) &amp; 58.5(i)(2)</p>	<p>Yes No  <input type="checkbox"/> <input checked="" type="checkbox"/></p>	<p>See attached US EPA Envirofacts search results. There were two listed reporters in the project target area which includes Ashmore Grain Company and Tax Property Sales. There were two additional sites shown on the Envirofacts in the larger review area which includes Ashmore WTP and Tim Irman. None will impact underground water main replacement construction.</p>
<p><b>Endangered Species</b></p> <p>Endangered Species Act of 1973, particularly section 7; 50 CFR Part 402</p>	<p>Yes No  <input type="checkbox"/> <input checked="" type="checkbox"/></p>	<p>01/30/2020 IDNR signoff - no endangered species; and 02/20/2020 US Fish and Wildlife sign off concurrence letter – no tree removal greater than 3” dbh between April 1 and September 30.</p>
<p><b>Explosive and Flammable Hazards</b></p> <p>24 CFR Part 51 Subpart C</p>	<p>Yes No  <input type="checkbox"/> <input checked="" type="checkbox"/></p>	<p>See attached US EPA Envirofacts search results. Construction project doesn’t involve a hazardous facility, and will not increase residential densities or conversion.</p>
<p><b>Farmland Protection</b></p> <p>Farmland Protection Policy Act of 1981, particularly sections 1504(b) and 1541; 7 CFR Part 658</p>	<p>Yes No  <input type="checkbox"/> <input checked="" type="checkbox"/></p>	<p>01/28/2020 IL Dept of Ag sign off letter; and USDA WSS search results. No farm land will be converted.</p>
<p><b>Floodplain Management</b></p> <p>Executive Order 11988, particularly section 2(a); 24 CFR Part 55</p>	<p>Yes No  <input type="checkbox"/> <input checked="" type="checkbox"/></p>	<p>The project is not located in a Floodplain (see map and review) - see attached FEMA FIRMette (17029C0225D / 07/18/2011).</p>
<p><b>Historic Preservation</b></p>	<p>Yes No  <input type="checkbox"/> <input checked="" type="checkbox"/></p>	<p>10/04/2019 IDNR SHPO sign off letter and completed Section 106 Tribal Consultation Checklist including 02/28/2020 Miami tribe of Oklahoma sign off letter, 02/29/2020</p>

National Historic Preservation Act of 1966, particularly sections 106 and 110; 36 CFR Part 800		Osage Nation sign off letter, and 01/31/2020 Menominee Tribe sign off email.
<b>Noise Abatement and Control</b>  Noise Control Act of 1972, as amended by the Quiet Communities Act of 1978; 24 CFR Part 51 Subpart B	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	The project does not involve housing construction or rehabilitation.
<b>Sole Source Aquifers</b>  Safe Drinking Water Act of 1974, as amended, particularly section 1424(e); 40 CFR Part 149	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	Not near Designated Sole Source Aquifer (see map)
<b>Wetlands Protection</b>  Executive Order 11990, particularly sections 2 and 5	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	01/30/2020 IDNR sign off (01/28/2020 ECOCat) and US Fish and Wildlife National Wetlands Inventory Map showing project area with wetlands listed. Project area does not cross a designated wetland.
<b>Wild and Scenic Rivers</b>  Wild and Scenic Rivers Act of 1968, particularly section 7(b) and (c)	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	Not near Designated Wild and Scenic River (see map).
<b>ENVIRONMENTAL JUSTICE</b>		
<b>Environmental Justice</b>  Executive Order 12898	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	See attached US EPA EJ View search results

**Environmental Assessment Factors** [24 CFR 58.40; Ref. 40 CFR 1508.8 & 1508.27] Recorded below is the qualitative and quantitative significance of the effects of the proposal on the character, features and resources of the project area. Each factor has been evaluated and documented, as appropriate and in proportion to its relevance to the proposed action. Verifiable source documentation has been provided and described in support of each determination, as appropriate. Credible, traceable and supportive source documentation for each authority has been provided. Where applicable, the necessary reviews or consultations have been completed and applicable permits of approvals have been obtained or noted. Citations, dates/names/titles of contacts, and page references are clear. Additional documentation is attached, as appropriate. **All conditions, attenuation or mitigation measures have been clearly identified.**

**Impact Codes:** Use an impact code from the following list to make the determination of impact for each factor.

- (1) Minor beneficial impact
- (2) No impact anticipated
- (3) Minor Adverse Impact – May require mitigation
- (4) Significant or potentially significant impact requiring avoidance or modification which may require an Environmental Impact Statement

Environmental Assessment Factor	Impact Code	Impact Evaluation
<b>LAND DEVELOPMENT</b>		
Conformance with Plans / Compatible Land Use and Zoning / Scale and Urban Design	2	The Village of Ashmore has an adopted a zoning ordinance with no impact expected (Source: Jackie Freezeland, Village Clerk). The Village does not have a comprehensive plan. Constructing water system improvements should lessen the health and safety issues faced by the Village (Source: Project Environmental Report) no new residential densities anticipated and is compatible with the existing land uses.
Soil Suitability/ Slope/ Erosion/ Drainage/ Storm Water Runoff	2	Existing soils (loam) are suitable for the proposed water system project (Source: Professional Engineer's (Milano and Grunloh Engineers) - Project / Environmental Report). See also USDA Web Soil Survey Map (02/07/20). Constructing the water system improvements should have no affect on slope as land will be reverted back to previous conditions. (Source: Professional Engineer's (Milano and Grunloh Engineers) - Project / Environmental Report) and IDOA sign off 01/28/2020. Erosion control measures will be done during construction as required (Source: Professional Engineer's (Source: Professional Engineer's (Milano and Grunloh Engineers) - Project / Environmental Report). See also IDNR sign off 01/30/2020. The project will aid the health and safety of residents and is planned to benefit the residents and will not impact the storm water and a NPDES permit will be secured for the project (Source: Professional Engineer's (Milano and Grunloh Engineers) - Project / Environmental Report) and IEPA sign off letter 01/27/2020).
Hazards and Nuisances including Site Safety and Noise	2	During construction, routine traffic control will be done as required and all OSHA requirements will be required to be addressed by contractor and no site hazards were reported in field survey (Source: Project / Environmental Report). See also Envirofacts and EJ View. After determination of the project engineer, it was determined that the proposed HUD-assisted project does not include any of the following activities: development, construction, rehabilitation that will increase residential densities, or conversion. The grant project area shows no outstanding signs of adverse environmental impacts. The four sites identified on "Envirofacts" will not be affected. The sites identified on the US EPA website show recorded sites in the area for Envirofacts: there were two sites identified in the project area – Ashmore Grain Sales (north of Ashmore Street) and Tax Property Sales at 113 Ashmore Street and two sites were identified in the larger review area including Ashmore WTP at 1306 S Iowa Street and Tim Irman at 304 W Ashmore Street; and EJ Screen shows one site in the project area – Ashmore Grain Sales and two sites were identified in the larger review area including Ashmore WTP and Tim Irman. The sites were inspected and no construction will take place that will impact the

		areas as work will be done on Right-Of-Way. No hazardous facilities were seen in the construction areas and all properties appear to be free of hazardous materials. Construction activities will add normal construction noise during installation but the water system will not add to community noise levels (Source: Professional Engineer's (Milano and Grunloh Engineers).
Energy Consumption	2	During construction, activities will require energy consumption during installation (Source: Professional Engineer's (Milano and Grunloh Engineers) - Project / Environmental Report).

Environmental Assessment Factor	Impact Code	Impact Evaluation
<b>SOCIOECONOMIC</b>		
Employment and Income Patterns	1	The project will aid the health and safety of residents and may be beneficial to business and construction jobs will be needed during construction (Source: Project / Environmental Report) and (Source: US Census).
Demographic Character Changes, Displacement	1	The project will aid the health and safety of residents and may be beneficial to the future demographics and population with an improved quality of life (Source: Professional Engineer's (Milano and Grunloh Engineers) - Project / Environmental Report) and (Source: US Census). There will be no displacement of people, households or businesses with the proposed project (Source: Professional Engineer's (Milano and Grunloh Engineers) - Project / Environmental Report).

Environmental Assessment Factor	Impact Code	Impact Evaluation
<b>COMMUNITY FACILITIES AND SERVICES</b>		
Educational and Cultural Facilities	1	The project will aid the health and safety of residents and may be beneficial to schools and school aged children (Source: Project / Environmental Report) and the Charleston Community Unit School District #1 offered support (01/28/2020). No cultural facilities nearby (Source: 10/04/2019 SHPO sign off).
Commercial Facilities	1	The project will aid the health and safety of residents and may be beneficial to commercial facilities and there few commercial activities in the project area (Source: Project Location Map and Project / Environmental Report).
Health Care and Social Services	1	The project will aid the health and safety of residents and there may be less of a demand for health care services with the improvements (Source: Professional Engineer's (Milano and Grunloh Engineer) - Project / Environmental Report); Coles County Health Department offered no objection (01/23/2020). The project will aid the health and safety of residents and there may be less of a demand for social services with the improvements in the Village (Source: Professional Engineer's (Milano and Grunloh Eng) - Project / Environmental Report).



Solid Waste Disposal / Recycling	2	The Village has no landfills in the area and solid waste concerns will be minimal during construction. (Source: Project / Environmental Report) and IEPA sign off letter 03/14/2019).
Waste Water / Sanitary Sewers	2	The project will aid the health and safety of residents and is planned to comply with IEPA waste water separation requirements (Source: Project / Environmental Report and Source: IEPA sign off letter 01/27/2020 and IEPA permit (1185-FY2019).
Water Supply	1	The project will aid the health and safety of residents and is planned to comply with IEPA waste water separation requirements (Source: Professional Engineer's (Milano and Grunloh Engineers) - Project / Environmental Report) and (Source: IEPA sign off letter 01/27/2020).
Public Safety - Police, Fire and Emergency Medical	1	Police operations are not expected to be affected by the proposed work and project (Source: Professional Engineer's (Milano and Grunloh Engineers) - Project / Environmental Report) and the Coles County Sherriff's Office offered no objection (01/23/2020). Fire operations will benefit with water system improvements (Source: Professional Engineer's (Milano and Grunloh Engineers) - Project / Environmental Report) and the Ashmore Fire Department offered no objection (01/23/2020). Emergency Medical operations will have no expected impact with the improvements (Source: Professional Engineer's (Milano and Grunloh Engineers) - Project / Environmental Report) and Coles County Health Department offered no objection 01/23/2020.
Parks, Open Space and Recreation	2	No designated open space in the project area but open space may benefit with these improvements. (Source: Professional Engineer's (Milano and Grunloh Engineers) - Project / Environmental Report) and Project Location Map. There is a Village park in the project area but may benefit with these improvements. (Source: Professional Engineer's (Milano and Grunloh Engineers) - Project / Environmental Report) and Project Location Map.
Transportation and Accessibility	2	Transportation impact will be minimal during construction. (Source: Project / Environmental Report).

Environmental Assessment Factor	Impact Code	Impact Evaluation
<b>NATURAL FEATURES</b>		
Unique Natural Features, Water Resources	2	01/30/2020 IDNR sign off / 01/28/2020 IDoA letter. Not near a sole source aquifer (Source: Aquifer Location Map).
Vegetation, Wildlife	2	01/30/2020 IDNR sign off for endangered species and US Fish and Wildlife sign off letter. If any State or Federal listed species for Coles County are encountered, the mitigation listed below will be undertaken.
Other Factors	2	01/30/2020 IDNR sign off for endangered species and US Fish and Wildlife sign off letter.

## **Additional Studies Performed: Engineer's Environmental Report**

### **Field Inspection (Date and completed by):**

Project Engineer Milano and Grunloh Engineers (Matt Niebrugge) (02/11/2020)

### **List of Sources, Agencies and Persons Consulted [40 CFR 1508.9(b)]:**

Milano and Grunloh Engineers, Lee Beckman, P.E.; 1.) IL Dept of Natural Resources, 2.) IL Environmental Protection Agency, 3.) IL Dept of Agriculture, 4.) IL State Historic Preservation Officer; 5.) Tribal Assessment (received 02/28/2020 Miami Tribe of Oklahoma sign off letter, 02/29/2020 Osage Nation sign off letter and 01/31/2020 Menominee Tribe sign off email); 6.) US Fish and Wildlife; 7.) Coles County Health Department; 8.) Village of Ashmore; 9.) Coles County Sheriff's Office; 10.) Charleston Community Unit School District #1

### **List of Permits Obtained:**

IEPA Permit #1185-FY2019

### **Public Outreach [24 CFR 50.23 & 58.43]:**

Tribal Consultation was completed requesting public comments.

Notice of Finding of No Significant Impact and Notice of Intent to Request Release of Funds public comment period.

**Cumulative Impact Analysis [24 CFR 58.32]:** The location is a single irregular target area. Construction of targeted water distribution system improvements are planned to significantly alleviate health and safety threats in the community, because of water main breaks and leaks, thus exposing residents to low water pressures and bacteria in the water system in the target area outlined above. Old cast iron pipe contains tubercles restricting flows, eating chlorine and providing a safe harbor for bacteria to grow.

### **Alternatives [24 CFR 58.40(e); 40 CFR 1508.9]**

- 1.) find a new locations for the water distribution system improvements;
- 2.) use existing Village property & facilities for improvements;
- 3.) use construction methods that offer minimal impact to environment;
- 4.) do nothing / health and safety threat continues

### **No Action Alternative [24 CFR 58.40(e)]:**

This is not a viable alternative because the current water distribution system poses a serious threat to the health and safety of the residents in the target area. Water main breaks and leaks and the condition of the water mains expose residents of the target area to low water pressures and bacteria in the water system.

### **Summary of Findings and Conclusions:**

After a review of the environmental assessment, it has been determined that the best action is to use the existing Village property and facilities for these proposed improvements, using construction methods that offer minimal impact to environment, in order to address the health and safety threats posed by the existing facilities.

**Mitigation Measures and Conditions [40 CFR 1505.2(c)]**

Summarize below all mitigation measures adopted by the Responsible Entity to reduce, avoid, or eliminate adverse environmental impacts and to avoid non-compliance or non-conformance with the above-listed authorities and factors. These measures/conditions must be incorporated into project contracts, development agreements, and other relevant documents. The staff responsible for implementing and monitoring mitigation measures should be clearly identified in the mitigation plan.

Law, Authority, or Factor	Mitigation Measure
Endangered Species	No tree removal greater than 3" diameter between April 1 <sup>st</sup> and September 30 <sup>th</sup> .
Historic Preservation	Stop construction and notify law enforcement, Miami Tribe of Oklahoma, Osage Nation and IDNR-HP if human skeletal remains or cultural artifacts are discovered.

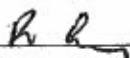
**Determination:**

**Finding of No Significant Impact** [24 CFR 58.40(g)(1); 40 CFR 1508.27]  
The project will not result in a significant impact on the quality of the human environment.

**Finding of Significant Impact** [24 CFR 58.40(g)(2); 40 CFR 1508.27]  
The project may significantly affect the quality of the human environment.

Preparer Signature:  Date: 03/13/2020

Name/Title/Organization: Lee Beckman, P.E., Milano and Grunloh Engineers, LLC

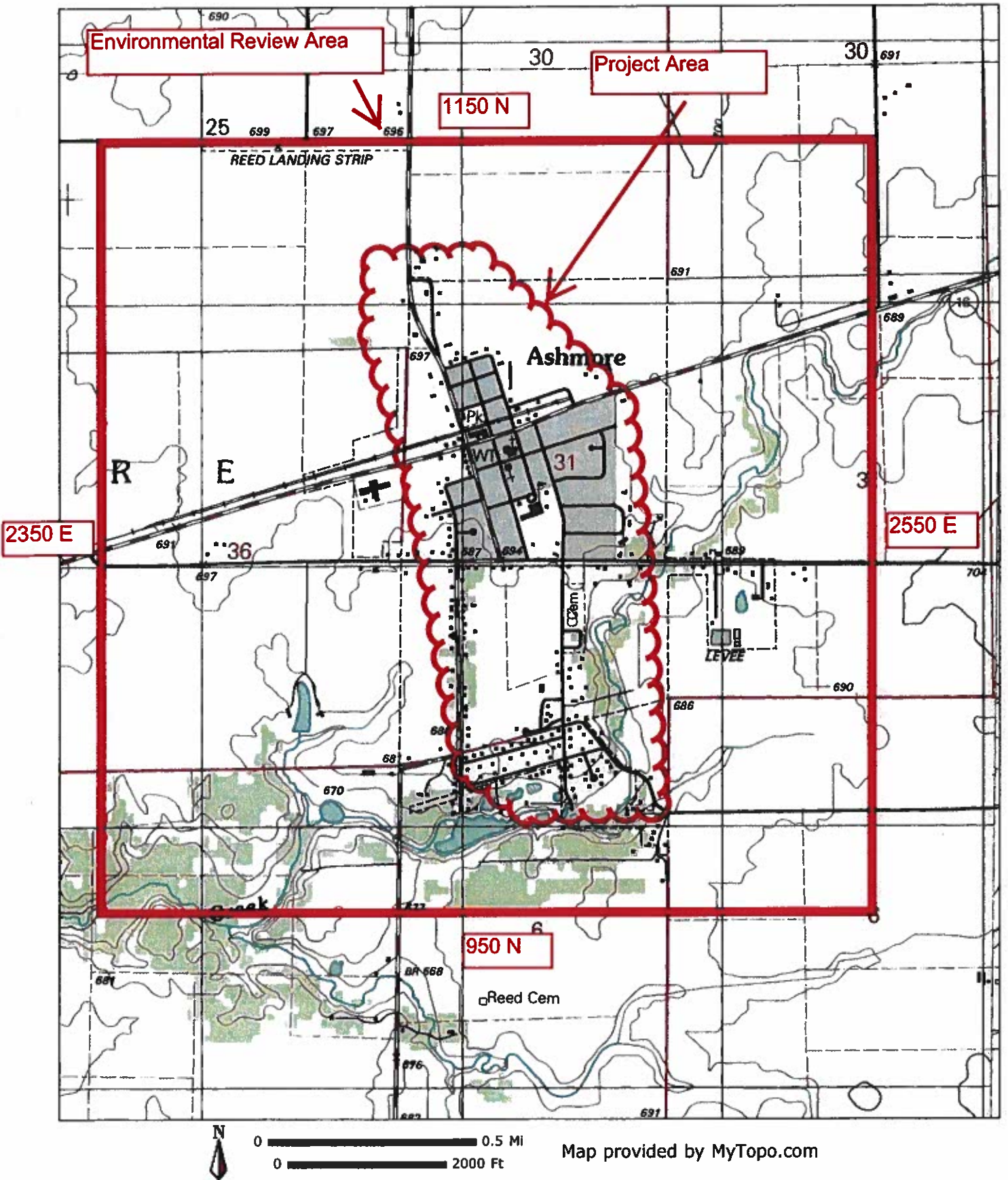
Certifying Officer Signature:  Date: 03/13/2020

Name/Title: Kurt Crail, Ashmore Village Board President

This original, signed document and related supporting material must be retained on file by the Responsible Entity in an Environmental Review Record (ERR) for the activity/project (ref: 24 CFR Part 58.38) and in accordance with recordkeeping requirements for the HUD program(s).

**Compliance Documentation Checklist for Categorically Excluded (Subject to 58.5) or Environmental Assessment (EA)**

Grantee		Village of Ashmore	Grant # 16-242040
Compliance Documentation Items and Explanations – Please place items behind completed HUD Environmental Review document for the Categorical Exclusion (subject to 58.5) or the HUD Environmental Assessment (EA), in the order they are listed in either of those documents.			
<b>YES</b>	<b>NO</b>	<b>DOCUMENTATION</b>	
X		Project Location Map	
X		Project Summary (may use application's Project Summary. Must Include additional description found at: <a href="https://www.hudexchange.info/environmental-review/orientation-to-environmental-reviews/">https://www.hudexchange.info/environmental-review/orientation-to-environmental-reviews/</a> )	
<b>STATUTES, EXECUTIVE ORDERS, AND REGULATIONS LISTED AT 24 CFR 50.4 AND 58.6</b>			
<b>Airport Hazards</b>			
X		Airport database search results of project area (including HUD Airport Hazards Worksheet and documentation)	
<b>Coastal Barrier Resources</b>			
		Illinois is not covered by this Federal body of Law	
<b>Flood Insurance</b>			
		HUD/HEROS – Flood Insurance (CEST and EA) Worksheet – Not required for funding from HUD formula grant made to a state (e.g., State of IL CDBG).	
<b>STATUTES, EXECUTIVE ORDERS, AND REGULATIONS LISTED AT 24 CFR 50.4 AND 58.5</b>			
<b>Clean Air Act</b>			
X		IEPA clearance letter; (01/27/2020)	
X		US EPA Illinois (by County by Year) Non-Attainment Status list; and	
X		National Non-Attainment Status list.	
	X	HUD Air Quality Worksheet (only if project is in a Non-Attainment area)	
<b>Coastal Zone Management Act</b>			
X		Illinois Coastal Zone Boundaries Map with Grantee's location marked on Illinois inset map to show approximate distance from coastal zone in NE Illinois.	
<b>Contamination and Toxic Substances</b>			
X		Completed US EPA Enviro Mapper for Envirofacts documentation of project area	
	X	HUD – Contamination and Toxic Substances (Single Family Properties) Worksheet (CDBG HR Tier 2 Reviews Only)	
		<i>And if Non-Residential property is being acquired or developed by a CDBG ED or RLF project, complete:</i>	
	X	HUD – Contamination and Toxic Substances (Multi-Family and Non-Residential Properties) Worksheet	
	X	Phase I ASTM Survey by a licensed professional.	
<b>Endangered Species</b>			
X		IL DNR EcoCat Endangered Species Release from Consultation (01/28/2020) / IDNR Sign off 01/30/2020	
X		US F+WS Endangered Species review information (02/20/2020)	
<b>Explosive and Flammable Hazards</b>			
X		Completed US EPA Enviro Mapper for Envirofacts documentation of project area	
	X	HUD – Explosive and Flammable Hazards (CEST and EA) Worksheet (For ED/RLF Projects Only)	
<b>Farmland Protection</b>			
X		IDOA Clearance Letter citing Federal Farmland Protection Policy Act (01/28/2020)	
X		USDA Web Soil Survey (WSS) search results (02/07/2020)	
<b>Floodplain Management</b>			
X		FEMA Firmette with Project Location clearly marked	
	X	HUD – Floodplain Management (CEST and EA) Worksheet (if a Flood Plain or floodway is located in Project area) (N/A for HR)	
	X	Completed 8-Step Floodplain Review Document (if applicable). Include both publications and publisher's certificates and any comments received. No project activities in a Floodway, unless a DCEO pre-approved functionally-dependent use.	
<b>Historic Preservation</b>			
X		IL Historic Preservation Agency Section 106 Clearance Letter (02/27/2020)	
X		HUD – Section 106 Tribal Consultation Checklist	
X		If required, Tribal Consultation Documentation:	
X		HUD TDAT tribal contact page listing tribes interested in project's county/counties or indicates that no tribes are interested in said county(ies).	
X		Copies of letter(s) signed by Grantee's chief elected official, on Grantee letterhead, addressed to tribal official(s) listed on TDAT;	
X		Fax or e-mail confirmation sheets;	
X		Allow 35 full days if mailed, 30 full days if e-mailed or faxed (emailed all: 01/29/20 – 03/02/20); (mail to Osage Nation: 01/30/20 - 03/09/20)	
<b>Noise Abatement and Control</b>			
X		PI, EPI, DF, ED or RLF Projects: A statement on the CEST or EA Env. Rev. form that the project does not involve housing construction or rehabilitation.	
	X	HUD – Noise Abatement and Control CEST Level Review Worksheet (for CDBG HR Tier 2 Reviews Only)	
<b>Sole Source Aquifers</b>			
X		US EPA Region 5 Sole Source Aquifers Map with Grantee's location marked in relation to the Mahomet Sole Source Aquifer in Central Illinois.	
	X	Note: If community is near or in that designated aquifer, then a copy of the US EPA Mahomet Sole Source Aquifer Project Review Area map must also be included, with community's location marked.	
	X	If any portion of project is in the designated aquifer, then also attach completed US EPA Region 5 clearance documentation.	
<b>Wetland Protection</b>			
X		IL DNR EcoCat Wetlands Release from Consultation (01/28/2020) / IDNR Sign off 01/30/2020	
X		USF+WS Wetlands Inventory Map of Project Site(s) (01/19/2020)	
	X	Completed HUD Worksheet and 8-Step Wetlands Review Document (if applic). Incl. both publications and publisher's certificates and any comments received. (N/A for HR)	
<b>Wild and Scenic Rivers Act</b>			
X		Illinois Wild and Scenic Rivers Map with Grantee's location marked on Illinois inset map in relation to the Middle Fork Vermillion River, near Danville.	
<b>ENVIRONMENTAL JUSTICE</b>			
<b>Environmental Justice</b>			
X		Completed US EPA EJSscreen documentation of project location.	







## PROJECT SUMMARY

The Project Summary should consist of a narrative covering all key points of the proposed project. This summary should include the following:

- ◆ Describe the project – What is being proposed and why. What threat to health & safety is being addressed? How long has the problem existed?
- ◆ Describe the project area, including legal boundaries. Who is being affected and how? Indicate whether the project will have a targeted-area or community-wide benefit. Provide a detailed explanation of how this specific project area was determined.
- ◆ The project structure (i.e., will the residents be direct customers of the water district or is an agreement needed, what is source of water, who will treat wastewater, etc.).
- ◆ The degree to which present conditions affect public health and safety.
- ◆ The severity and immediacy of the problem.
- ◆ Whether the project is necessary to comply with state or federal regulations.
- ◆ Justification of the local government's need for CDBG assistance in relation to its overall financial capability, including discussion of outstanding indebtedness.

### I. KEY POINTS SUMMARY

This pre-narrative summary section is intended to briefly address the key points listed above required in the project summary. This summary is followed by a detailed narrative addressing these key points in further detail.

**Describe the project – What is being proposed and why. What threat to health & safety is being addressed? How long has the problem existed?**

**What is being proposed and why.**

The Village of Ashmore is applying for a \$500,000 Illinois Community Development Block Grant Program (CDBG) Public Infrastructure Construction grant to replace approximately 10,631 lineal feet of water main which includes: approximately 9,335 feet of 6" PVC water main, 1,296 feet of 6" Yelomine directional bore, hydrants, meters, service lines, seeding, valves and all appurtenances and related costs in the target area within the Village of Ashmore (illustrated on the project map). The cost of the overall project includes construction and a cost summary of the project is as follows:

**TOTAL CDBG Project Costs:                    \$500,000**

This project target area was selected because of the high concentration of low-to-moderate income persons, the Village's need for financial assistance, the community effort and support for the project, and the health and safety threat to the residents.



**What threat to health & safety is being addressed?**

The replacement of the water main is being proposed in order to alleviate a current threat to the health and safety of the residents. With the construction of these improvements, the health and safety threat will be addressed. In the past two years, the residents within the target area have experienced 7 water main breaks (6 in the project area) including broken valves/hydrants and a total of 28 water main breaks (21 in the project area including broken valve/hydrants in the past five years (see water main break map on page 52). These water main breaks have exposed the Village residents to low water pressures and bacteria resulting in an unsafe condition. Additionally, the water coming from hydrants in the project area is brownish/red and is an obvious concern to the Village residents (see hydrant photos on pages 44-47). The project area is a targeted area within the Village of Ashmore, as these residents will benefit from these improvements. We have included a project map with this application in order to illustrate the project.

**How long has the problem existed?**

These problems have been occurring over the past several years and they are existing, continual and chronic to the residents of the Village.

The Village of Ashmore has also received correspondence for residents complaining about water discoloration and the number of breaks in the Village (see resident's correspondence on pages 48-51).

The Village has made a number of local efforts to address this ongoing problem in the water distribution system. The Village has been very diligent in doing proper operation and maintenance of the water system. In addition, the Village has spent thousands of dollars of its own local funds trying to address these issues. The problem is that the water mains are old, deteriorated and are in need of replacement.

**Summary**

The proposed CDBG grant funds are to be used for a community development project that will include construction of water distribution system improvements including water main replacements and related costs that will lead to addressing the current threat to the health and safety of its residents. Construction item related activities generally consist of replacing the old and deteriorated water main, hydrants, meters valves, service lines, seeding and all related costs.

With the construction of these improvements, the health and safety threat will be addressed. We have included a project map with this application in order to illustrate the project.

**Describe the project area, including legal boundaries. Who is being affected and how?**

The project area is a targeted area within the Village of Ashmore and this was determined by the project engineer, as the residents in this area are affected by these system failures and will benefit from these improvements. The project area is an irregular bound area that includes Oakland Road (west), Elm Street (north), Indiana Street/Westfield Road (east), and Oak Street (south) (see project location map on page 12). 28 water main breaks (including broken valves/hydrants) have occurred in the past five years, with 7 of those water main breaks (including broken valves and hydrants) occurring in the past two years. See the operators log on pages 42 and 43 detailing the issues with the leaks and cost to repair. These water main breaks and the resulting low water pressures (which allows bacteria to be introduced into the water mains) and closing of water vales to repair the breaks have caused a bacterial health and safety threat to the residents of the Village.

**The project structure (i.e., will the residents be direct customers of the water district or is an agreement needed, what is source of water, who will treat wastewater, etc.)**

The beneficiaries of this project are the target area residents. The Village of Ashmore is responsible to these residents for the operation of the water distribution system and their health and safety. Water main breaks affect the residents in the target area and these improvements will be a benefit to their health and safety.

**The degree to which present conditions affect public health and safety**

**The severity and immediacy of the problem**

**Whether the project is necessary to comply with state or federal regulations**

The degree of the present conditions shows the health and safety threat is immediate as the system has failed. The only way to relieve this threat is to make these proposed improvements. The Village of Ashmore's water system was installed in the 1950's and has reached the end of its useful life. This is shown by the 7 water main breaks in the target area over the past two years (see water main break map on page 52). Discolored water (including sediment) is also evident throughout the project area (see pages 44-47). Residents have expressed their concerns and dissatisfaction with the current system via letters (see pages 48-51). The Village of Ashmore has not received any state or federal violation notices at this time.

**Justification of the local government's need for CDBG assistance in relation to its overall financial capability, including discussion of outstanding indebtedness**

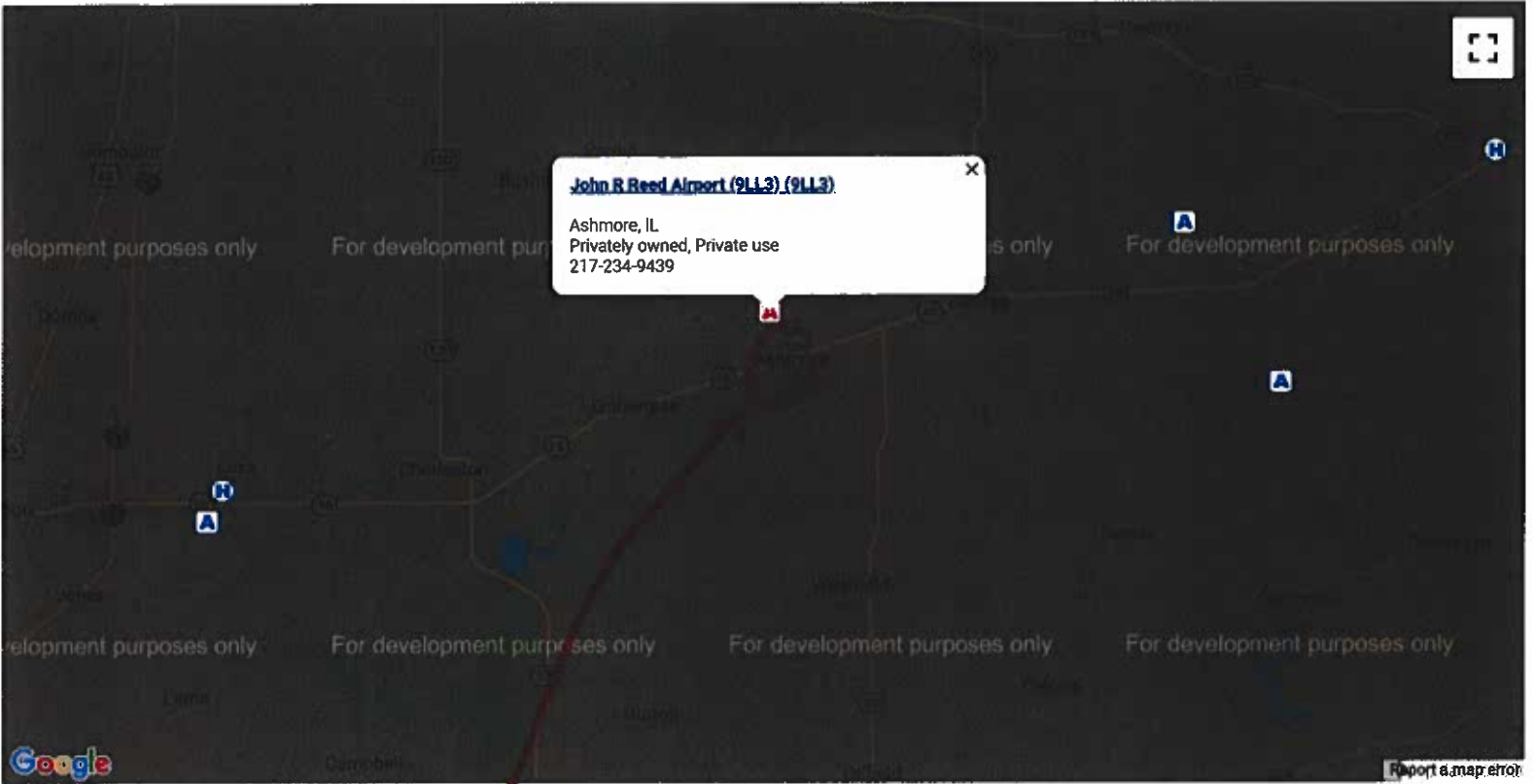
As of the April 30, 2018 ending audit, the Village of Ashmore has approximately \$17,600 in cash and cash equivalents in the water account, which is less than the requested grant amount. The Village has a financial need for this CDBG grant.

# Airports Near John R Reed Airport (9LL3)

Ashmore, IL

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Airport Heliport Seaplane Base Ultralight STOLport Gliderport Balloonport

*Village of Ashmore  
 John R Reed  
 Airport is 4,000 feet  
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# John R Reed Airport (9LL3) Maps

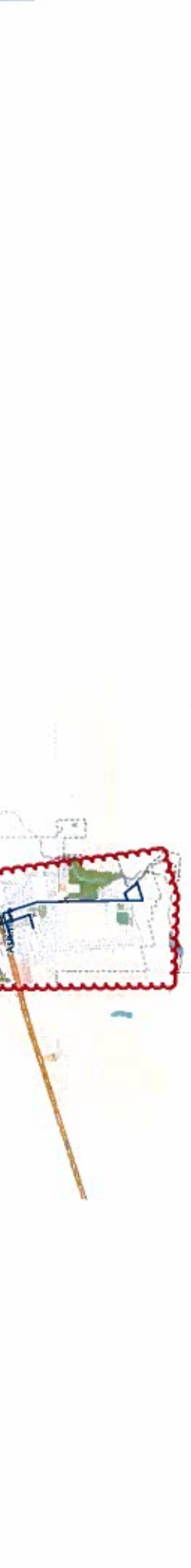
Ashmore, IL

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## 9LL3

### Airport Map



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# ILLINOIS ENVIRONMENTAL PROTECTION AGENCY

1021 NORTH GRAND AVENUE EAST, P.O. BOX 19276, SPRINGFIELD, ILLINOIS 62794-9276 • (217) 782-3397

JB PRITZKER, GOVERNOR

JOHN J. KIM, DIRECTOR

January 27, 2020

JAN 30 2020

Mr. Lee Beckman, P.E.  
Milano & Grunloh Engineers, LLC  
114 West Washington Avenue  
Effingham, IL 62401

RE: Village of Ashmore Water Distribution System Improvements

Dear Mr. Beckman,

The Agency has reviewed this submission and has no objections to the proposed project; however, a construction permit from the Division of Public Water Supplied is required.

In addition, a construction site activity stormwater NPDES permit is required if one or more acres are disturbed during construction of the project.

Please be advised that any solid or hazardous waste must be properly disposed of or recycled.

Sincerely,

John J. Kim  
Director

4302 N. Main Street, Rockford, IL 61103 (815) 987-7760  
595 S. State Street, Elgin, IL 60123 (847) 608-3131  
2125 S. First Street, Champaign, IL 61820 (217) 278-5800  
2009 Mall Street Collinsville, IL 62234 (618) 346-5120

9511 Harrison Street, Des Plaines, IL 60016 (847) 294-4000  
412 SW Washington Street, Suite D, Peoria, IL 61602 (309) 671-3022  
2309 W. Main Street, Suite 116, Marlon, IL 62959 (618) 993-7200  
100 W. Randolph Street, Suite 4-500, Chicago, IL 60601



You are here: EPA Home > Green Book > >National Area and County-Level Multi-Pollutant Information >Illinois Nonattainment/Maintenance Status for Each County by Year for All Criteria Pollutants

## Illinois Nonattainment/Maintenance Status for Each County by Year for All Criteria Pollutants

Data is current as of February 29, 2020

Listed by County, NAAQS, Area. The 8-hour Ozone (1997) standard was revoked on April 6, 2015 and the 1-hour Ozone (1979) standard was revoked on June 15, 2005.

\* The 1997 Primary Annual PM-2.5 NAAQS (level of 15 µg/m<sup>3</sup>) is revoked in attainment and maintenance areas for that NAAQS. For additional information see the PM-2.5 NAAQS SIP Requirements Final Rule, effective October 24, 2016. (81 FR 58009)

Change the State:

Important Notes Download National Dataset: dbf | xls | Data dictionary (PDF)

County	NAAQS	Area Name	Nonattainment in Year	Redesignation to Maintenance	Classification	Whole or/ Part County	Population (2010)	State/County FIPS Codes
<b>ILLINOIS</b>								
Cook County	1-Hour Ozone (1979)-NAAQS revoked	Chicago-Gary-Lake County, IL-IN	92939495969798990001020304	//	Severe-17	Whole	5,194,675	17/031
Cook County	8-Hour Ozone (1997)-NAAQS revoked	Chicago-Gary-Lake County, IL-IN	0405060708091011	08/13/2012	Moderate	Whole	5,194,675	17/031
Cook County	8-Hour Ozone (2008)	Chicago-Naperville, IL-IN-WI	121314151617181920	//	Serious	Whole	5,194,675	17/031
Cook County	8-Hour Ozone (2015)	Chicago, IL-IN-WI	181920	//	Marginal	Whole	5,194,675	17/031
Cook County	Lead (2008)	Chicago, IL	11121314151617	03/28/2018		Part	35,696	17/031
Cook County	PM-10 (1987)	Southeast Chicago, IL	92939495969798990001020304	11/21/2005	Moderate	Part	3,117	17/031
Cook County	PM-10 (1987)	Lyons Twsp., IL	92939495969798990001020304	11/21/2005	Moderate	Part	111,688	17/031
Cook County	PM-2.5 (1997)-NAAQS revoked	Chicago-Gary-Lake County, IL-IN	0506070809101112	10/02/2013 *	Former Subpart 1	Whole	5,194,675	17/031
Cook County	Sulfur Dioxide (2010)	Lemont, IL	1314151617181920	//		Part	21,113	17/031
DuPage County	1-Hour Ozone (1979)-NAAQS revoked	Chicago-Gary-Lake County, IL-IN	92939495969798990001020304	//	Severe-17	Whole	916,924	17/043
DuPage County	8-Hour Ozone (1997)-NAAQS revoked	Chicago-Gary-Lake County, IL-IN	0405060708091011	08/13/2012	Moderate	Whole	916,924	17/043
DuPage County	8-Hour Ozone (2008)	Chicago-Naperville, IL-IN-WI	121314151617181920	//	Serious	Whole	916,924	17/043
DuPage County	8-Hour Ozone (2015)	Chicago, IL-IN-WI	181920	//	Marginal	Whole	916,924	17/043
DuPage County	PM-2.5 (1997)-NAAQS revoked	Chicago-Gary-Lake County, IL-IN	0506070809101112	10/02/2013 *	Former Subpart 1	Whole	916,924	17/043
Grundy County	1-Hour Ozone (1979)-NAAQS revoked	Chicago-Gary-Lake County, IL-IN	92939495969798990001020304	//	Severe-17	Part	14,735	17/063

County	NAAQS	Area Name	Nonattainment in Year	Redesignation to Maintenance	Classification	Whole or Part County	Population (2010)	State/County FIPS Codes
Grundy County	8-Hour Ozone (1997)-NAAQS revoked	Chicago-Gary-Lake County, IL-IN	0405060708091011	08/13/2012	Moderate	Part	20,519	17/063
Grundy County	8-Hour Ozone (2008)	Chicago-Naperville, IL-IN-WI	121314151617181920	//	Serious	Part	20,519	17/063
Grundy County	8-Hour Ozone (2015)	Chicago, IL-IN-WI	18 19 20	//	Marginal	Part	19,251	17/063
Grundy County	PM-2.5 (1997)-NAAQS revoked	Chicago-Gary-Lake County, IL-IN	0506070809101112	10/02/2013 *	Former Subpart 1	Part	20,519	17/063
Jersey County	1-Hour Ozone (1979)-NAAQS revoked	Jersey Co, IL	92 93 94	04/13/1995	Marginal	Whole	22,985	17/083
Jersey County	8-Hour Ozone (1997)-NAAQS revoked	St. Louis, MO-IL	0405060708091011	06/12/2012	Moderate	Whole	22,985	17/083
Kane County	1-Hour Ozone (1979)-NAAQS revoked	Chicago-Gary-Lake County, IL-IN	92939495969798990001020304	//	Severe-17	Whole	515,269	17/089
Kane County	8-Hour Ozone (1997)-NAAQS revoked	Chicago-Gary-Lake County, IL-IN	0405060708091011	08/13/2012	Moderate	Whole	515,269	17/089
Kane County	8-Hour Ozone (2008)	Chicago-Naperville, IL-IN-WI	121314151617181920	//	Serious	Whole	515,269	17/089
Kane County	8-Hour Ozone (2015)	Chicago, IL-IN-WI	18 19 20	//	Marginal	Whole	515,269	17/089
Kane County	PM-2.5 (1997)-NAAQS revoked	Chicago-Gary-Lake County, IL-IN	0506070809101112	10/02/2013 *	Former Subpart 1	Whole	515,269	17/089
Kendall County	1-Hour Ozone (1979)-NAAQS revoked	Chicago-Gary-Lake County, IL-IN	92939495969798990001020304	//	Severe-17	Part	30,355	17/093
Kendall County	8-Hour Ozone (1997)-NAAQS revoked	Chicago-Gary-Lake County, IL-IN	0405060708091011	08/13/2012	Moderate	Part	52,377	17/093
Kendall County	8-Hour Ozone (2008)	Chicago-Naperville, IL-IN-WI	121314151617181920	//	Serious	Part	52,377	17/093
Kendall County	8-Hour Ozone (2015)	Chicago, IL-IN-WI	18 19 20	//	Marginal	Part	49,334	17/093
Kendall County	PM-2.5 (1997)-NAAQS revoked	Chicago-Gary-Lake County, IL-IN	0506070809101112	10/02/2013 *	Former Subpart 1	Part	52,377	17/093
LaSalle County	PM-10 (1987)	Oglesby, IL	92 93 94 95	10/07/1996	Moderate	Part	3,862	17/099
Lake County	1 Hour Ozone (1979)-NAAQS revoked	Chicago-Gary-Lake County, IL-IN	92939495969798990001020304	//	Severe-17	Whole	703,462	17/097
Lake County	8-Hour Ozone (1997)-NAAQS revoked	Chicago-Gary-Lake County, IL-IN	0405060708091011	08/13/2012	Moderate	Whole	703,462	17/097
Lake County	8-Hour Ozone (2008)	Chicago-Naperville, IL-IN-WI	121314151617181920	//	Serious	Whole	703,462	17/097



County	NAAQS	Area Name	Nonattainment in Year	Redesignation to Maintenance	Classification	Whole or Part County	Population (2010)	State/County FIPS Codes
Lake County	8-Hour Ozone (2015)	Chicago, IL-IN-WI	18 19 20	//	Marginal	Whole	703,462	17/097
Lake County	PM-2.5 (1997)-NAAQS revoked	Chicago-Gary-Lake County, IL-IN	05 06 07 08 09 10 11 12	10/02/2013 *	Former Subpart 1	Whole	703,462	17/097
Madison County	1-Hour Ozone (1979)-NAAQS revoked	St. Louis, MO-IL	92 93 94 95 96 97 98 99 00 01 02	05/12/2003	Serious	Whole	269,282	17/119
Madison County	8-Hour Ozone (1997)-NAAQS revoked	St. Louis, MO-IL	04 05 06 07 08 09 10 11	06/12/2012	Moderate	Whole	269,282	17/119
Madison County	8-Hour Ozone (2008)	St. Louis-St. Charles-Farmington, MO-IL	12 13 14 15 16 17	03/01/2018	Marginal	Whole	269,282	17/119
Madison County	8-Hour Ozone (2015)	St. Louis, MO-IL	18 19 20	//	Marginal	Whole	269,282	17/119
Madison County	Lead (2008)	Granite City, IL	10 11 12 13 14 15 16 17	03/28/2018		Part	38,901	17/119
Madison County	PM-10 (1987)	Granite City, Nameoki Twsp, IL	92 93 94 95 96 97	05/11/1998	Moderate	Part	35,652	17/119
Madison County	PM-2.5 (1997)-NAAQS revoked	St. Louis, MO-IL	05 06 07 08 09 10 11 12 13 14 15 16 17 18	05/28/2019 *	Moderate	Whole	269,282	17/119
Madison County	Sulfur Dioxide (2010)	Alton Township, IL	16 17 18 19 20	//		Part	0	17/119
McHenry County	1-Hour Ozone (1979)-NAAQS revoked	Chicago-Gary-Lake County, IL-IN	92 93 94 95 96 97 98 99 00 01 02 03 04	//	Severe-17	Whole	308,760	17/111
McHenry County	8-Hour Ozone (1997)-NAAQS revoked	Chicago-Gary-Lake County, IL-IN	04 05 06 07 08 09 10 11	08/13/2012	Moderate	Whole	308,760	17/111
McHenry County	8-Hour Ozone (2008)	Chicago-Naperville, IL-IN-WI	12 13 14 15 16 17 18 19 20	//	Serious	Whole	308,760	17/111
McHenry County	PM-2.5 (1997)-NAAQS revoked	Chicago-Gary-Lake County, IL-IN	05 06 07 08 09 10 11 12	10/02/2013 *	Former Subpart 1	Whole	308,760	17/111
Monroe County	1-Hour Ozone (1979)-NAAQS revoked	St. Louis, MO-IL	92 93 94 95 96 97 98 99 00 01 02	05/12/2003	Serious	Whole	32,957	17/133
Monroe County	8-Hour Ozone (1997)-NAAQS revoked	St. Louis, MO-IL	04 05 06 07 08 09 10 11	06/12/2012	Moderate	Whole	32,957	17/133
Monroe County	8-Hour Ozone (2008)	St. Louis-St. Charles-Farmington, MO-IL	12 13 14 15 16 17	03/01/2018	Marginal	Whole	32,957	17/133
Monroe County	PM-2.5 (1997)-NAAQS revoked	St. Louis, MO-IL	05 06 07 08 09 10 11 12 13 14 15 16 17 18	05/28/2019 *	Moderate	Whole	32,957	17/133
Peoria County	Sulfur Dioxide (1971)	Hollis Township, IL	92 93 94	06/05/1995		Part	2,032	17/143
Peoria County	Sulfur Dioxide (1971)	Peoria, IL	92 93 94	06/05/1995		Part	127,507	17/143
Peoria County	Sulfur Dioxide (2010)	Pekin, IL	13 14 15 16 17 18 19 20	//		Part	1,881	17/143

County	NAAQS	Area Name	Nonattainment in Year	Redesignation to Maintenance	Classification	Whole or Part County	Population (2010)	State/County FIPS Codes
Randolph County	PM-2.5 (1997)-NAAQS revoked	St. Louis, MO-IL	0506070809101112131415161718	05/28/2019 *	Moderate	Part	1,453	17/157
St. Clair County	1-Hour Ozone (1979)-NAAQS revoked	St. Louis, MO-IL	9293949596979899000102	05/12/2003	Serious	Whole	270,056	17/163
St. Clair County	8-Hour Ozone (1997)-NAAQS revoked	St. Louis, MO-IL	0405060708091011	06/12/2012	Moderate	Whole	270,056	17/163
St. Clair County	8-Hour Ozone (2008)	St. Louis-St. Charles-Farmington, MO-IL	121314151617	03/01/2018	Marginal	Whole	270,056	17/163
St. Clair County	8-Hour Ozone (2015)	St. Louis, MO-IL	181920	//	Marginal	Whole	270,056	17/163
St. Clair County	PM-2.5 (1997)-NAAQS revoked	St. Louis, MO-IL	0506070809101112131415161718	05/28/2019 *	Moderate	Whole	270,056	17/163
Tazewell County	Sulfur Dioxide (1971)	Groveland Township (Tazewell County), IL	929394	06/05/1995		Part	22,991	17/179
Tazewell County	Sulfur Dioxide (2010)	Pekin, IL	1314151617181920	//		Part	39,313	17/179
Will County	1-Hour Ozone (1979)-NAAQS revoked	Chicago-Gary-Lake County, IL-IN	92939495969798990001020304	//	Severe-17	Whole	677,560	17/197
Will County	8-Hour Ozone (1997)-NAAQS revoked	Chicago-Gary-Lake County, IL-IN	0405060708091011	08/13/2012	Moderate	Whole	677,560	17/197
Will County	8-Hour Ozone (2008)	Chicago-Naperville, IL-IN-WI	121314151617181920	//	Serious	Whole	677,560	17/197
Will County	8-Hour Ozone (2015)	Chicago, IL-IN-WI	181920	//	Marginal	Whole	677,560	17/197
Will County	PM-2.5 (1997)-NAAQS revoked	Chicago-Gary-Lake County, IL-IN	0506070809101112	10/02/2013 *	Former Subpart 1	Whole	677,560	17/197
Will County	Sulfur Dioxide (2010)	Lemont, IL	1314151617181920	//		Part	147,803	17/197

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- 8-Hour Ozone (2008)
- 8-Hour Ozone (1997)
- 1-Hour Ozone (1979)
- PM-2.5 (2012)
- PM-2.5 (2006)
- PM-2.5 (1997)
- PM-10 (1987)
- Sulfur Dioxide (2010)
- Sulfur Dioxide (1971)
- Lead (2008)
- Lead (1978)
- Carbon Monoxide (1971)
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# Summary Nonattainment Area Population Exposure Report

Data is current as of February 29, 2020

Ordered by state(s)

The NO<sub>2</sub> nonattainment area became a maintenance area on September 22, 1998. All Carbon Monoxide areas were redesignated to maintenance areas as of September 27, 2010. The 8-hour Ozone (1997) standard was revoked on April 6, 2015 and the 1-hour Ozone (1979) standard was revoked on June 15, 2005.

Download National Dataset: [dbf](#) | [xls](#) | [Data dictionary \(PDF\)](#)

State(s)	General Area Name (see note)	2010 Population in 1000s (area count)									
		8-Hour Ozone (2015)	8-Hour Ozone (2008)	PM-2.5 (2012)	PM-2.5 (2006)	PM-2.5 (1997)	PM-10 (1987)	SO <sub>2</sub> (2010)	SO <sub>2</sub> (1971)	Lead (2008)	Lead (1978)
AK	Fairbanks				87(1)						
AZ	Ajo						9(1)				
AZ	Douglas/Paul Spur (Cochise County)						17(1)				
AZ	Hayden/Miami						26(2)	20(2)	5(1)	5(1)	
AZ	Nogales				31(1)		30(1)				
AZ	Phoenix-Mesa	3,945(1)	3,850(1)				3,853(1)				
AZ	Rillito (Pima County)						1(1)				
AZ	West Pinal				52(1)		283(1)				
AZ	Yuma	87(1)					101(1)				
CA	Amador and Calaveras Cos (Central Mountain Cos)	84(2)	46(1)								
CA	Chico	220(1)	220(1)								
CA	Imperial County	175(1)	175(1)	154(1)	154(1)		147(1)				
CA	Los Angeles-South Coast Air Basin	15,704(3)	15,723(3)	15,716(1)	15,716(1)	15,716(1)				9,437(1)	
CA	Mariposa and Tuolumne Cos (Southern Mountain Cos)	74(2)	18(1)								
CA	Mono County						0(1)				
CA	Nevada Co. (Western Part)	82(1)	82(1)								
CA	Owens Valley						7(1)				
CA	Plumas County			6(1)							
CA	Sacramento Metro	2,240(1)	2,241(1)		2,206(1)						
CA	San Diego	3,077(1)	3,095(1)								
CA	San Francisco-Bay Area	6,969(1)	6,973(1)		6,971(1)						
CA	San Joaquin	3,937(2)	3,938(2)	3,842(1)	3,842(1)	3,842(1)	126(1)				

	Valley									
CA	San Luis Obispo	1(1)	2(1)							
CA	Searles Valley						4(1)			
CA	Southeast Desert Modified AQMA	1,292(2)	1,294(2)				495(2)			
CA	Tuscan Buttes	0(1)	0(1)							
CA	Ventura County	821(1)	823(1)							
CA	Yuba City	0(1)								
CO	Denver-Boulder-Greeley-Ft. Collins-Loveland	3,330(1)	3,330(1)							
CT	Greater Connecticut	1,629(1)	1,629(1)							
DC-MD-VA	Washington	5,136(1)								
FL	Lakeland-Winter Haven							2(1)		
GA	Atlanta	3,669(1)								
GU	Piti-Cabras							6(1)	1(1)	
GU	Tanguisson Power Plant								1(1)	
IA	Muscatine County								30(1)	
ID	Pocatello							1(1)		
ID	Shoshone County				7(1)					
IL	Peoria								41(1)	
IL-IN-WI	Chicago-Joliet-Napier	8,614(1)	9,180(1)						169(1)	
IN	Evansville								6(1)	
IN	Fort Wayne-Huntington-Auburn								21(1)	
IN	Indianapolis								410(2)	
IN	Muncie									1(1)
KS	Salina									0(1)
KY-IN	Louisville	1,061(1)							3(1)	
LA	Evangeline Parish								0(1)	
LA	New Orleans								36(1)	
MA-NH	Boston-Worcester-Manchester				17(1)					
MD	Baltimore	2,663(1)	2,663(1)						990(1)	
MI	Allegan County	47(1)								
MI	Benton Harbor	157(1)								
MI	Detroit-Ann Arbor	4,705(1)							306(2)	
MI	Muskegon	147(1)								
MN	Minneapolis-St. Paul									9(1)
MO	Iron, Dent, and Reynolds Counties									0(1)
MO-IL	St. Louis	2,236(1)							62(2)	5(1)
MO-KS	Kansas City								57(1)	3(1)

MT	Billings/Laurel							7(1)	
MT	Butte						34(1)		
MT	Columbia Falls (Flathead County)						5(1)		
MT	Kalispell (Flathead County)						18(1)		
MT	Lame Deer						1(1)		
MT	Libby					9(1)	3(1)		
MT	Polson (Lake County)						4(1)		
MT	Ronan (Lake County)						3(1)		
MT	Thompson Falls						1(1)		
MT	Whitefish (Flathead County)						6(1)		
NM	Anthony						3(1)		
NM	Sunland Park	13(1)							
NV	Las Vegas	1,892(1)							
NY	Jamestown		135(1)						
NY-NJ-CT	New York-N. New Jersey-Long Island	20,217(1)	20,217(1)				1,586(1)		
OH	Cleveland-Akron-Elyria	2,780(1)							
OH-KY-IN	Cincinnati-Middletown-Wilmington	1,929(1)							
OH-WV	Steubenville-Weirton							19(1)	
OR	Klamath Falls					47(1)			
OR	Oakridge					4(1)	4(1)		
PA	Clearfield and Indiana Counties							93(1)	
PA	Lancaster		519(1)						
PA	Pittsburgh-New Castle		2,356(1)	1,223(1)	21(1)	21(1)	142(2)	5(1)	18(1)
PA	Reading		411(1)						49(2)
PA	Warren County							18(1)	
PA-NJ	Allentown-Bethlehem-Easton		712(1)						109(1)
PA-NJ-DE-MD	Philadelphia-Wilmington-Atlantic City	7,437(1)	7,634(2)						
PR	Arecibo								32(1)
PR	Guayama-Salinas							23(1)	
PR	San Juan							275(1)	
TN	Johnson City-Kingsport-Bristol							15(1)	
TX	Dallas-Fort Worth	6,202(1)	6,280(1)						
TX	El Paso						649(1)		
TX	Fairfield							4(1)	
TX	Houston-Sugar Land-Baytown	5,773(1)	5,892(1)						



TX	Mount Pleasant									0(1)	
TX	San Antonio	1,715(1)									
TX	Tatum									2(1)	
UT	Ogden							83(1)			
UT	Provo	516(1)			518(1)			517(1)			
UT	Salt Lake City	1,616(1)			1,665(1)			1,030(1)			1,030(1)
UT	Tooele County										58(1)
UT	Uinta Basin	47(1)									
UT-ID	Logan				125(1)						
WI	Door County	0(1)									
WI	Manitowoc County	49(1)									
WI	Milwaukee-Racine	70(1)									
WI	Rhineland									18(1)	
WI	Sheboygan	62(1)	116(2)								
WV-OH	Parkersburg-Marietta									4(1)	
WV-OH	Wheeling									20(1)	
WY	Upper Green River Basin		11(1)								
<b>2010 Population in 1000s (area count) by Pollutant</b>											
<b>Total Estimated 2010 Population in Nonattainment Areas (1000's)</b>		<b>8-Hour Ozone (2015)</b>	<b>8-Hour Ozone (2008)</b>	<b>PM-2.5 (2012)</b>	<b>PM-2.5 (2006)</b>	<b>PM-2.5 (1997)</b>	<b>PM-10 (1987)</b>	<b>SO<sub>2</sub> (2010)</b>	<b>SO<sub>2</sub> (1971)</b>	<b>Lead (2008)</b>	<b>Lead (1978)</b>
Across All Criteria Pollutants: 130,315		122,419 ( 51)	99,583 ( 37)	20,949 ( 6)	31,440 ( 14)	19,589 ( 4)	9,047 ( 33)	2,794 ( 34)	1,214 ( 8)	9,555 ( 11)	3 ( 1)

The Summary Population Exposure Report is a summary of the population living in an area that is in nonattainment for at least one of the NAAQS.

**Area Name:**

The "State(s) Area Name" column contains a common or general name for the nonattainment areas on the row, but may not reflect the exact name of any area on the row. This column cannot be exact since the nonattainment area for one pollutant may not contain the same counties, cities, or states as the nonattainment area for another pollutant on the same row. The abbreviations listed in the "State(s)" column reflect all states identified in row. However, some states on a row may be nonattainment for some pollutants and not for others in the general area. A multi-state area with states that have not all been redesignated to maintenance is counted as a nonattainment area until all of the states in the area are redesignated, with the whole area population displayed.

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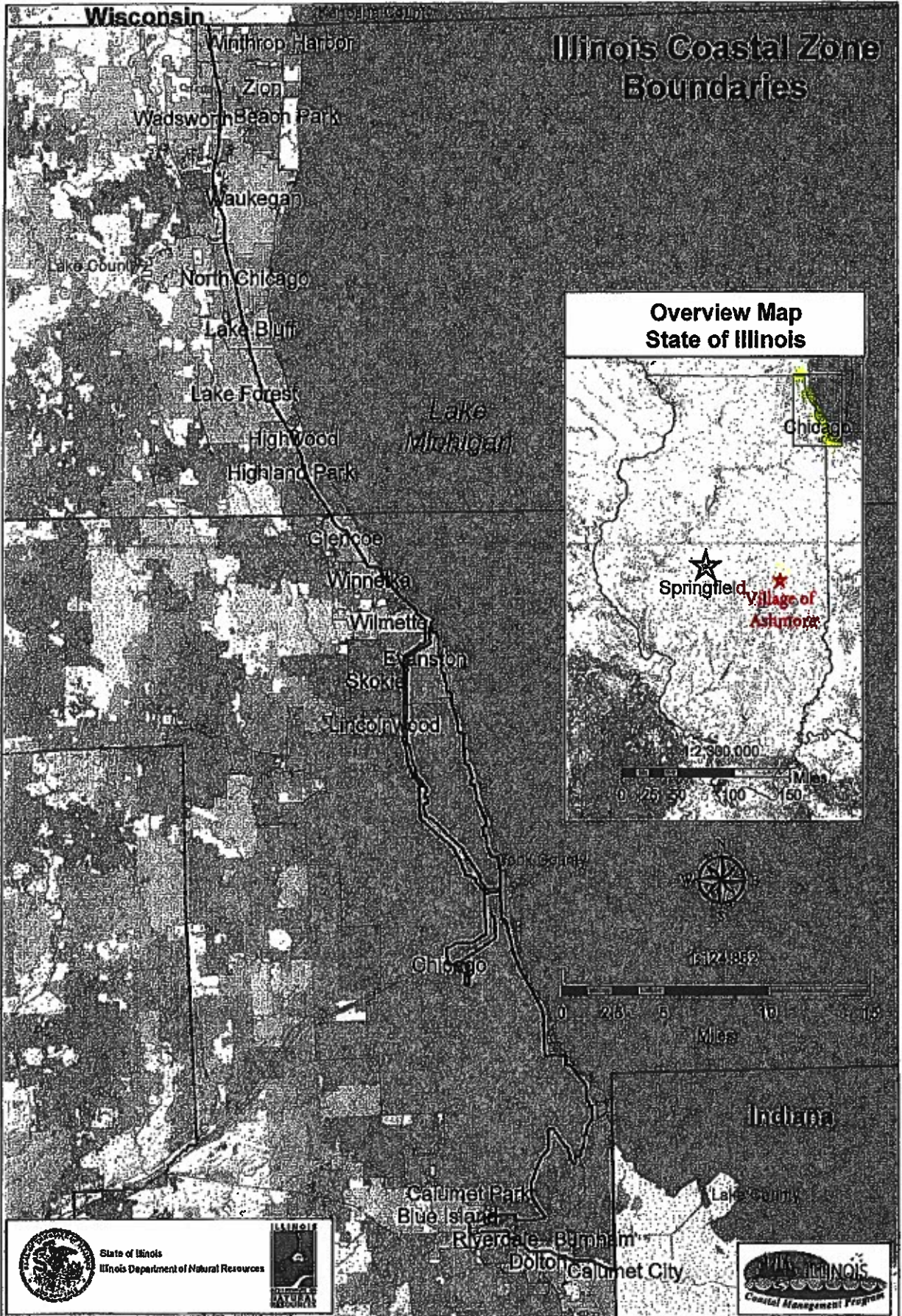
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2020-02-29





State of Illinois  
Illinois Department of Natural Resources





Illinois DNR Coastal Management Program

## Coastal Management Program (ICMP)



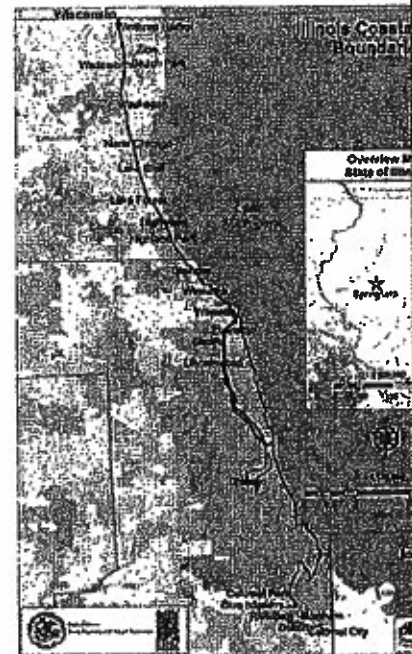
### Overview

On January 31, 2012, the Illinois Coastal Management Program (ICMP) received Federal approval from the National Oceanic Atmospheric Administration, Office of Ocean and Coastal Resources Management. Illinois joins a total of 29 coastal states and five Island territories that have developed CZM programs and represent more than 99.9 percent of the nation's 95,331 miles of oceanic and Great Lakes coastline.

Illinois is dedicated to protecting and managing the natural and cultural resources along our magnificent 63 mile stretch of Lake Michigan shoreline. During the last two centuries, Illinois' coast has undergone nearly a complete metamorphosis with its monumental hydrologic modifications, enormous industrial impacts, building of an excellent transportation infrastructure, and creation of skyscrapers that grace our shoreline. With all these changes, it is remarkable that our coastal resources still contain some of the richest, rarest and most diverse complex of plant and animal species and natural habitat areas in the state.

Our shoreline is highly urbanized and has been subject to considerable stress from intense land use and competition to serve the economic and workforce needs and demands of this densely populated area. Lake and Cook counties are currently home to 6 million people and are projected to be home to nearly 6.8 million people by 2030. It is estimated that more than 20 million visitors visit the Lake Michigan shoreline each year. Illinois Beach State Park alone has over 2 million visitors annually. Lake Michigan provides water supply to nearly 7 million Illinois residents (over half of the state's entire population).

The environmental legacy of our industrial sites and the needs and demands of a growing and vibrant urban community create a complex set of issues to balance as we invest in programs that seek to restore our ecosystems and meet the increasing demands for open space, recreation, and public access.



### Coastal Management Program Priorities

The ICMP will initially focus on efforts to address the following program areas which are also outlined in the Great Lakes Regional Collaboration Strategy. The ICMP will describe desired outcomes, prioritize strategies for achieving them, and suggest site specific projects:

- **Invasive Species.** The ICMP will include mitigation and long term sustainable solutions to terrestrial invasive species. Strategies for controlling aquatic invasive species will initially focus on the Chicago and Sanitary Ship Canal hydrologic/ecological separation of the Illinois River basin from the Lake Michigan basin.
- **Habitat, Ecosystems and Natural Area Restoration.** The ICMP will address the undeveloped portions of shoreland in Cook and Lake Counties immediately north of Chicago to the Wisconsin state line. These areas include, North Shore Marina & Illinois Beach State Park including the Dead River & Kellogg Creek Watersheds, Waukegan Beach Bluff forest preserve, and wooded ravines along the Lake Michigan bluffs. The Chicago River & North Shore River Corridors & Wilmette Harbor are increasingly important habitat corridors and will be included in the ICMP. On the South Side of the City of Chicago, the Little Calumet & Grand Calumet River corridors, Lake Calumet, the Grand Calumet River and the surrounding wetland areas are an important habitat area but also contain some of the most degraded industrial areas. These areas will also be addressed.
- **Areas of Concern.** Waukegan harbor is the one designated AOC in Illinois. Six of 14 use impairments have been identified for the Waukegan AOC. The impairments include restrictions on fish and wildlife consumption, benthic degradation, restrictions on dredging, beach closings, degradation of phytoplankton populations and loss of fish and wildlife habitat. The ICMP will develop a priority list for projects in Waukegan Harbor, Waukegan Lakefront & Waukegan River Watershed to remove these impairments.
- **Persistent Bio-accumulative Toxins.** Toxic issues in northeastern Illinois are generally legacy issues from our industrial past. They are mostly well documented and tend to be concentrated in the river sediments, brownfields, and superfund sites. The ICMP will develop site specific strategies for each property and develop priorities for long term restoration strategies as appropriate.
- **Sustainable Development.** The Illinois coast is primarily urban with the few exceptions mentioned previously. The ICMP will focus on the development of strategies to mitigate and adapt to climate change, including reducing individual carbon footprints, and the expanding the use of our natural resources to act as natural carbon sinks.
- **Non-point source.** Non-point source pollution is primarily related to storm-water management which for the most part is managed, treated and ultimately discharged away from the Lake Michigan Basin. Despite the investment of billions of dollars over the decades, basement flooding, and diversions of untreated sewage into Lake Michigan are not uncommon across the region. The ICMP will facilitate an important discussion of expanding the use of green infrastructure to control storm-water, promote groundwater recharge and reduce flooding.
- **Information and Indicators.** The ICMP will identify existing and ongoing data collections and indicators. It will identify gaps in data and develop priorities for future data collection efforts. The ICMP will also assist in the collaborative development of sustainability indicators for the region.
- **Public Access and Recreation.** Illinois' shoreline is increasingly used for recreation at unprecedented levels. The demand for public access to the lake and recreation resources has outstripped the supply and this demand will continue to grow in the future. There will always be a need for expanded and improved recreational facilities and services. The ICMP will provide technical and financial assistance to acquire new, add or improve public recreation sites and facilities, and to create new or improve public access sites.
- **Economic Development.** Our coastal communities are essential components of a strong Illinois economy. The ICMP will provide assistance to improve management programs and support state and local government efforts to identify and designate areas especially suited for water-related economic development and in redeveloping port and waterfront areas. The ICMP will provide technical and financial assistance in the regional planning process for identifying and developing transmission and transportation routes.

#### **How can the ICMP benefit coastal communities?**

Illinois is eligible to receive approximately \$2 million per year, which will fund a grants program to implement coastal management projects. Local and state agencies and non-profit organizations would be eligible to apply for and receive funds. Examples of how other States/communities have used these funds include:

- low-cost construction projects such as dune walkovers and boat launches
- planning and creation of beach access points
- reinvigorating economically depressed waterfront areas
- preventing and monitoring beach erosion
- providing technical assistance on shore protection and bluff stabilization
- providing assistance for local planning in coastal areas

The types of activities that can be funded are broadly defined and will be left to the creativity of state and local governments and organizations, as long as the goals of the ICMP are addressed and the projects occur within the coastal zone.

**Boundary.**

Key IDNR staff who assisted in developing the ICMP and preparing the necessary documents for program approval

Todd Main, Federal Consistency Coordinator

Diane Tecic, Coastal Program Manager

Rachel Sudimack, Green Marinas Program Coordinator

The ICMP will initially focus on efforts to address the following program areas which are also outlined in the Great Lakes Regional Collaboration Strategy. The ICMP will describe desired outcomes, prioritize strategies for achieving them, and suggest site specific projects. Illinois is eligible to receive approximately \$2 million per year, which will fund a program to implement local projects. Local and state agencies and non-profit organizations would be eligible to apply for and receive funds. A few examples of how other States/communities have used these funds include: The types of projects that can be funded are broadly defined and will be left to the creativity of state and local governments and organizations as long as the goals of the ICMP are addressed and the projects occur within the ICMP Boundary. Key IDNR staff who assisted in developing the ICMP and preparing the necessary documents for program approval are:

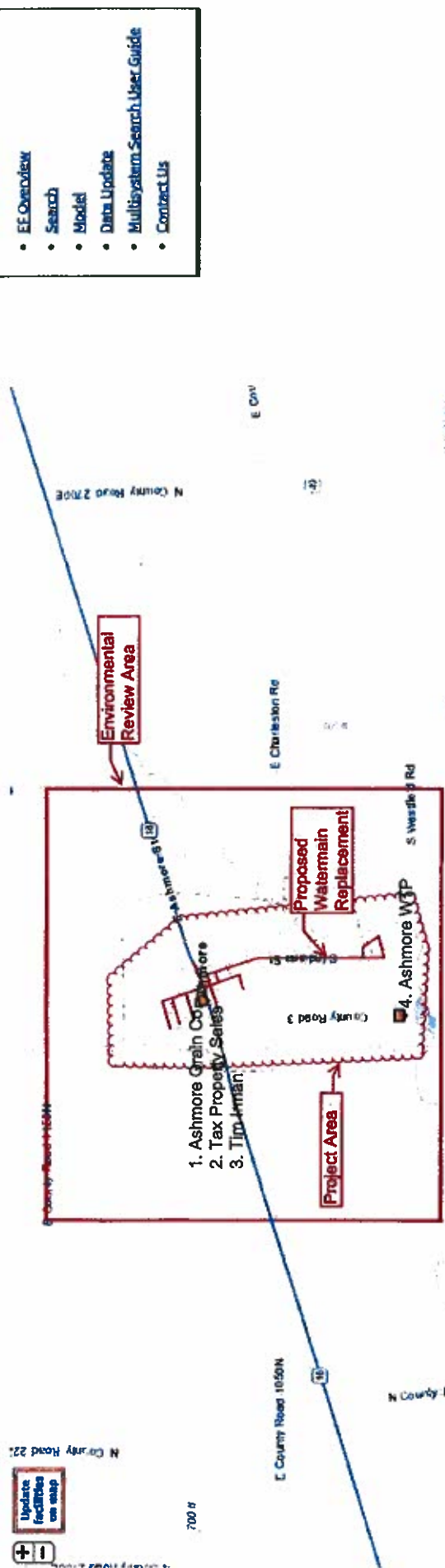
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<p><b>ASHMORE GRAIN COMPANY R.R., 1/4 MI. N. OF ROUTE 16 ASHMORE, IL 61912</b>  <b>Latitude: 39.53487</b>  <b>Longitude: -88.02085</b></p> <p><a href="#">Summary Report</a>  <a href="#">Facility Report</a>  <a href="#">Community Report</a></p>	<a href="#">View Report</a>								
<p><b>ASHMORE WTP, VILLAGE OF 1306 S. IOWA STREET ASHMORE, IL 61912</b>  <b>Latitude: 39.521439</b>  <b>Longitude: -88.023878</b></p> <p><a href="#">Summary Report</a>  <a href="#">Facility Report</a>  <a href="#">Community Report</a></p>					<a href="#">View Report</a>				
<p><b>TAX PROPERTY SALES 113 ASHMORE ST ASHMORE, IL 61912</b>  <b>Latitude: 39.53364</b>  <b>Longitude: -88.0225</b></p> <p><a href="#">Summary Report</a>  <a href="#">Facility Report</a>  <a href="#">Community Report</a></p>								<a href="#">View Report</a>	
<p><b>TIM IRMAN 304 W ASHMORE ASHMORE, IL 61912</b>  <b>Latitude: 39.53319</b>  <b>Longitude: -88.02432</b></p> <p><a href="#">Summary Report</a>  <a href="#">Facility Report</a>  <a href="#">Community Report</a></p>	<a href="#">View Report</a>								



# Illinois Department of Natural Resources

One Natural Resources Way Springfield, Illinois 62702-1271  
<http://dnr.state.il.us>

JB Pritzker, Governor

Colleen Callahan, Director

January 30, 2020

Lee R. Beckman, P.E., P.L.S.  
Milano & Grunloh Engineers, LLC  
114 W Washington Ave.  
Effingham, IL 62401

**RE: Village of Ashmore Water Main Replacement**  
**Project Number(s): 2005925 [19241, 1811947]**  
**County: Coles**

Dear Applicant:

This letter is in reference to the project you recently submitted for consultation. The natural resource review provided by EcoCAT identified protected resources that may be in the vicinity of the proposed action. The Department has evaluated this information and concluded that adverse effects are unlikely. Therefore, consultation under 17 Ill. Adm. Code Part 1075 and 1090 is terminated.

Consultation for Part 1075 is valid for two years unless new information becomes available that was not previously considered; the proposed action is modified; or additional species, essential habitat, or Natural Areas are identified in the vicinity. If the project has not been implemented within two years of the date of this letter, or any of the above listed conditions develop, a new consultation is necessary. Consultation for Part 1090 (Interagency Wetland Policy Act) is valid for three years.

The natural resource review reflects the information existing in the Illinois Natural Heritage Database and the Illinois Wetlands Inventory at the time of the project submittal, and should not be regarded as a final statement on the site being considered, nor should it be a substitute for detailed site surveys or field surveys required for environmental assessments. If additional protected resources are encountered during the project's implementation, you must comply with the applicable statutes and regulations. Also, note that termination does not imply IDNR's authorization or endorsement of the proposed action.

Please contact me if you have questions regarding this review.

Kyle Burkwald  
Division of Ecosystems and Environment  
217-785-5500



**Applicant:** Milano & Grunloh Engineers, LLC  
**Contact:** Lee R. Beckman, P.E., P.L.S.  
**Address:** 114 W Washington Ave.  
Effingham, IL 62401

**IDNR Project Number:** 2005925  
**Date:** 01/28/2020  
**Alternate Number:** 19241, 1811947

**Project:** Village of Ashmore Water Main Replacement  
**Address:** multiple , Ashmore

**Description:** This will consist of the replacement of approximately 10,631 lineal feet of water main which includes approximately 9,335 lineal feet of 6" PVC water main, 1,296 lineal feet of 6" yelomine directional bore, hydrants, meters, service lines, seeding, valves and all appurtenances and related costs in the Village

### Natural Resource Review Results

#### Consultation for Endangered Species Protection and Natural Areas Preservation (Part 1075)

The Illinois Natural Heritage Database contains no record of State-listed threatened or endangered species, Illinois Natural Area Inventory sites, dedicated Illinois Nature Preserves, or registered Land and Water Reserves in the vicinity of the project location.

#### Wetland Review (Part 1090)

The Illinois Wetlands Inventory shows wetlands within 250 feet of the project location.

An IDNR staff member will evaluate this information and contact you to request additional information or to terminate consultation if adverse effects are unlikely.

#### Location

The applicant is responsible for the accuracy of the location submitted for the project.



**County:** Coles

**Township, Range, Section:**

- 12N, 10E, 1
- 12N, 11E, 6
- 12N, 14W, 6
- 13N, 10E, 25
- 13N, 10E, 36
- 13N, 11E, 30
- 13N, 11E, 31
- 13N, 14W, 30
- 13N, 14W, 31

**IL Department of Natural Resources**  
**Contact**  
Kyle Burkwald  
217-785-5500  
Division of Ecosystems & Environment

**Government Jurisdiction**  
IL Department of Commerce and Economic  
Opportunity  
Dana Huston  
500 E. Monroe  
Springfield, Illinois 62701

### **Disclaimer**

The Illinois Natural Heritage Database cannot provide a conclusive statement on the presence, absence, or condition of natural resources in Illinois. This review reflects the information existing in the Database at the time of this inquiry, and should not be regarded as a final statement on the site being considered, nor should it be a substitute for detailed site surveys or field surveys required for environmental assessments. If additional protected resources are encountered during the project's implementation, compliance with applicable statutes and regulations is required.

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## **Pamperin Family**

---

**From:** Mangan, Matthew [Matthew\_Mangan@fws.gov]  
**Sent:** Thursday, February 20, 2020 10:55 AM  
**To:** Pamperin Family  
**Cc:** 'MG Engineers'  
**Subject:** Re: [EXTERNAL] RE: Vlg of Ashmore CDBG grant #16-242040 / US Fish and Wildlife request for concurrence review and letter

Steve,

Thank you for your letter requesting review of the proposed Village of Ashmore Water Distribution Project in Coles County, Illinois. These comments are provided under the authority of and in accordance with the provisions of the Endangered Species Act of 1973 (87 Stat. 884, as amended; 16 U.S.C. 1531 et seq.); the Fish and Wildlife Coordination Act (48 Stat. 401, as amended; 16 U.S.C. 661 et seq.); the Migratory Bird Treaty Act (40 Stat. 755, as amended; 16 U.S.C. 703 et seq.) and, the National Environmental Policy Act (83 Stat. 852, as amended P.L. 91190, 42 U.S.C. 4321 et seq.).

To facilitate compliance with Section 7(c) of the Endangered Species Act of 1973, as amended, Federal agencies are required to obtain from the Fish and Wildlife Service (Service) information concerning any species, listed or proposed to be listed, which may be present in the area of a proposed action. The list for the proposed project area includes the endangered Indiana bat, endangered snuffbox mussel, threatened eastern prairie fringed orchid, and threatened northern long-eared bat.

Based on the information provided and location of the project, the Service concurs the proposed project is not likely to adversely affect the eastern prairie fringed orchid and snuffbox mussel. Information in your letter indicates that that trees greater than 3" dbh will be avoided if possible and any clearing of trees greater than 3" dbh will occur outside the April 1 to September 30th time period to avoid impacting the Indiana bat and northern long-eared bat. If this tree clearing restriction is adhered to, the Service concurs that the proposed project is not likely to adversely affect the Indiana bat and northern long-eared bat. Should this project be modified or new information indicate listed or proposed species may be affected, consultation or additional coordination with this office, as appropriate, should be initiated.

Although the bald eagle has been removed from the threatened and endangered species list, it continues to be protected under the Migratory Bird Treaty Act and the Bald and Golden Eagle Protection Act (BGEPA). The Service developed the National Bald Eagle Management Guidelines to provide landowners, land managers, and others with information and recommendations regarding how to minimize potential project impacts to bald eagles, particularly where such impacts may constitute "disturbance," which is prohibited by the BGEPA. The Service is unaware of any bald eagle nests in the proposed project area; however, if a bald eagle nest is found in the project area or vicinity of the project area then our office should be contacted and the guidelines implemented. A copy of the guidelines is available at:

<http://www.fws.gov/midwest/eagle/guidelines/guidelines.html>.

Thank you for the opportunity to provide information concerning threatened and endangered species. Let me know if you have any questions.

Matt Mangan  
Fish and Wildlife Biologist  
Ecological Services  
Southern Illinois Sub-Office  
4503 West DeYoung Street Suite 102 (Shipping)  
8588 Route 148 (mailing)  
Marion, IL 62959  
618-998-5945  
618-364-5389 Cell  
618-997-8961 Fax  
[matthew\\_mangan@fws.gov](mailto:matthew_mangan@fws.gov)

---

**From:** Pamperin Family <[simpamperin@mchsi.com](mailto:simpamperin@mchsi.com)>  
**Sent:** Saturday, February 1, 2020 12:33 PM  
**To:** Mangan, Matthew <[Matthew\\_Mangan@fws.gov](mailto:Matthew_Mangan@fws.gov)>

**Cc:** 'MG Engineers' <[mgengineers@mgengineers.com](mailto:mgengineers@mgengineers.com)>

**Subject:** [EXTERNAL] RE: Vlg of Ashmore CDBG grant #16-242040 / US Fish and Wildlife request for concurrence review and letter

**TO:** Matthew Mangan, Marion Office / US Fish and Wildlife Service  
US Fish and Wildlife, Rock Island Office

**RE:** Request for Concurrence Letter [Village of Ashmore (Coles County, Illinois)]

After reviewing the project area using the US Fish and Wildlife Resource Report, it appears this review area is in your US Fish and Wildlife District.

For information, the applicant for the CDBG funded grant is: Village of Ashmore (Coles County, Illinois) for this project (CDBG #16-242040)

Thanks!

Steve Pamperin



U.S. Fish & Wildlife Service

Search ECOS

# ECOS Environmental Conservation Online System

Conserving the Nature of America

[ECOS](#) / [Species Reports](#) / Species By County Report

## Species By County Report

The following report contains Species that are known to or are believed to occur in this county. Species with range unrefined past the state level are now excluded from this report. If you are looking for the Section 7 range (for Section 7 Consultations), please visit the [IPaC](#) application.

County: **Coles, Illinois**

[Download CSV](#)

Need to contact a FWS field office about a species? Follow [this link](#) to find your local FWS Office.

Group	Name	Population	Status	Lead Office	Recovery Plan	Recovery Plan Action Status	Recc Plan Stag
Clams	Snuffbox mussel <i>(Epioblasma triquetra)</i>	Wherever found	Endangered	Ohio Ecological Services Field Office			
Flowering Plants	Eastern prairie fringed orchid <i>(Platanthera leucophaea)</i>	Wherever found	Threatened	Chicago Ecological Service Field Office	<a href="#">Eastern Prairie Fringed Orchid</a>	<a href="#">Implementation Progress</a>	Final
Mammals	Indiana bat <i>(Myotis sodalis)</i>	Wherever found	Endangered	Indiana Ecological Services Field Office	<a href="#">Indiana Bat (Myotis sodalis) Draft Recovery Plan: First Revision</a>	<a href="#">Implementation Progress</a>	Draft Revis 1
Mammals	Northern Long-Eared Bat <i>(Myotis septentrionalis)</i>	Wherever found	Threatened	Minnesota-Wisconsin Ecological Services Field Office			





JB Pritzker, Governor

**Bureau of Land and Water Resources**

State Fairgrounds • P.O. Box 19281 • Springfield, IL 62794-9281 • 217/782-6297 • TDD 866/287-2999 • Fax 217/557-0993

January 28, 2020

Mr. Lee R. Beckman, P.E., P.L.S.  
Milano & Grunloh Engineers, Inc.  
114 West Washington Avenue  
Effingham, Illinois 62401

Re: Village of Ashmore (Coles) Grant # 16-242040  
Water System Improvements  
**DCEO CDBG Public Infrastructure Grant Funds**

Dear Mr. Beckman:

Thank you for notifying the Illinois Department of Agriculture (IDOA) of the Village of Ashmore's request for Community Development Block Grant (CDBG) funds from the Illinois Department of Commerce and Economic Opportunity (DCEO). The IDOA has examined the project for its potential impact to agricultural land to determine its compliance with the Illinois Farmland Preservation Act (505 ILCS 75/1 et seq.). Our analysis also relates to the federal Farmland Protection Policy Act (7 USC 4201 et seq.) which specifies that federal actions affecting farmland conversion shall be consistent with state and local programs to protect farmland.

The Village of Ashmore is proposing to replace approximately 10,631 LF of 6-inch water main with PVC pipe. The Village requests DCEO CDBG Grant funds to replace 9,335 LF of 6-inch water main, 1,296 LF of 6-inch Yelomine directional bore, hydrants, meters, service lines, seeding, valves and related appurtenances. All improvements will occur within Ashmore's corporate boundaries and agricultural land is not affected.

Because all construction of the proposed water distribution system and related appurtenances are within Ashmore's corporate boundaries, the IDOA has determined the project complies with the DCEO Agricultural Land Preservation Policy as well as the Illinois Farmland Preservation Act and the federal Farmland Preservation Policy Act.

Sincerely,

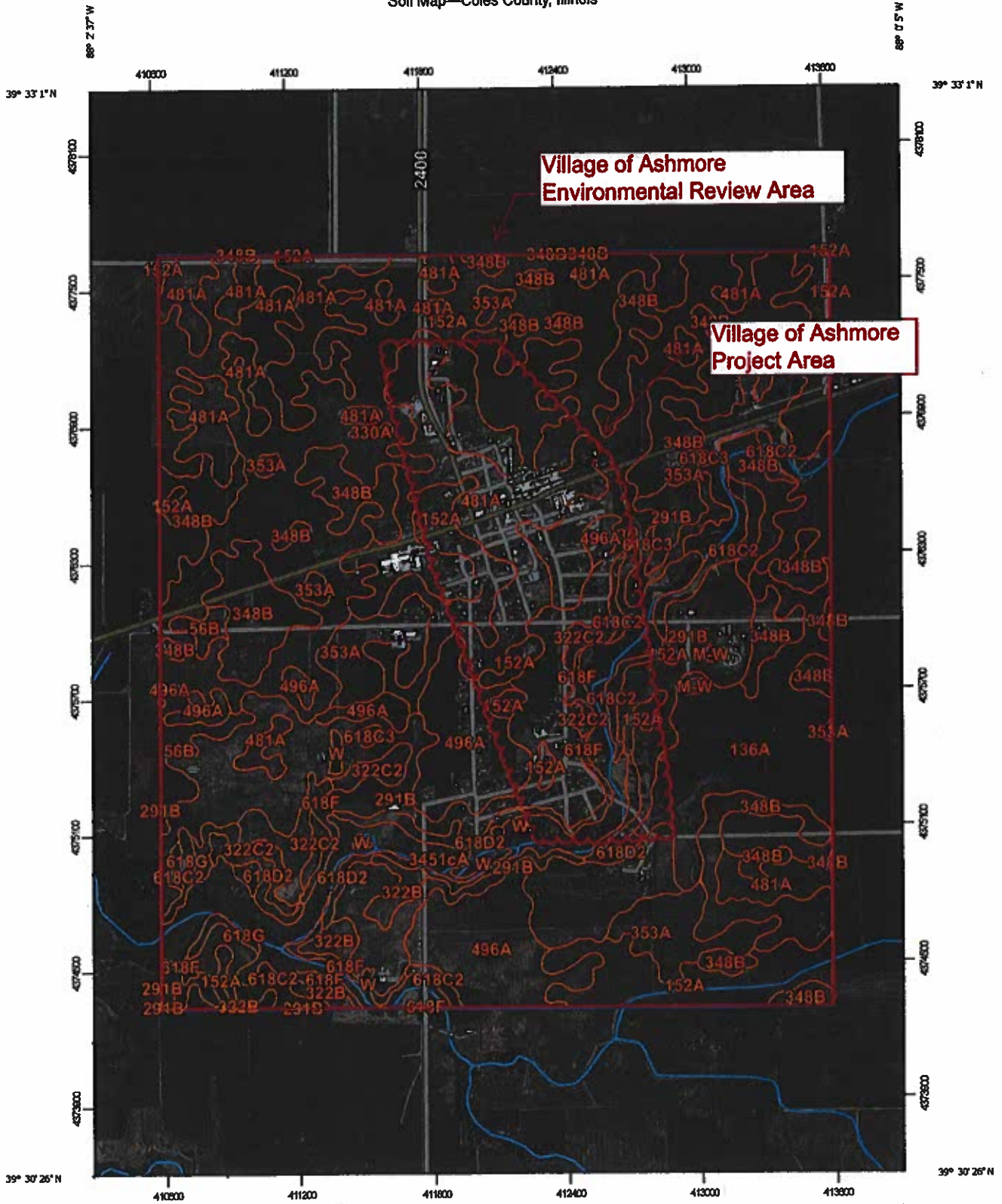
A handwritten signature in black ink that reads "Brian Rennecker".

Brian Rennecker, Acting Chief  
Bureau of Land and Water Resources

BR:JL

cc: Kirk Kumerow, DCEO  
Agency project file

Soil Map—Coles County, Illinois



Map Scale: 1:23,300 if printed on A portrait (8.5" x 11") sheet.

0 300 600 1200 1800 Meters  
0 1000 2000 4000 6000 Feet

Map projection: Web Mercator Corner coordinates: WGS84 Edge tics: UTM Zone 16N WGS84

### MAP LEGEND

- Area of Interest (AOI)
  - Area of Interest (AOI)
- Soils
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- Soil Map Unit Polygons
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- Soil Map Unit Lines
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- Soil Map Unit Points
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- Special Point Features
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- Water Features
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- Transportation
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- Background
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- Special Line Features
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### MAP INFORMATION

The soil surveys that comprise your AOI were mapped at 1:12,000.

Please rely on the bar scale on each map sheet for map measurements.

Source of Map: Natural Resources Conservation Service  
 Web Soil Survey URL: [www.nrcs.usda.gov/wss](http://www.nrcs.usda.gov/wss)  
 Coordinate System: Web Mercator (EPSG:3857)

Maps from the Web Soil Survey are based on the Web Mercator projection, which preserves direction and shape but distorts distance and area. A projection that preserves area, such as the Albers equal-area conic projection, should be used if more accurate calculations of distance or area are required.

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Coles County, Illinois  
 Survey Area Data: Version 19, Sep 16, 2019

Soil map units are labeled (as space allows) for map scales 1:50,000 or larger.

Date(s) aerial images were photographed: Jun 16, 2011—Sep 15, 2011

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

## Map Unit Legend

Map Unit Symbol	Map Unit Name	Acres in AOI	Percent of AOI
56B	Dana silt loam, 2 to 5 percent slopes	26.3	1.1%
136A	Brooklyn silt loam, 0 to 2 percent slopes	147.1	5.9%
152A	Drummer silty clay loam, 0 to 2 percent slopes	699.2	28.1%
291B	Xenia silt loam, Bloomington Ridged Plain, 2 to 5 percent slopes	340.2	13.7%
322B	Russell silt loam, Bloomington Ridged Plain, 2 to 5 percent slopes	42.5	1.7%
322C2	Russell silt loam, Bloomington Ridged Plain, 5 to 10 percent slopes, eroded	32.0	1.3%
330A	Peotone silty clay loam, 0 to 2 percent slopes	1.6	0.1%
348B	Wingate silt loam, 2 to 5 percent slopes	329.0	13.2%
353A	Toronto silt loam, Bloomington Ridged Plain, 0 to 2 percent slopes	80.7	3.2%
481A	Raub silt loam, non-densic substratum, 0 to 2 percent slopes	332.2	13.4%
496A	Fincastle silt loam, udic moisture class, 0 to 2 percent slopes	160.9	6.5%
618C2	Senachwine silt loam, 5 to 10 percent slopes, eroded	58.2	2.3%
618C3	Senachwine clay loam, 5 to 10 percent slopes, severely eroded	15.8	0.6%
618D2	Senachwine silt loam, 10 to 18 percent slopes, eroded	37.6	1.5%
618F	Senachwine silt loam, 18 to 35 percent slopes	27.9	1.1%
618G	Senachwine silt loam, 35 to 60 percent slopes	10.2	0.4%
3451cA	Lawson silt loam, cool mesic, 0 to 2 percent slopes, frequently flooded	131.8	5.3%
7132A	Starks silt loam, 0 to 2 percent slopes, rarely flooded	3.0	0.1%
M-W	Miscellaneous water	1.8	0.1%
W	Water	9.9	0.4%

Map Unit Symbol	Map Unit Name	Acres in AOI	Percent of AOI
Totals for Area of Interest		2,487.9	100.0%





# FEMA Flood Map Service Center: Search By Address

Navigation

Search

Languages

MSC Home (/portal/)

MSC Search by Address (/portal/search)

MSC Search All Products (/portal/advanceSearch)

MSC Products and Tools (/portal/resources/productsandtools)

Hazus (/portal/resources/hazus)

LOMC Batch Files (/portal/resources/lomc)

Product Availability (/portal/productAvailability)

MSC Frequently Asked Questions (FAQs) (/portal/resources/faq)

MSC Email Subscriptions (/portal/subscriptionHome)

Contact MSC Help (/portal/resources/contact)

Enter an address, place, or coordinates: ?

Village of Ashmore, Illinois

Search

Whether you are in a high risk zone or not, you may need [flood insurance](https://www.fema.gov/national-flood-insurance-program) because most homeowners insurance doesn't cover flood damage. If you live in an area with low or moderate flood risk, you are 5 times more likely to experience flood than a fire in your home over the next 30 years. For many, a National Flood Insurance Program's flood insurance policy could cost less than \$400 per year. Call your insurance agent today and protect what you've built.

Learn more about [steps you can take](https://www.fema.gov/what-mitigation) to reduce flood risk damage.

## Search Results—Products for ASHMORE, VILLAGE OF

Show ALL Products » (<https://msc.fema.gov/portal/availabilitySearch?addcommunity=171088&communityName=ASHM>)

The flood map for the selected area is number **17029C0225D**, effective on **07/18/2011**

DYNAMIC MAP



PRINT MAP/  
FIRMette

MAP IMAGE



(<https://msc.fema.gov/portal/downloadProduct?>

[filepath=/17/P/Firm/17029C0225D.png&productTypeID=FINAL\\_PRODUCT&productSubTypeID=FIRM\\_PANEL](#)

Changes to this FIRM ?

- Revisions (0)
- Amendments (0)
- Revalidations (0)

You can choose a new flood map or move the location pin by selecting a different location on the locator map below or by entering a new location in the search field above. It may take a minute or more during peak hours to generate a dynamic FIRMette. If you are a person with a disability, are blind, or have low vision, and need assistance, please contact a map specialist (<https://msc.fema.gov/portal/resources/contact>).

Go To NFHL Viewer » (<https://hazards-fema.maps.arcgis.com/apps/webappviewer/index.html?id=8b0adb51996444d>)





**POI** Approximate location based on user input and does not represent an authoritative property location

**MAP PANELS**

- Selected FloodMap Boundary
- Digital Data Available
- No Digital Data Available
- Unmapped

**OTHER AREAS**

- Area of Minimal Flood Hazard Zone X
- Effective LOUIS
- Area of Undetermined Flood Hazard Zone P
- Otherwise Protected Area
- Coastal Barrier Resource System Area

**SPECIAL FLOOD HAZARD AREAS**

- Withdrawn Base Flood Elevation (BFE) Zone A, X, or V
- With BFE of Depth
- Regulatory Floodway Zone AE, AH, A, V, VE, VA

**OTHER AREAS OF FLOOD HAZARD**

- 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X
- Future Conditions 1% Annual Chance Flood Hazard Zone X
- Area with Reduced Flood Risk due to Leves. See Notes. Zone X
- Area with Flood Risk due to Levee Zone D

**OTHER FEATURES**

- Cross Sections with 1% Annual Chance Water Surface Elevation
- Coastal Transect
- Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature

**GENERAL STRUCTURES**

- Channel, Culvert, or Storm Sewer
- Leves, Dike, or Floodwall

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[Office of the Inspector General \(//www.oig.dhs.gov/\)](http://www.oig.dhs.gov/)
[Strategic Plan \(//www.fema.gov/fema-strategic-plan\)](http://www.fema.gov/fema-strategic-plan)
[Whitehouse.gov \(//www.whitehouse.gov\)](http://www.whitehouse.gov/)
[DHS.gov \(//www.dhs.gov\)](http://www.dhs.gov/)
[Ready.gov \(//www.ready.gov\)](http://www.ready.gov/)
[USA.gov \(//www.usa.gov\)](http://www.usa.gov/)
[DisasterAssistance.gov \(//www.disasterassistance.gov/\)](http://www.disasterassistance.gov/)

**OIG HOTLINE**  
 Report Fraud, Waste & Abuse (<https://www.oig.dhs.gov/hotline>)

Official website of the Department of Homeland Security





**GENERAL NOTES:**

1. THIS MAP IS FOR INFORMATIONAL PURPOSES ONLY. IT IS NOT TO BE USED FOR ANY OTHER PURPOSE.
2. THE FIRM HAS CONDUCTED VISUAL INSPECTIONS OF THE PROJECT AREA AND HAS IDENTIFIED AREAS THAT ARE POTENTIALLY AT RISK OF FLOODING.
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**LEGEND:**

- 1. FLOOD INSURANCE RATE MAP (FIRM)
- 2. FLOOD INSURANCE RATE MAP (FIRM)
- 3. FLOOD INSURANCE RATE MAP (FIRM)
- 4. FLOOD INSURANCE RATE MAP (FIRM)
- 5. FLOOD INSURANCE RATE MAP (FIRM)
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- 8. FLOOD INSURANCE RATE MAP (FIRM)
- 9. FLOOD INSURANCE RATE MAP (FIRM)
- 10. FLOOD INSURANCE RATE MAP (FIRM)

**FIRM**  
**FLOOD INSURANCE RATE MAP**  
**COLES COUNTY,**  
**ILLINOIS**  
**AND INCORPORATED AREAS**

**PANEL 222 OF 225**

**MAP NUMBER**  
**PROJECT NAME**

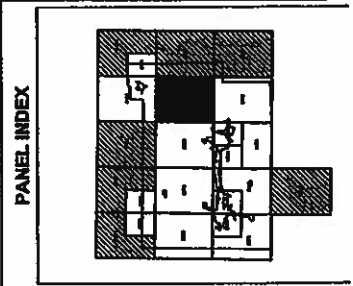
**DATE**  
**SCALE**

**NEIP**  
**NATIONAL FLOOD INSURANCE PROGRAM**



**GENERAL NOTES:**

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# Illinois Department of Natural Resources

JB Pritzker, Governor  
Colleen Callahan, Director

[www.dnr.illinois.gov](http://www.dnr.illinois.gov)

Mailing address: State Historic Preservation Office, 1 Old State Capitol Plaza, Springfield, IL 62701

Coles County  
Ashmore

PLEASE REFER TO: SHPO LOG #001060718

Phase I: Prairie St., Tulip St., Oakland Rd., Iowa St., Ashmore Gravel Pit Rd.

Phase II: Indiana St., S. Ohio St., E. Oak St., Westfield Rd., W. Linden St., W. Walnut St., Elm St., Sycamore St. & Poplar St.

Section:6-Township:12N-Range:14W, Section:6-Township:12N-Range:11E, Section:31-Township:13N-Range:11E

Additional street - IL 16 / W. Ashmore Street

CDBG, DCEO, MGE-19241, USDA - RD

Water system improvements

MAR 02 2020

February 27, 2020

Lee Beckman  
Milano & Grunloh Engineers, LLC  
114 W. Washington Ave.  
Effingham, IL 62401

Dear Mr. Beckman:

We have reviewed the documentation submitted for the referenced project(s) in accordance with 36 CFR Part 800.4. Based upon the information provided, no historic properties are affected. We, therefore, have no objection to the undertaking proceeding as planned.

Please retain this letter in your files as evidence of compliance with section 106 of the National Historic Preservation Act of 1966, as amended. This clearance remains in effect for two (2) years from date of issuance. It does not pertain to any discovery during construction, nor is it a clearance for purposes of the Illinois Human Skeletal Remains Protection Act (20 ILCS 3440).

If you are an applicant, please submit a copy of this letter to the state or federal agency from which you obtain any permit, license, grant, or other assistance. If further assistance is needed contact Jeff Kruchten, Chief Archaeologist at 217/785-1279 or [Jeffery.kruchten@illinois.gov](mailto:Jeffery.kruchten@illinois.gov).

Sincerely,

Robert F. Appleman  
Deputy State Historic  
Preservation Officer



## When to Consult with Tribes Under Section 106

Section 106 requires consultation with federally-recognized Indian tribes when a project may affect a historic property or religious and cultural significance to the tribe. Historic properties of religious and cultural significance include: archaeological sites, burial grounds, sacred landscapes or features, ceremonial areas, traditional cultural places, traditional cultural landscapes, plant and animal communities, and buildings and structures with significant tribal association. The types of activities that may affect historic properties of religious and cultural significance include: ground disturbance (digging), new construction in underdeveloped natural areas, introduction of incongruent visual, audible, or atmospheric changes, work on a building with significant tribal association, and transfer, lease or sale of properties of the types listed above.

If a project includes any of the types of activities below, invite tribes to consult.

- Significant ground disturbance (digging)**  
Examples: new sewer lines, utility lines (above and below ground), foundations, footings, grading, access roads
- New construction in undeveloped natural areas**  
Examples: industrial-scale energy facilities, transmission lines, pipelines, or new recreational facilities, in undeveloped natural areas like mountaintops, canyons, islands, forests, native grasslands, etc., and housing, commercial, and industrial facilities in such areas.
- Incongruent visual changes**  
Examples: construction of a focal point that is out of character with the surrounding natural area, impairment of the vista or viewshed from an observation point in the natural landscape, or impairment of the recognized historic scenic qualities of a rea.
- Incongruent audible changes**  
Example: increase in noise levels above an acceptable standard in areas known for their quiet contemplative experience.
- Incongruent atmospheric changes**  
Example: introduction of lights that create skyglow in an area with a dark night sky.
- Work on a building with significant tribal association**  
Examples: rehabilitation, demolition or removal of a surviving ancient tribal structure or village, or a building or structure that there is a reason to believe was the location of a significant tribal event, home of an important person, or that served as a tribal school or community hall.
- Transfer, lease or sale of a historic property of religious and cultural significance**  
Examples: transfer, lease or sale of properties that contain archaeological sites, burial grounds, sacred landscapes or features, ceremonial areas, plant and animal communities, or buildings and structures within significant tribal association.
- None of the above apply**

Project: Village of Ashmore CDBG #16-242040 (Community Name/Grant #s)

Reviewed By: Lee Beckman, P.E. Milano and Grunloh Engineers (Printed Name, Title)

Signature:  Date: January 22, 2020



# Tribal Directory Assessment Information



## Contact Information for Tribes with Interests in Coles County, Illinois

**Tribal Name**

**County Name**

— Kickapoo Tribe of Indians of the Kickapoo Reservation in Kansas

Coles

Contact Name	Title	Mailing Address	Work Phone	Fax Number	Cell Phone	Email Address	URL
Lester Randall	Chairman	1107 Goldfinch Road Horton, KS 66439	(785) 486-2131	(785) 486-2801		ljr3131@hotmail.com	www.ktik-nsn.gov

— Kickapoo Tribe of Oklahoma

Coles

Contact Name	Title	Mailing Address	Work Phone	Fax Number	Cell Phone	Email Address	URL
Kent Collier	NAGPRA	PO Box 70 McCloud, OK 74851	(405) 964-4227	(405) 964-4228		pamwesley@kickapootribeofoklahoma.com	www.kickapootribeofoklahoma.com
Estavio Elzondo	Chairman	PO Box 70 McCloud, OK 74851	(405) 964-4227	(405) 964-4228		eelzondo@kkt.net	www.kickapootribeofoklahoma.com

— Menominee Indian Tribe of Wisconsin

Coles

Contact Name	Title	Mailing Address	Work Phone	Fax Number	Cell Phone	Email Address	URL
Joan Delabreau	Chairwoman	PO Box 910 Keshena, WI 54135	(715) 799-5114	(715) 799-3373		jodelabreau@mitw.org	http://www.menominee-nsn.gov/
David Grignon	Tribal Historic Preservation Officer	PO Box 910 Keshena, WI 54135-0910	(715) 799-5258	(715) 799-5295		dgrignon@mitw.org	http://www.menominee-nsn.gov/

— Miami Tribe of Oklahoma

Coles

Contact Name	Title	Mailing Address	Work Phone	Fax Number	Cell Phone	Email Address	URL
Douglas Lankford	Chief	PO Box 1326 Miami, OK 74355	(918) 542-1445	(918) 542-7260		dlankford@miamination.com	http://www.miamination.com
Diane Hunter	THPO	PO Box 1326 Miami, OK 74355	(918) 542-1445	(918) 542-7260		dhunter@miamination.com	http://www.miamination.com

Osage Nation

Coles

Contact Name	Title	Mailing Address	Work Phone	Fax Number	Cell Phone	Email Address	URL
Geoffrey Standing Bear	Principal Chief	PO Box 779 Pawhuska, OK 74056	(918) 287-5555	(918) 287-5562		sdecker@osagenation-nsn.gov	https://www.osagenation-nsn.gov/
Dr. Andrea Hunter	THPO	627 Grandview Avenue Pawhuska, OK 74056	(918) 287-5328	(918) 287-5376		ahunter@osagenation-nsn.gov	https://www.osagenation-nsn.gov/

Peoria Tribe of Indians of Oklahoma

Coles

Contact Name	Title	Mailing Address	Work Phone	Fax Number	Cell Phone	Email Address	URL
John Froman	Chief	PO Box 1527 Miami, OK 74355	(918) 540-2535	(918) 540-2538		jfroman@peoriatribe.com	http://www.peoriatribe.com

Seneca-Cayuga Nation

Coles

Contact Name	Title	Mailing Address	Work Phone	Fax Number	Cell Phone	Email Address	URL
William Tarrant	THPO	PO Box 45322 Grove, OK 74345	(918) 787-5452 Ext. 342	(918) 787-9440		wtarrant@sctribe.com	http://www.sctribe.com/
William Fisher	Chief	PO Box 453220 Grove, OK 74345-3220	(918) 787-5452	(918) 542-5521		wfisher@sctribe.com	http://www.sctribe.com/

1 - 7 of 7 results

« < 1 > » 10

# VILLAGE OF ASHMORE

P.O. Box 99  
Ashmore, IL 61912

Phone: (217) 349-8332  
Fax: (217) 349-8358

January 28, 2020

Kickapoo Tribe of Indians of the Kickapoo Reservation in Kansas  
1107 Goldfinch Road  
Horton, KS 66439

Re: Village of Ashmore (Coles County, Illinois) CDBG Grant #16-242040

Dear Chairman Lester Randall:

The Village of Ashmore is considering funding the project listed above with federal funds from the U.S. Department of Housing and Urban Development (HUD). Under HUD regulation 24 CFR 58.4, the Village of Ashmore has assumed HUD's environmental review responsibilities for the project, including tribal consultation related to historic properties. Historic properties include archeological sites, burial grounds, sacred landscapes or features, ceremonial areas, traditional cultural places and landscapes, plant and animal communities, and buildings and structures with significant tribal association.

The Village of Ashmore will conduct a review of this project to comply with Section 106 of the National Historic Preservation Act and its implementing regulations 36 CFR Part 800. We would like to invite you to be a consulting party in this review to help identify historic properties in the project area that may have religious and cultural significance to your tribe, and if such properties exist, to help assess how the project might affect them. If the project might have an adverse effect, we would like to discuss possible ways to avoid, minimize or mitigate potential adverse effects.

To meet project timeframes, if you would like to be a consulting party on this project, can you please let us know of your interest within 30 days? If you have any initial concerns with impacts of the project on religious or cultural properties, can you please note them in your response?

Enclosed is a map that shows the project area and, if applicable, an additional area of potential indirect effects. The project consists of construction of approximately 10,631 feet of water main which includes approximately 9,335 feet of 6" PVC water main and 1,296 feet of 6" Yelomine directional bore, services lines, hydrants, meters and all appurtenances and related costs in a target area within the Village of Ashmore generally located in the central section of the Village of Ashmore (Coles County, Illinois).

More information on the Section 106 review process is available at [http://www.comcon.org/sites/default/files/historic\\_preservation/](http://www.comcon.org/sites/default/files/historic_preservation/) .

HUD's process for tribal consultation under Section 106 is described in a Notice available at [http://portal.hud.gov/hudportal/HUD?src=/program\\_offices/comm\\_planning/environment/atec](http://portal.hud.gov/hudportal/HUD?src=/program_offices/comm_planning/environment/atec) .

If you do not wish to consult on this project, can you please inform us? If you do wish to consult, can you please include in your reply the name and contact information for the tribe's principal representative in the consultation? Thank you very much. We value your assistance and look forward to consulting further if there are historic properties of religious and cultural significance to your tribe that may be affected by this project.

Sincerely,



Kurt Crail, Village Board President  
217-349-8332  
[jfreezeland@co.coles.il.us](mailto:jfreezeland@co.coles.il.us)



## **Pamperin Family**

---

**From:** Pamperin Family [sjmpamperin@mchsi.com]  
**Sent:** Wednesday, January 29, 2020 6:23 PM  
**To:** 'ljr3131@hotmail.com'  
**Cc:** 'MG Engineers'  
**Subject:** Village of Ashmore (Coles County, IL) 16-242040 CDBG project review (tribal consultation request)  
**Attachments:** Tribal Assessment Vlg of Ashmore 16-242040 (Kickapoo Tribe of Indians of....pdf

**ATTN:** Lester Randall, Chairman / Kickapoo Tribe of Indians of the Kickapoo Reservation in Kansas

We are respectfully requesting your review of the project for the Village of Ashmore, Coles County, Illinois as required for CDBG funded projects.

Please feel free to email your response or send via regular mail to:

Steve Pamperin Consulting, LLC  
c/o Steve Pamperin, Manager  
22 Circle Drive  
Charleston, Illinois 6192  
(217) 508-2070  
[sjmpamperin@mchsi.com](mailto:sjmpamperin@mchsi.com)

Thank you,

Steve Pamperin  
SP Consulting, LLC

# VILLAGE OF ASHMORE

P.O. Box 99  
Ashmore, IL 61912

Phone: (217) 349-8332  
Fax: (217) 349-8358

January 28, 2020

Kickapoo Tribe of Oklahoma  
PO Box 70  
McCloud, OK 74851

Re: Village of Ashmore (Coles County, Illinois) CDBG Grant #16-242040

Dear Chairman Estavio Elzondo:

The Village of Ashmore is considering funding the project listed above with federal funds from the U.S. Department of Housing and Urban Development (HUD). Under HUD regulation 24 CFR 58.4, the Village of Ashmore has assumed HUD's environmental review responsibilities for the project, including tribal consultation related to historic properties. Historic properties include archeological sites, burial grounds, sacred landscapes or features, ceremonial areas, traditional cultural places and landscapes, plant and animal communities, and buildings and structures with significant tribal association.

The Village of Ashmore will conduct a review of this project to comply with Section 106 of the National Historic Preservation Act and its implementing regulations 36 CFR Part 800. We would like to invite you to be a consulting party in this review to help identify historic properties in the project area that may have religious and cultural significance to your tribe, and if such properties exist, to help assess how the project might affect them. If the project might have an adverse effect, we would like to discuss possible ways to avoid, minimize or mitigate potential adverse effects.

To meet project timeframes, if you would like to be a consulting party on this project, can you please let us know of your interest within 30 days? If you have any initial concerns with impacts of the project on religious or cultural properties, can you please note them in your response?

Enclosed is a map that shows the project area and, if applicable, an additional area of potential indirect effects. The project consists of construction of approximately 10,631 feet of water main which includes approximately 9,335 feet of 6" PVC water main and 1,296 feet of 6" Yelomine directional bore, services lines, hydrants, meters and all appurtenances and related costs in a target area within the Village of Ashmore generally located in the central section of the Village of Ashmore (Coles County, Illinois).

More information on the Section 106 review process is available at [http://www.comcon.org/sites/default/files/historic\\_preservation/](http://www.comcon.org/sites/default/files/historic_preservation/).

HUD's process for tribal consultation under Section 106 is described in a Notice available at [http://portal.hud.gov/hudportal/HUD?src=/program\\_offices/comm\\_planning/environment/atec](http://portal.hud.gov/hudportal/HUD?src=/program_offices/comm_planning/environment/atec).

If you do not wish to consult on this project, can you please inform us? If you do wish to consult, can you please include in your reply the name and contact information for the tribe's principal representative in the consultation? Thank you very much. We value your assistance and look forward to consulting further if there are historic properties of religious and cultural significance to your tribe that may be affected by this project.

Sincerely,



Kurt Crail, Village Board President  
217-349-8332  
[jfreezeland@co.coles.il.us](mailto:jfreezeland@co.coles.il.us)

CC: Kent Collier, NAGPRA

## **Pamperin Family**

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**From:** Pamperin Family [sjmpamperin@mchsi.com]  
**Sent:** Wednesday, January 29, 2020 6:24 PM  
**To:** 'pamwesley@kickapootribeofoklahoma.com'; 'eelzondo@okkt.net'  
**Cc:** 'MG Engineers'  
**Subject:** RE: Village of Ashmore (Coles County, IL) 16-242040 CDBG project review (tribal consultation request)  
**Attachments:** Tribal Assessment Vlg of Ashmore 16-242040 (Kickapoo Tribe of Oklahoma).pdf

**ATTN:** Estavio Elzondo, Chairman / Kickapoo Tribe of Oklahoma  
**CC:** Kent Collier, NAGPRA

We are respectfully requesting your review of the project for the Village of Ashmore, Coles County, Illinois as required for CDBG funded projects.

Please feel free to email your response or send via regular mail to:

Steve Pamperin Consulting, LLC  
c/o Steve Pamperin, Manager  
22 Circle Drive  
Charleston, Illinois 6192  
(217) 508-2070  
[sjmpamperin@mchsi.com](mailto:sjmpamperin@mchsi.com)

Thank you,

Steve Pamperin  
SP Consulting, LLC

## Pamperin Family

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**From:** David Grignon [dgrignon@mitw.org]  
**Sent:** Friday, January 31, 2020 9:27 AM  
**To:** 'Pamperin Family'  
**Subject:** RE: Village of Ashmore (Coles County, IL) 16-242040 CDBG project review (tribal consultation request)

Thank you for sending me the notice requesting "consultation" under Section 106 of the NHPA, however the Menominee Tribe has no interest in the project nor historic properties in the Area of Potential Effect.

David Grignon  
THPO Menominee Tribe

**From:** Pamperin Family <[simpamperin@mchsi.com](mailto:simpamperin@mchsi.com)>  
**Sent:** Wednesday, January 29, 2020 6:26 PM  
**To:** Joan Delabreau <[jodelabreau@mitw.org](mailto:jodelabreau@mitw.org)>; David Grignon <[dgrignon@mitw.org](mailto:dgrignon@mitw.org)>  
**Cc:** 'MG Engineers' <[mgenengineers@mgenengineers.com](mailto:mgenengineers@mgenengineers.com)>  
**Subject:** RE: Village of Ashmore (Coles County, IL) 16-242040 CDBG project review (tribal consultation request)

ATTN: Joan Delabreau, Chairwoman / Menominee Indian Tribe of Wisconsin  
CC: David Grignon, THPO

We are respectfully requesting your review of the project for the Village of Ashmore, Coles County, Illinois as required for CDBG funded projects.

Please feel free to email your response or send via regular mail to:

Steve Pamperin Consulting, LLC  
c/o Steve Pamperin, Manager  
22 Circle Drive  
Charleston, Illinois 6192  
(217) 508-2070  
[sjmpamperin@mchsi.com](mailto:sjmpamperin@mchsi.com)

Thank you,

Steve Pamperin  
SP Consulting, LLC

# VILLAGE OF ASHMORE

P.O. Box 99  
Ashmore, IL 61912

Phone: (217) 349-8332  
Fax: (217) 349-8358

January 28, 2020

Menominee Indian Tribe of Wisconsin  
PO Box 910  
Keshena, WI 54135

Re: Village of Ashmore (Coles County, Illinois) CDBG Grant #16-242040

Dear Chairwoman Joan Delabreau:

The Village of Ashmore is considering funding the project listed above with federal funds from the U.S. Department of Housing and Urban Development (HUD). Under HUD regulation 24 CFR 58.4, the Village of Ashmore has assumed HUD's environmental review responsibilities for the project, including tribal consultation related to historic properties. Historic properties include archeological sites, burial grounds, sacred landscapes or features, ceremonial areas, traditional cultural places and landscapes, plant and animal communities, and buildings and structures with significant tribal association.

The Village of Ashmore will conduct a review of this project to comply with Section 106 of the National Historic Preservation Act and its implementing regulations 36 CFR Part 800. We would like to invite you to be a consulting party in this review to help identify historic properties in the project area that may have religious and cultural significance to your tribe, and if such properties exist, to help assess how the project might affect them. If the project might have an adverse effect, we would like to discuss possible ways to avoid, minimize or mitigate potential adverse effects.

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Enclosed is a map that shows the project area and, if applicable, an additional area of potential indirect effects. The project consists of construction of approximately 10,631 feet of water main which includes approximately 9,335 feet of 6" PVC water main and 1,296 feet of 6" Yelomine directional bore, services lines, hydrants, meters and all appurtenances and related costs in a target area within the Village of Ashmore generally located in the central section of the Village of Ashmore (Coles County, Illinois).



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If you do not wish to consult on this project, can you please inform us? If you do wish to consult, can you please include in your reply the name and contact information for the tribe's principal representative in the consultation? Thank you very much. We value your assistance and look forward to consulting further if there are historic properties of religious and cultural significance to your tribe that may be affected by this project.

Sincerely,



Kurt Crail, Village Board President  
217-349-8332  
[jfreezeland@co.coles.il.us](mailto:jfreezeland@co.coles.il.us)

CC: David Grignon, THPO

## **Pamperin Family**

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**From:** Pamperin Family [sjmpamperin@mchsi.com]  
**Sent:** Wednesday, January 29, 2020 6:26 PM  
**To:** 'jodelabreau@mitw.org'; 'David Grignon'  
**Cc:** 'MG Engineers'  
**Subject:** RE: Village of Ashmore (Coles County, IL) 16-242040 CDBG project review (tribal consultation request)  
**Attachments:** Tribal Assessment Vlg of Ashmore 16-242040 (Menominee Indian Tribe of Wi....pdf

**ATTN:** Joan Delabreau, Chairwoman / Menominee Indian Tribe of Wisconsin  
**CC:** David Grignon, THPO

We are respectfully requesting your review of the project for the Village of Ashmore, Coles County, Illinois as required for CDBG funded projects.

Please feel free to email your response or send via regular mail to:

Steve Pamperin Consulting, LLC  
c/o Steve Pamperin, Manager  
22 Circle Drive  
Charleston, Illinois 6192  
(217) 508-2070  
[sjmpamperin@mchsi.com](mailto:sjmpamperin@mchsi.com)

Thank you,

Steve Pamperin  
SP Consulting, LLC



## Miami Tribe of Oklahoma

3410 P St. NW, Miami, OK 74354 • P.O. Box 1326, Miami, OK 74355  
Ph: (918) 541-1300 • Fax: (918) 542-7260  
[www.miamination.com](http://www.miamination.com)



Via email: [sjmpamperin@mchsi.com](mailto:sjmpamperin@mchsi.com)

February 28, 2020

Steve Pamperin Consulting, LLC  
c/o Steve Pamperin, Manager  
22 Circle Drive  
Charleston, Illinois 61920

Re: Village of Ashmore, Illinois CDBG Grant #16-242040 – Comments of the Miami Tribe of Oklahoma

Dear Mr. Pamperin:

Aya, kikwehsitoole – I show you respect. My name is Diane Hunter, and I am the Tribal Historic Preservation Officer for the Federally Recognized Miami Tribe of Oklahoma. In this capacity, I am the Miami Tribe's point of contact for all Section 106 issues.

The Miami Tribe offers no objection to the above-referenced project at this time, as we are not currently aware of existing documentation directly linking a specific Miami cultural or historic site to the project site. However, as this project is within the aboriginal homelands of the Miami Tribe, if any human remains or Native American cultural items falling under the Native American Graves Protection and Repatriation Act (NAGPRA) or archaeological evidence is discovered during any phase of this project, the Miami Tribe requests immediate consultation with the entity of jurisdiction for the location of discovery. In such a case, please contact me at 918-541-8966 or by email at [dhunter@miamination.com](mailto:dhunter@miamination.com) to initiate consultation.

The Miami Tribe accepts the invitation to serve as a consulting party to the proposed project. In my capacity as Tribal Historic Preservation Officer I am the point of contact for consultation.

Respectfully,

*Diane Hunter*

Diane Hunter  
Tribal Historic Preservation Officer

# VILLAGE OF ASHMORE

P.O. Box 99  
Ashmore, IL 61912

Phone: (217) 349-8332  
Fax: (217) 349-8358

January 28, 2020

Miami Tribe of Oklahoma  
PO Box 1326  
Miami, OK 74355

Re: Village of Ashmore (Coles County, Illinois) CDBG Grant #16-242040

Dear Chief Douglas Lankford:

The Village of Ashmore is considering funding the project listed above with federal funds from the U.S. Department of Housing and Urban Development (HUD). Under HUD regulation 24 CFR 58.4, the Village of Ashmore has assumed HUD's environmental review responsibilities for the project, including tribal consultation related to historic properties. Historic properties include archeological sites, burial grounds, sacred landscapes or features, ceremonial areas, traditional cultural places and landscapes, plant and animal communities, and buildings and structures with significant tribal association.

The Village of Ashmore will conduct a review of this project to comply with Section 106 of the National Historic Preservation Act and its implementing regulations 36 CFR Part 800. We would like to invite you to be a consulting party in this review to help identify historic properties in the project area that may have religious and cultural significance to your tribe, and if such properties exist, to help assess how the project might affect them. If the project might have an adverse effect, we would like to discuss possible ways to avoid, minimize or mitigate potential adverse effects.

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Enclosed is a map that shows the project area and, if applicable, an additional area of potential indirect effects. The project consists of construction of approximately 10,631 feet of water main which includes approximately 9,335 feet of 6" PVC water main and 1,296 feet of 6" Yelomine directional bore, services lines, hydrants, meters and all appurtenances and related costs in a target area within the Village of Ashmore generally located in the central section of the Village of Ashmore (Coles County, Illinois).

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If you do not wish to consult on this project, can you please inform us? If you do wish to consult, can you please include in your reply the name and contact information for the tribe's principal representative in the consultation? Thank you very much. We value your assistance and look forward to consulting further if there are historic properties of religious and cultural significance to your tribe that may be affected by this project.

Sincerely,



Kurt Crail, Village Board President  
217-349-8332  
[jfreezeland@co.coles.il.us](mailto:jfreezeland@co.coles.il.us)

CC: Diane Hunter, THPO



## **Pamperin Family**

---

**From:** Pamperin Family [sjmpamperin@mchsi.com]  
**Sent:** Wednesday, January 29, 2020 6:27 PM  
**To:** 'dlankford@miamination.com'; 'Diane Hunter'  
**Cc:** 'MG Engineers'  
**Subject:** RE: Village of Ashmore (Coles County, IL) 16-242040 CDBG project review (tribal consultation request)  
**Attachments:** Tribal Assessment Vlg of Ashmore 16-242040 (Miami Tribe of Oklahoma).pdf

**ATTN:** Douglas Lankford, Chief / Miami Tribe of Oklahoma  
**CC:** Diane Hunter, THPO

We are respectfully requesting your review of the project for the Village of Ashmore, Coles County, Illinois as required for CDBG funded projects.

Please feel free to email your response or send via regular mail to:

Steve Pamperin Consulting, LLC  
c/o Steve Pamperin, Manager  
22 Circle Drive  
Charleston, Illinois 6192  
(217) 508-2070  
[sjmpamperin@mchsi.com](mailto:sjmpamperin@mchsi.com)

Thank you,

Steve Pamperin  
SP Consulting, LLC

**Date:** February 29, 2020

**RE:** HUD, CDBG# 16-242040, Village of Ashmore, Water Main Replacement, Coles County, Illinois

Steve Pamperin Consulting, LLC  
Steve Pamperin  
22 Circle Drive  
Charleston, IL 61920

Dear Mr. Pamperin,

The Osage Nation Historic Preservation Office has evaluated your submission and concurs that the proposed HUD, CDBG# 16-242040, Village of Ashmore, Water Main Replacement, Coles County, Illinois most likely will not adversely affect properties of cultural or sacred significance to the Osage Nation. **The Osage Nation has no further concern with this project, with the exception below.**

In accordance with the National Historic Preservation Act, (NHPA) [16 U.S.C. 470 §§ 470-470w-6] 1966, undertakings subject to the review process are referred to in S101 (d) (6) (A), which clarifies that historic properties may have religious and cultural significance to Indian tribes. Additionally, Section 106 of NHPA requires Federal agencies to consider the effects of their actions on historic properties (36 CFR Part 800) as does the National Environmental Policy Act (43 U.S.C. 4321 and 4331-35 and 40 CFR 1501.7(a) of 1969). **As a part of the scoping process the NRCS has fulfilled NHPA and NEPA compliance by consulting with the Osage Nation Historic Preservation Office in regard to the proposed HUD, CDBG# 16-242040, Village of Ashmore, Water Main Replacement, Coles County, Illinois.**

The Osage Nation has vital interests in protecting its historic and ancestral cultural resources. We do not anticipate that this project will adversely impact any cultural resources or human remains protected under the NHPA, NEPA, the Native American Graves Protection and Repatriation Act, or Osage law. **If, however, artifacts or human remains are discovered during project-related activities, we ask that activities cease immediately and the Osage Nation Historic Preservation Office be contacted.**

Should you have any questions or need any additional information please feel free to contact me at the number listed below. Thank you for consulting with the Osage Nation on this matter.

Bobi Deere  
Archaeologist

Osage Nation Historic Preservation Office  
Bobi Deere, Archaeologist  
627 Grandview Avenue  
Pawhuska, OK 74056  
Office#: (918) 287-5328  
Email: [bobi.deere@osagenation-nsn.gov](mailto:bobi.deere@osagenation-nsn.gov)  
ONHPO Website: <https://www.osagenation-nsn.gov/who-we-are/historic-preservation>

# VILLAGE OF ASHMORE

P.O. Box 99  
Ashmore, IL 61912

Phone: (217) 349-8332  
Fax: (217) 349-8358

January 28, 2020

Osage Nation  
PO Box 779  
Pawhuska, OK 74056

Re: Village of Ashmore (Coles County, Illinois) CDBG Grant #16-242040

Dear Principal Chief Geoffrey Standing Bear:

The Village of Ashmore is considering funding the project listed above with federal funds from the U.S. Department of Housing and Urban Development (HUD). Under HUD regulation 24 CFR 58.4, the Village of Ashmore has assumed HUD's environmental review responsibilities for the project, including tribal consultation related to historic properties. Historic properties include archeological sites, burial grounds, sacred landscapes or features, ceremonial areas, traditional cultural places and landscapes, plant and animal communities, and buildings and structures with significant tribal association.

The Village of Ashmore will conduct a review of this project to comply with Section 106 of the National Historic Preservation Act and its implementing regulations 36 CFR Part 800. We would like to invite you to be a consulting party in this review to help identify historic properties in the project area that may have religious and cultural significance to your tribe, and if such properties exist, to help assess how the project might affect them. If the project might have an adverse effect, we would like to discuss possible ways to avoid, minimize or mitigate potential adverse effects.

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If you do not wish to consult on this project, can you please inform us? If you do wish to consult, can you please include in your reply the name and contact information for the tribe's principal representative in the consultation? Thank you very much. We value your assistance and look forward to consulting further if there are historic properties of religious and cultural significance to your tribe that may be affected by this project.

Sincerely,



Kurt Crail, Village Board President  
217-349-8332  
[jfreezeland@co.coles.il.us](mailto:jfreezeland@co.coles.il.us)

CC: Dr. Andrea Hunter  
627 Grandview Avenue  
Pawhuska, OK 74056



22 CIRCLE DRIVE  
CHARLESTON, ILLINOIS 61920  
217.345.9738  
sjmpamperin@mchsl.com



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• grant writing • grant administration • community development

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January 28, 2020

Osage Nation  
PO Box 779  
Pawhuska, OK 74056

Re: Village of Ashmore (Coles County, Illinois) CDBG Grant #16-242040

Dear Principal Chief Geoffrey Standing Bear:

The aforementioned applicant is considering funding their projects listed above with federal funds from the U.S. Department of Housing and Urban Development (HUD). Under HUD regulation 24 CFR 58.4, the local governments have assumed HUD's environmental review responsibilities for the project, including tribal consultation related to historic properties. Historic properties include archeological sites, burial grounds, sacred landscapes or features, ceremonial areas, traditional cultural places and landscapes, plant and animal communities, and buildings and structures with significant tribal association.

The aforementioned applicant will conduct a review of this project to comply with Section 106 of the National Historic Preservation Act and its implementing regulations 36 CFR Part 800. We would like to invite you to be a consulting party in this review to help identify historic properties in the project area that may have religious and cultural significance to your tribe, and if such properties exist, to help assess how the project might affect them. If the project might have an adverse effect, we would like to discuss possible ways to avoid, minimize or mitigate potential adverse effects.

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Sincerely,

Steve Pamperin, Manager



- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

OSAGE NATION  
PO Box 779  
Pawhuska, OK 74056



9590 9402 3799 8032 1862 00

2. Article Number (Transfer from service label)

A. Signature

X

- Agent
- Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Insured Mail
- Insured Mail Restricted Delivery (over \$500)
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Return Receipt for Merchandise
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

PS Form 3811, July 2015 PSN 7530-02-000-8053

Domestic Return Receipt

Flor Branch  
Marl Auburn  
Ashmore

7015 0920 0000 9422 9086

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT OF THE RETURN ADDRESS, FOLD AT DOTTED LINE

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OSAGE NATION

Street & Apt. No. or PO Box No.

PO Box 779

City, State, ZIP+4

Pawhuska, OK 74056

PS Form 3800, July 2014

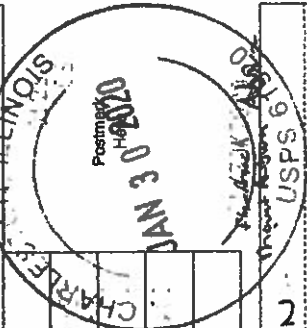
See Reverse for Instructions

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Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$



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OSAGE NATION  
Street & Apt. No. or PO Box No.  
PO Box 779  
City, State, ZIP+4  
Pawhuska OK 74056

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

OSAGE NATION  
PO Box 779  
Pawhuska, OK 74056



9590 9402 3799 8032 1862 00

2. Article Number (Transfer from service label)

7015 0920 0000 9422 9086

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

*R Smith*

- Agent
- Addressee

B. Received by (Printed Name)

*R Smith*

C. Date of Delivery

2-3-20

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Insured Mail
- Insured Mail Restricted Delivery (over \$500)
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Return Receipt for Merchandise
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

9806 2246 0000 0260 5702

PS Form 3811, July 2015 PSN 7530-02-000-8053

Domestic Return Receipt



First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

9590 9402 3799 8032 1861 94

United States  
Postal Service

• Sender: Please print your name, address, and ZIP+4® in this box•

Steve Pauperin Consulting LLC  
22 Circle Drive  
Charleston, IL 61920

7th Branch  
Maui Auburn  
Auburn

7015 0920 0000 9422 9093

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT OF THE RETURN ADDRESS (E.C.S.A. DOTTED LINE)

CERTIFIED MAIL



7015 0920 0000 9422 9093  
7015 0920 0000 9422 9093

U.S. Postal Service  
CERTIFIED MAIL® RECEIPT  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)

OFFICIAL USE

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$

Postmark  
Here

For Branch  
Maui Auburn  
Auburn

Sent To  
Osage Nation c/o De Andrea Hunter  
Street & Apt. No.,  
or PO Box No. 627 Grandview Avenue  
City, State, ZIP+4 Pawhuska, OK 74056

PS Form 3800, July 2011

See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Osage Nation  
c/o De Andrea Hunter  
627 Grandview Avenue  
Pawhuska, OK 74056



9590 9402 3799 8032 1861 94

2. Article Number (Transfer from service label)

7015 0920 0000 9422 9093

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *R Smith*  Agent  Address

B. Received by (Printed Name)

*R Smith*

C. Date of Delivery

*2-3-20*

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Insured Mail
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Return Receipt for Merchandise
- Signature Confirmation
- Signature Confirmation Restricted Delivery

g Mail Restricted Delivery (500)

PS Form 3811, July 2015 PSN 7530-02-000-9053

Domestic Return Receipt

6606 2246 0000 0260 5702

# VILLAGE OF ASHMORE

P.O. Box 99  
Ashmore, IL 61912

Phone: (217) 349-8332  
Fax: (217) 349-8358

January 28, 2020

Peoria Tribe of Indians of Oklahoma  
PO Box 1527  
Miami, OK 74355

Re: Village of Ashmore (Coles County, Illinois) CDBG Grant #16-242040

Dear Chief John Froman:

The Village of Ashmore is considering funding the project listed above with federal funds from the U.S. Department of Housing and Urban Development (HUD). Under HUD regulation 24 CFR 58.4, the Village of Ashmore has assumed HUD's environmental review responsibilities for the project, including tribal consultation related to historic properties. Historic properties include archeological sites, burial grounds, sacred landscapes or features, ceremonial areas, traditional cultural places and landscapes, plant and animal communities, and buildings and structures with significant tribal association.

The Village of Ashmore will conduct a review of this project to comply with Section 106 of the National Historic Preservation Act and its implementing regulations 36 CFR Part 800. We would like to invite you to be a consulting party in this review to help identify historic properties in the project area that may have religious and cultural significance to your tribe, and if such properties exist, to help assess how the project might affect them. If the project might have an adverse effect, we would like to discuss possible ways to avoid, minimize or mitigate potential adverse effects.

To meet project timeframes, if you would like to be a consulting party on this project, can you please let us know of your interest within 30 days? If you have any initial concerns with impacts of the project on religious or cultural properties, can you please note them in your response?

Enclosed is a map that shows the project area and, if applicable, an additional area of potential indirect effects. The project consists of construction of approximately 10,631 feet of water main which includes approximately 9,335 feet of 6" PVC water main and 1,296 feet of 6" Yelomine directional bore, services lines, hydrants, meters and all appurtenances and related costs in a target area within the Village of Ashmore generally located in the central section of the Village of Ashmore (Coles County, Illinois).

More information on the Section 106 review process is available at [http://www.comcon.org/sites/default/files/historic\\_preservation/](http://www.comcon.org/sites/default/files/historic_preservation/) .

HUD's process for tribal consultation under Section 106 is described in a Notice available at [http://portal.hud.gov/hudportal/HUD?src=/program\\_offices/comm\\_planning/environment/atec](http://portal.hud.gov/hudportal/HUD?src=/program_offices/comm_planning/environment/atec) .

If you do not wish to consult on this project, can you please inform us? If you do wish to consult, can you please include in your reply the name and contact information for the tribe's principal representative in the consultation? Thank you very much. We value your assistance and look forward to consulting further if there are historic properties of religious and cultural significance to your tribe that may be affected by this project.

Sincerely,



Kurt Crail, Village Board President  
217-349-8332  
[jfreezeland@co.coles.il.us](mailto:jfreezeland@co.coles.il.us)

## **Pamperin Family**

---

**From:** Pamperin Family [sjmpamperin@mchsi.com]  
**Sent:** Wednesday, January 29, 2020 6:29 PM  
**To:** 'jfroman@peoriatribe.com'  
**Cc:** 'MG Engineers'  
**Subject:** RE: Village of Ashmore (Coles County, IL) 16-242040 CDBG project review (tribal consultation request)  
**Attachments:** Tribal Assessment Vlg of Ashmore 16-242040 (Peoria Tribe of Indians of O....pdf

**ATTN:** John Froman, Chief / Peoria Tribe of Indians of Oklahoma

We are respectfully requesting your review of the project for the Village of Ashmore, Coles County, Illinois as required for CDBG funded projects.

Please feel free to email your response or send via regular mail to:

Steve Pamperin Consulting, LLC  
c/o Steve Pamperin, Manager  
22 Circle Drive  
Charleston, Illinois 6192  
(217) 508-2070  
[sjmpamperin@mchsi.com](mailto:sjmpamperin@mchsi.com)

Thank you,

Steve Pamperin  
SP Consulting, LLC



# VILLAGE OF ASHMORE

P.O. Box 99  
Ashmore, IL 61912

Phone: (217) 349-8332  
Fax: (217) 349-8358

January 28, 2020

Seneca-Cayuga Nation  
PO Box 45322  
Grove, OK 74345

Re: Village of Ashmore (Coles County, Illinois) CDBG Grant #16-242040

Dear Chief William Fisher:

The Village of Ashmore is considering funding the project listed above with federal funds from the U.S. Department of Housing and Urban Development (HUD). Under HUD regulation 24 CFR 58.4, the Village of Ashmore has assumed HUD's environmental review responsibilities for the project, including tribal consultation related to historic properties. Historic properties include archeological sites, burial grounds, sacred landscapes or features, ceremonial areas, traditional cultural places and landscapes, plant and animal communities, and buildings and structures with significant tribal association.

The Village of Ashmore will conduct a review of this project to comply with Section 106 of the National Historic Preservation Act and its implementing regulations 36 CFR Part 800. We would like to invite you to be a consulting party in this review to help identify historic properties in the project area that may have religious and cultural significance to your tribe, and if such properties exist, to help assess how the project might affect them. If the project might have an adverse effect, we would like to discuss possible ways to avoid, minimize or mitigate potential adverse effects.

To meet project timeframes, if you would like to be a consulting party on this project, can you please let us know of your interest within 30 days? If you have any initial concerns with impacts of the project on religious or cultural properties, can you please note them in your response?

Enclosed is a map that shows the project area and, if applicable, an additional area of potential indirect effects. The project consists of construction of approximately 10,631 feet of water main which includes approximately 9,335 feet of 6" PVC water main and 1,296 feet of 6" Yelomine directional bore, services lines, hydrants, meters and all appurtenances and related costs in a target area within the Village of Ashmore generally located in the central section of the Village of Ashmore (Coles County, Illinois).

More information on the Section 106 review process is available at  
[http://www.comcon.org/sites/default/files/historic\\_preservation/](http://www.comcon.org/sites/default/files/historic_preservation/).

More information on the Section 106 review process is available at [http://www.comcon.org/sites/default/files/historic\\_preservation/](http://www.comcon.org/sites/default/files/historic_preservation/) .

HUD's process for tribal consultation under Section 106 is described in a Notice available at [http://portal.hud.gov/hudportal/HUD?src=/program\\_offices/comm\\_planning/environment/atec](http://portal.hud.gov/hudportal/HUD?src=/program_offices/comm_planning/environment/atec) .

If you do not wish to consult on this project, can you please inform us? If you do wish to consult, can you please include in your reply the name and contact information for the tribe's principal representative in the consultation? Thank you very much. We value your assistance and look forward to consulting further if there are historic properties of religious and cultural significance to your tribe that may be affected by this project.

Sincerely,



Kurt Crail, Village Board President  
217-349-8332  
[jfreezeland@co.coles.il.us](mailto:jfreezeland@co.coles.il.us)

CC: William Tarrant, THPO

## **Pamperin Family**

---

**From:** Pamperin Family [sjmpamperin@mchsi.com]  
**Sent:** Wednesday, January 29, 2020 6:30 PM  
**To:** 'wtarrant@sctribe.com'; 'wfisher@sctribe.com'  
**Cc:** 'MG Engineers'  
**Subject:** RE: Village of Ashmore (Coles County, IL) 16-242040 CDBG project review (tribal consultation request)  
**Attachments:** Tribal Assessment Vlg of Ashmore 16-242040 (Seneca-Cayuga Nation).pdf

**ATTN:** William Fisher, Chief / Seneca-Cayuga Nation

**CC:** William Fisher, THPO

We are respectfully requesting your review of the project for the Village of Ashmore, Coles County, Illinois as required for CDBG funded projects.

Please feel free to email your response or send via regular mail to:

Steve Pamperin Consulting, LLC  
c/o Steve Pamperin, Manager  
22 Circle Drive  
Charleston, Illinois 6192  
(217) 508-2070  
[sjmpamperin@mchsi.com](mailto:sjmpamperin@mchsi.com)

Thank you,

Steve Pamperin  
SP Consulting, LLC

Sample packet sent to each tribal group

### PROJECT SUMMARY

The Project Summary should consist of a narrative covering all key points of the proposed project. This summary should include the following:

- ◆ Describe the project – What is being proposed and why. What threat to health & safety is being addressed? How long has the problem existed?
- ◆ Describe the project area, including legal boundaries. Who is being affected and how? Indicate whether the project will have a targeted-area or community-wide benefit. Provide a detailed explanation of how this specific project area was determined.
- ◆ The project structure (i.e., will the residents be direct customers of the water district or is an agreement needed, what is source of water, who will treat wastewater, etc.).
- ◆ The degree to which present conditions affect public health and safety.
- ◆ The severity and immediacy of the problem.
- ◆ Whether the project is necessary to comply with state or federal regulations.
- ◆ Justification of the local government's need for CDBG assistance in relation to its overall financial capability, including discussion of outstanding indebtedness.

#### I. KEY POINTS SUMMARY

This pre-narrative summary section is intended to briefly address the key points listed above required in the project summary. This summary is followed by a detailed narrative addressing these key points in further detail.

**Describe the project – What is being proposed and why. What threat to health & safety is being addressed? How long has the problem existed?**

**What is being proposed and why.**

The Village of Ashmore is applying for a \$500,000 Illinois Community Development Block Grant Program (CDBG) Public Infrastructure Construction grant to replace approximately 10,631 lineal feet of water main which includes: approximately 9,335 feet of 6" PVC water main, 1,296 feet of 6" Yelomine directional bore, hydrants, meters, service lines, seeding, valves and all appurtenances and related costs in the target area within the Village of Ashmore (illustrated on the project map). The cost of the overall project includes construction and a cost summary of the project is as follows:

**TOTAL CDBG Project Costs:                    \$500,000**

This project target area was selected because of the high concentration of low-to-moderate income persons, the Village's need for financial assistance, the community effort and support for the project, and the health and safety threat to the residents.

**What threat to health & safety is being addressed?**

The replacement of the water main is being proposed in order to alleviate a current threat to the health and safety of the residents. With the construction of these improvements, the health and safety threat will be addressed. In the past two years, the residents within the target area have experienced 7 water main breaks (6 in the project area) including broken valves/hydrants and a total of 28 water main breaks (21 in the project area including broken valve/hydrants in the past five years (see water main break map on page 52). These water main breaks have exposed the Village residents to low water pressures and bacteria resulting in an unsafe condition. Additionally, the water coming from hydrants in the project area is brownish/red and is an obvious concern to the Village residents (see hydrant photos on pages 44-47). The project area is a targeted area within the Village of Ashmore, as these residents will benefit from these improvements. We have included a project map with this application in order to illustrate the project.

**How long has the problem existed?**

These problems have been occurring over the past several years and they are existing, continual and chronic to the residents of the Village.

The Village of Ashmore has also received correspondence for residents complaining about water discoloration and the number of breaks in the Village (see resident's correspondence on pages 48-51).

The Village has made a number of local efforts to address this ongoing problem in the water distribution system. The Village has been very diligent in doing proper operation and maintenance of the water system. In addition, the Village has spent thousands of dollars of its own local funds trying to address these issues. The problem is that the water mains are old, deteriorated and are in need of replacement.

**Summary**

The proposed CDBG grant funds are to be used for a community development project that will include construction of water distribution system improvements including water main replacements and related costs that will lead to addressing the current threat to the health and safety of its residents. Construction item related activities generally consist of replacing the old and deteriorated water main, hydrants, meters valves, service lines, seeding and all related costs.

With the construction of these improvements, the health and safety threat will be addressed. We have included a project map with this application in order to illustrate the project.

**Describe the project area, including legal boundaries. Who is being affected and how?**

The project area is a targeted area within the Village of Ashmore and this was determined by the project engineer, as the residents in this area are affected by these system failures and will benefit from these improvements. The project area is an irregular bound area that includes Oakland Road (west), Elm Street (north), Indiana Street/Westfield Road (east), and Oak Street (south) (see project location map on page 12). 28 water main breaks (including broken valves/hydrants) have occurred in the past five years, with 7 of those water main breaks (including broken valves and hydrants) occurring in the past two years. See the operators log on pages 42 and 43 detailing the issues with the leaks and cost to repair. These water main breaks and the resulting low water pressures (which allows bacteria to be introduced into the water mains) and closing of water vales to repair the breaks have caused a bacterial health and safety threat to the residents of the Village.

**The project structure (i.e., will the residents be direct customers of the water district or is an agreement needed, what is source of water, who will treat wastewater, etc.)**

The beneficiaries of this project are the target area residents. The Village of Ashmore is responsible to these residents for the operation of the water distribution system and their health and safety. Water main breaks affect the residents in the target area and these improvements will be a benefit to their health and safety.

**The degree to which present conditions affect public health and safety**

**The severity and immediacy of the problem**

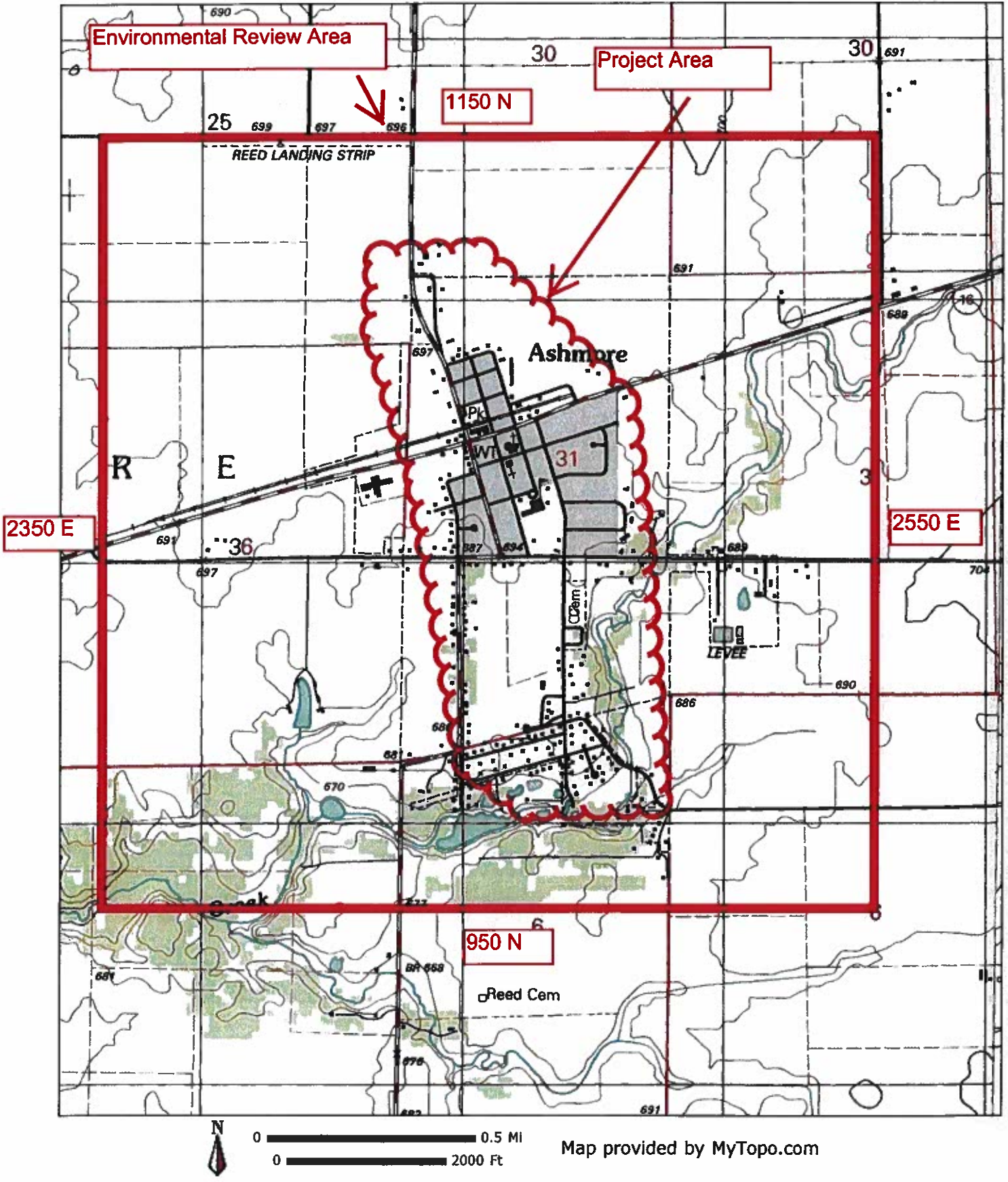
**Whether the project is necessary to comply with state or federal regulations**

The degree of the present conditions shows the health and safety threat is immediate as the system has failed. The only way to relieve this threat is to make these proposed improvements. The Village of Ashmore's water system was installed in the 1950's and has reached the end of its useful life. This is shown by the 7 water main breaks in the target area over the past two years (see water main break map on page 52). Discolored water (including sediment) is also evident throughout the project area (see pages 44-47). Residents have expressed their concerns and dissatisfaction with the current system via letters (see pages 48-51). The Village of Ashmore has not received any state or federal violation notices at this time.

**Justification of the local government's need for CDBG assistance in relation to its overall financial capability, including discussion of outstanding indebtedness**

As of the April 30, 2018 ending audit, the Village of Ashmore has approximately \$17,600 in cash and cash equivalents in the water account, which is less than the requested grant amount. The Village has a financial need for this CDBG grant.





Map provided by MyTopo.com



U.S. Fish and Wildlife Service

# National Wetlands Inventory

## Village of Ashmore CDBG PY 2019








Environmental Review Area

Project Area

Proposed Water Main Replacement

January 19, 2020

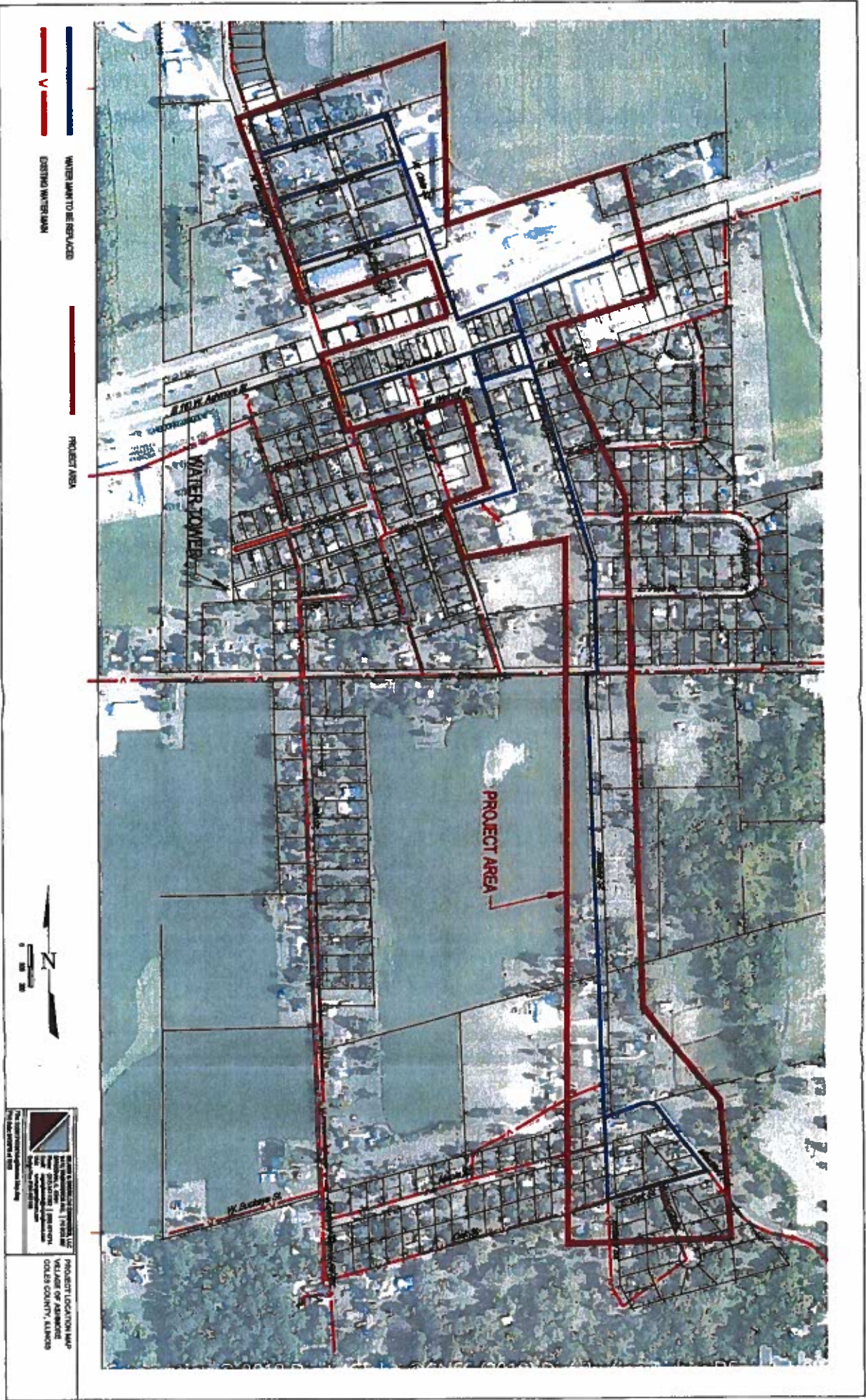
### Wetlands

-  Estuarine and Marine Deepwater
-  Estuarine and Marine Wetland
-  Freshwater Emergent Wetland
-  Freshwater Forested/Shrub Wetland
-  Freshwater Pond

-  Lake
-  Other
-  Riverine

This map is for general reference only. The US Fish and Wildlife Service is not responsible for the accuracy or currentness of the base data shown on this map. All wetlands related data should be used in accordance with the layer metadata found on the Wetlands Mapper web site.







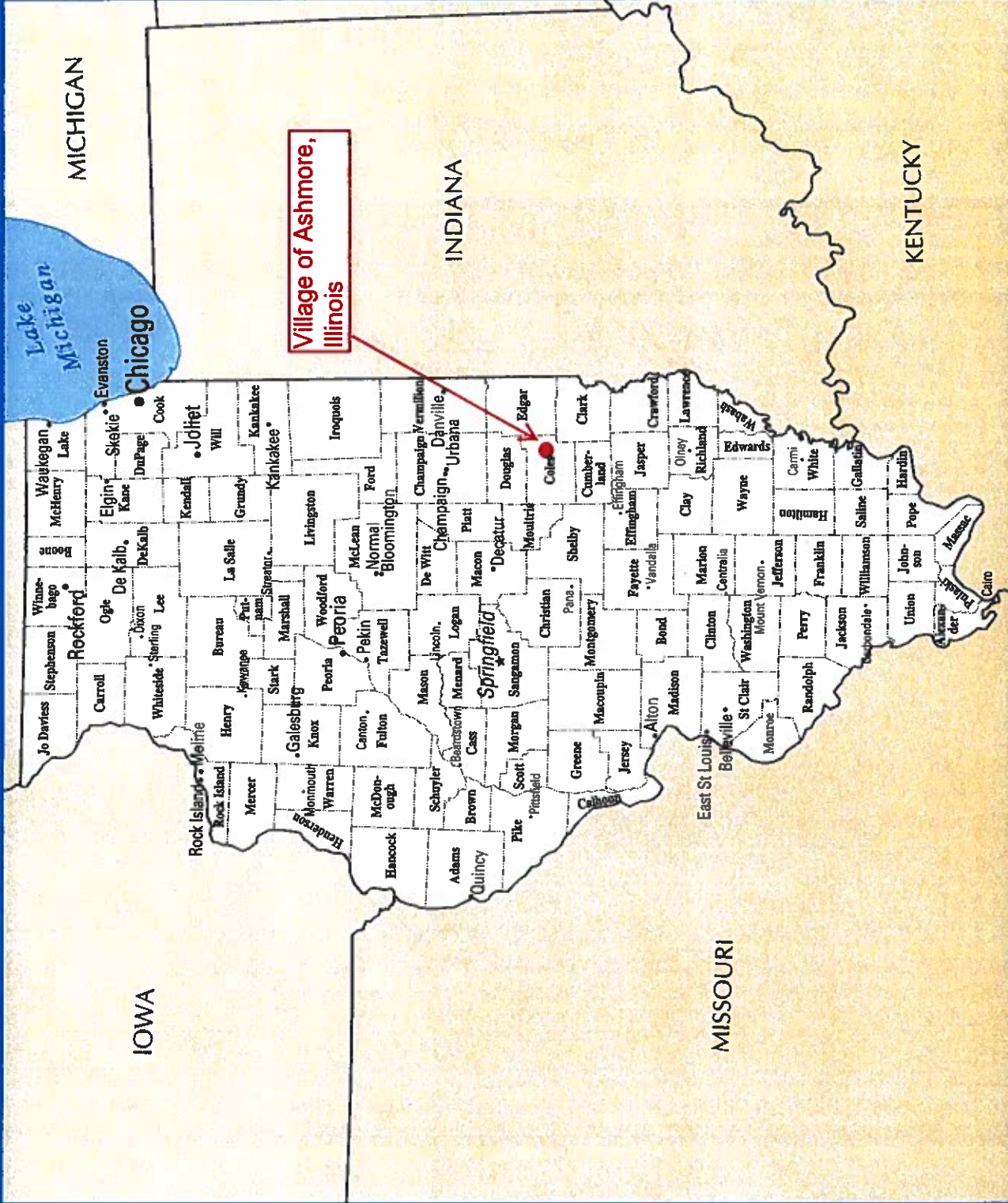


nationalatlas.gov  
Where We Are

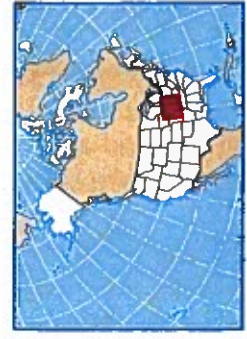
ILLINOIS

### COUNTIES

Illinois has 102 counties. There are 3071 counties in the United States. Counties are the primary legal divisions of most states and generally are functioning governmental units. They are known as "parishes" in Louisiana. In Alaska, Census Areas are used for statistical purposes, while the principal governmental units are boroughs. Maryland, Missouri, Nevada, and Virginia also have independent cities, government units outside the jurisdiction of any county.



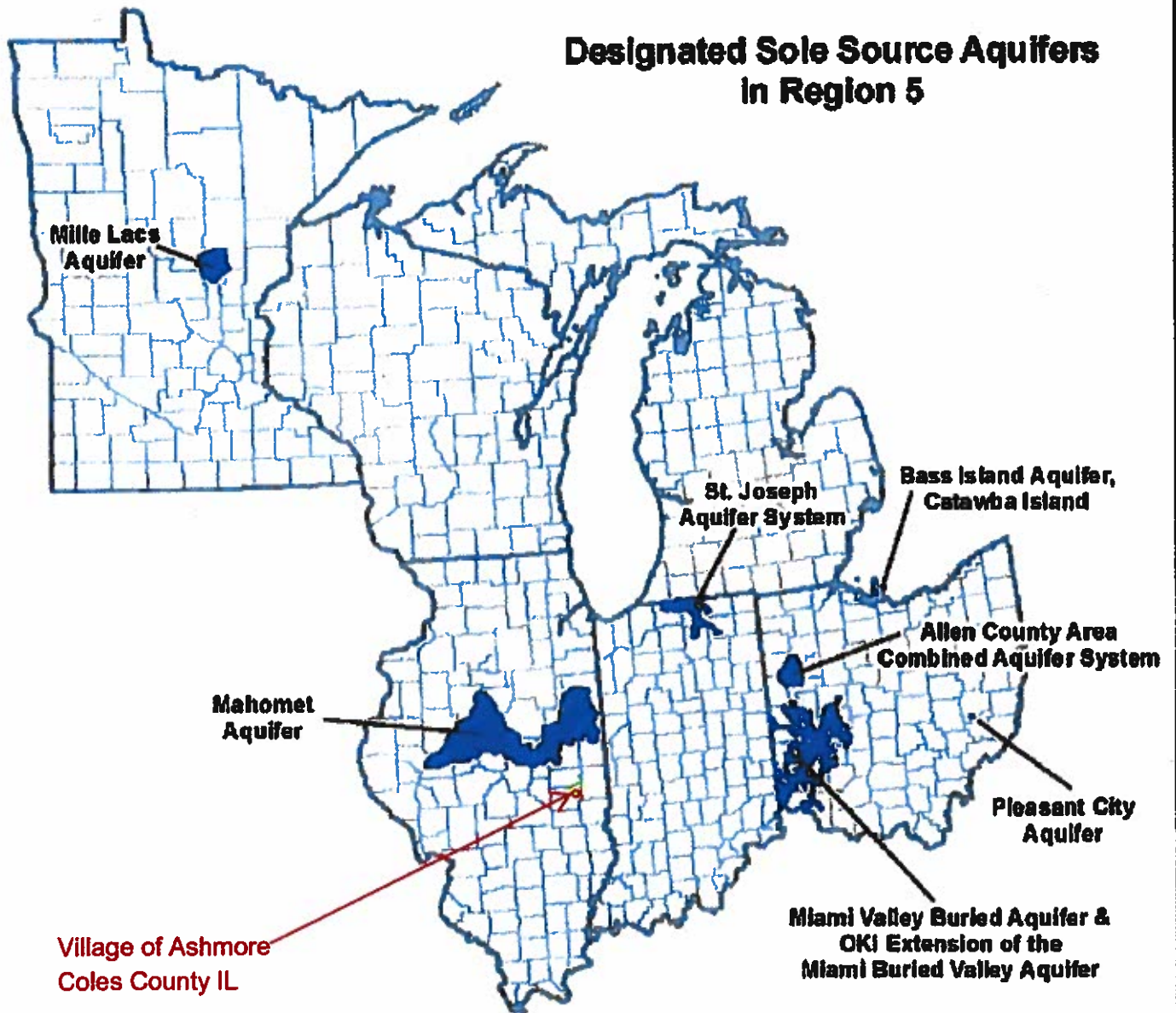
Albers equal area projection



U.S. Department of the Interior  
U.S. Geological Survey

The National Atlas of the United States of America

## Designated Sole Source Aquifers in Region 5







U.S. Fish and Wildlife Service

# National Wetlands Inventory

## Village of Ashmore CDBG PY 2019



Environmental Review Area

Project Area

Proposed Water Main Replacement

January 19, 2020

### Wetlands

- Estuarine and Marine Deepwater
- Estuarine and Marine Wetland

- Freshwater Emergent Wetland
- Freshwater Forested/Shrub Wetland
- Freshwater Pond

- Lake
- Other
- Riverine

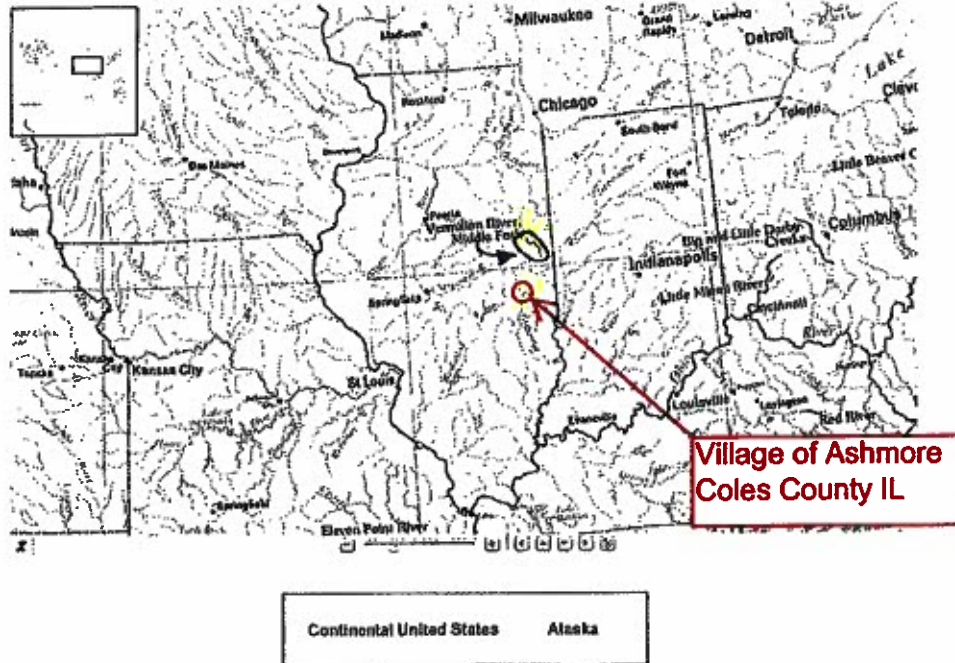
This map is for general reference only. The US Fish and Wildlife Service is not responsible for the accuracy or currentness of the base data shown on this map. All wetlands related data should be used in accordance with the layer metadata found on the Wetlands Mapper web site.





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9



NATIONWIDE RIVERS INVENTORY | KID'S SITE | CONTACT US | PRIVACY NOTICE | Q & A SEARCH ENGINE | SITE MAP

Designated Rivers	National System	River Management	Resources
<a href="#">About WSR Act</a> <a href="#">State Listings</a> <a href="#">Profile Pages</a>	<a href="#">WSR Table</a> <a href="#">Study Rivers</a> <a href="#">Stewardship</a> <a href="#">WSR Act Legislation</a>	<a href="#">Council</a> <a href="#">Agencies</a> <a href="#">Management Plans</a> <a href="#">GIS Mapping</a>	<a href="#">Q &amp; A Search</a> <a href="#">Bibliography</a> <a href="#">Publications</a> <a href="#">GIS Mapping</a> <a href="#">Logo &amp; Sign Standards</a> <a href="#">Display</a>





# EJSCREEN Census 2010 Summary Report



Location: User-specified point center at 39.530510, -88.020210  
Ring (buffer): 1-miles radius  
Description:

Summary	Census 2010
Population	836
Population Density (per sq. mile)	342
Minority Population	15
% Minority	2%
Households	333
Housing Units	361
Land Area (sq. miles)	2.45
% Land Area	100%
Water Area (sq. miles)	0.00
% Water Area	0%

Population by Race	Number	Percent
Total	836	-----
Population Reporting One Race	831	99%
White	822	98%
Black	3	0%
American Indian	3	0%
Asian	2	0%
Pacific Islander	0	0%
Some Other Race	1	0%
Population Reporting Two or More Races	5	1%
Total Hispanic Population	3	0%
Total Non-Hispanic Population	833	100%
White Alone	821	98%
Black Alone	3	0%
American Indian Alone	2	0%
Non-Hispanic Asian Alone	2	0%
Pacific Islander Alone	0	0%
Other Race Alone	0	0%
Two or More Races Alone	4	1%

Population by Sex	Number	Percent
Male	420	50%
Female	416	50%

Population by Age	Number	Percent
Age 0-4	45	5%
Age 0-17	192	23%
Age 18+	644	77%
Age 65+	114	14%

Households by Tenure	Number	Percent
Total	333	
Owner Occupied	285	86%
Renter Occupied	48	14%

Data Note: Detail may not sum to totals due to rounding. Hispanic population can be of any race.  
Source: U.S. Census Bureau, Census 2010 Summary File 1.



# EJSCREEN ACS Summary Report



Location: User-specified point center at 39.530510, -88.020210

Ring (buffer): 1-miles radius

Description:

Summary of ACS Estimates		2013 - 2017		
Population				778
Population Density (per sq. mile)				317
Minority Population				4
% Minority				1%
Households				364
Housing Units				403
Housing Units Built Before 1950				78
Per Capita Income				31,514
Land Area (sq. miles) (Source: SF1)				2.45
% Land Area				100%
Water Area (sq. miles) (Source: SF1)				0.00
% Water Area				0%
		2013 - 2017 ACS Estimates	Percent	MOE (±)
<b>Population by Race</b>				
Total		778	100%	129
Population Reporting One Race		774	100%	183
White		772	99%	128
Black		0	0%	11
American Indian		0	0%	11
Asian		2	0%	11
Pacific Islander		0	0%	11
Some Other Race		0	0%	11
Population Reporting Two or More Races		2	0%	4
Total Hispanic Population		2	0%	4
Total Non-Hispanic Population		773		
White Alone		772	99%	128
Black Alone		0	0%	11
American Indian Alone		0	0%	11
Non-Hispanic Asian Alone		0	0%	11
Pacific Islander Alone		0	0%	11
Other Race Alone		0	0%	11
Two or More Races Alone		2	0%	4
<b>Population by Sex</b>				
Male		357	46%	66
Female		419	54%	88
<b>Population by Age</b>				
Age 0-4		26	3%	17
Age 0-17		150	19%	47
Age 18+		625	81%	96
Age 65+		128	16%	58

Data Note: Detail may not sum to totals due to rounding. Hispanic population can be of any race.  
 N/A means not available. Source: U.S. Census Bureau, American Community Survey (ACS) 2013 - 2017.





# EJSCREEN ACS Summary Report



Location: User-specified point center at 39.530510, -88.020210

Ring (buffer): 1-miles radius

Description:

	2013 - 2017 ACS Estimates	Percent	MOE (±)
<b>Population 25+ by Educational Attainment</b>			
Total	555	100%	86
Less than 9th Grade	16	3%	17
9th - 12th Grade, No Diploma	42	7%	22
High School Graduate	197	35%	50
Some College, No Degree	193	35%	50
Associate Degree	50	9%	22
Bachelor's Degree or more	107	19%	42
<b>Population Age 5+ Years by Ability to Speak English</b>			
Total	750	100%	123
Speak only English	749	100%	127
Non-English at Home <sup>1+2+3+4</sup>	1	0%	12
<sup>1</sup> Speak English "very well"	0	0%	11
<sup>2</sup> Speak English "well"	1	0%	12
<sup>3</sup> Speak English "not well"	0	0%	11
<sup>4</sup> Speak English "not at all"	0	0%	11
<sup>3+4</sup> Speak English "less than well"	0	0%	11
<sup>2+3+4</sup> Speak English "less than very well"	1	0%	12
<b>Linguistically Isolated Households*</b>			
Total	0	0%	11
Speak Spanish	0	0%	11
Speak Other Indo-European Languages	0	0%	11
Speak Asian-Pacific Island Languages	0	0%	11
Speak Other Languages	0	0%	11
<b>Households by Household Income</b>			
Household Income Base	364	100%	61
< \$15,000	30	8%	22
\$15,000 - \$25,000	50	14%	28
\$25,000 - \$50,000	82	22%	33
\$50,000 - \$75,000	83	23%	25
\$75,000 +	119	33%	43
<b>Occupied Housing Units by Tenure</b>			
Total	364	100%	61
Owner Occupied	285	78%	47
Renter Occupied	78	22%	33
<b>Employed Population Age 16+ Years</b>			
Total	654	100%	100
In Labor Force	443	68%	82
Civilian Unemployed in Labor Force	31	5%	22
Not In Labor Force	212	32%	66

Data Note: Detail may not sum to totals due to rounding. Hispanic population can be of any race.

N/A means not available. Source: U.S. Census Bureau, American Community Survey (ACS)

\*Households in which no one 14 and over speaks English "very well" or speaks English only.





# EJSCREEN ACS Summary Report



Location: User-specified point center at 39.530510, -88.020210  
 Ring (buffer): 1-miles radius  
 Description:

	2013 - 2017 ACS Estimates	Percent	MOE (±)
<b>Population by Language Spoken at Home*</b>			
Total (persons age 5 and above)	658	100%	314
English	649	99%	314
Spanish	5	1%	28
French	2	0%	11
French Creole	N/A	N/A	N/A
Italian	N/A	N/A	N/A
Portuguese	N/A	N/A	N/A
German	0	0%	11
Yiddish	N/A	N/A	N/A
Other West Germanic	N/A	N/A	N/A
Scandinavian	N/A	N/A	N/A
Greek	N/A	N/A	N/A
Russian	N/A	N/A	N/A
Polish	N/A	N/A	N/A
Serbo-Croatian	N/A	N/A	N/A
Other Slavic	N/A	N/A	N/A
Armenian	N/A	N/A	N/A
Persian	N/A	N/A	N/A
Gujarathi	N/A	N/A	N/A
Hindi	N/A	N/A	N/A
Urdu	N/A	N/A	N/A
Other Indic	N/A	N/A	N/A
Other Indo-European	0	0%	11
Chinese	0	0%	11
Japanese	N/A	N/A	N/A
Korean	0	0%	11
Mon-Khmer, Cambodian	N/A	N/A	N/A
Hmong	N/A	N/A	N/A
Thai	N/A	N/A	N/A
Laotian	N/A	N/A	N/A
Vietnamese	0	0%	11
Other Asian	0	0%	11
Tagalog	0	0%	11
Other Pacific Island	N/A	N/A	N/A
Navajo	N/A	N/A	N/A
Other Native American	N/A	N/A	N/A
Hungarian	N/A	N/A	N/A
Arabic	0	0%	11
Hebrew	N/A	N/A	N/A
African	N/A	N/A	N/A
Other and non-specified	0	0%	11
Total Non-English	9	1%	444

Data Note: Detail may not sum to totals due to rounding. Hispanic population can be of any race.  
 N/A means not available. Source: U.S. Census Bureau, American Community Survey (ACS) 2013 - 2017.  
 \*Population by Language Spoken at Home is available at the census tract summary level and up.

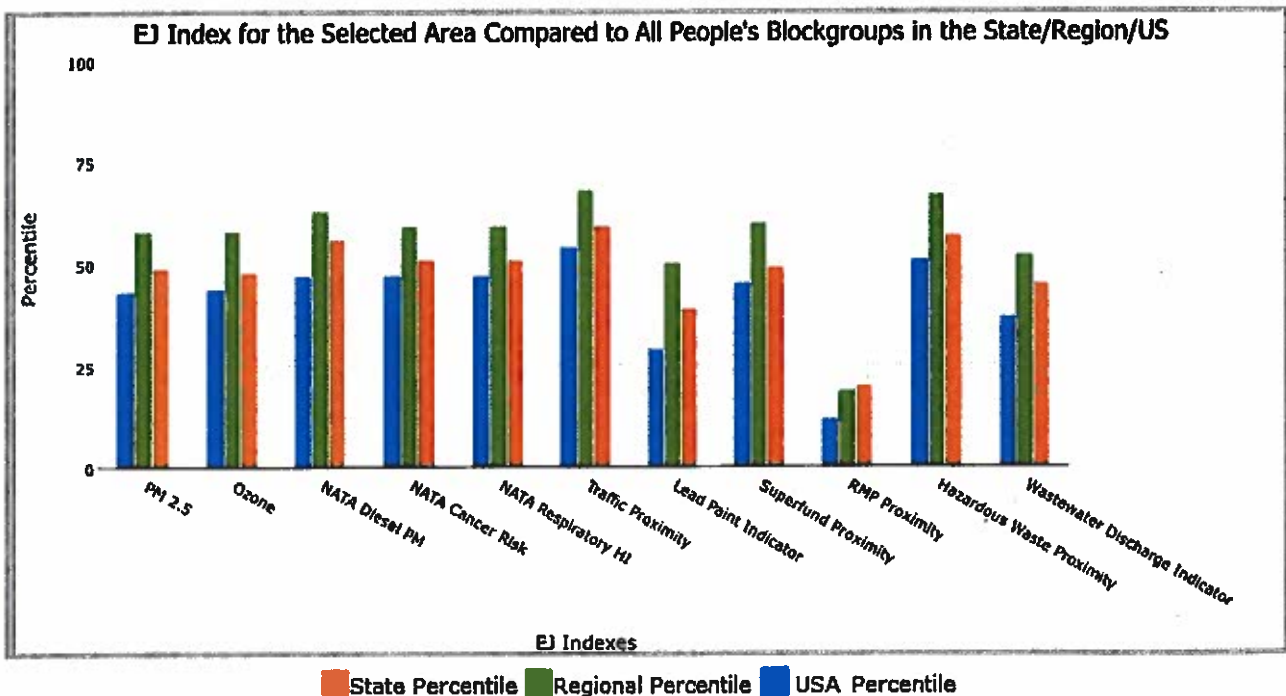


1 miles Ring Centered at 39.530510,-88.020210, ILLINOIS, EPA Region 5

Approximate Population: 776

Input Area (sq. miles): 3.14

Selected Variables	State Percentile	EPA Region Percentile	USA Percentile
<b>EJ Indexes</b>			
EJ Index for PM2.5	49	58	43
EJ Index for Ozone	48	58	44
EJ Index for NATA* Diesel PM	56	63	47
EJ Index for NATA* Air Toxics Cancer Risk	51	59	47
EJ Index for NATA* Respiratory Hazard Index	51	59	47
EJ Index for Traffic Proximity and Volume	59	68	54
EJ Index for Lead Paint Indicator	39	50	29
EJ Index for Superfund Proximity	49	60	45
EJ Index for RMP Proximity	20	19	12
EJ Index for Hazardous Waste Proximity	57	67	51
EJ Index for Wastewater Discharge Indicator	45	52	37



This report shows the values for environmental and demographic indicators and EJSCREEN indexes. It shows environmental and demographic raw data (e.g., the estimated concentration of ozone in the air), and also shows what percentile each raw data value represents. These percentiles provide perspective on how the selected block group or buffer area compares to the entire state, EPA region, or nation. For example, if a given location is at the 95th percentile nationwide, this means that only 5 percent of the US population has a higher block group value than the average person in the location being analyzed. The years for which the data are available, and the methods used, vary across these indicators. Important caveats and uncertainties apply to this screening-level information, so it is essential to understand the limitations on appropriate interpretations and applications of these indicators. Please see EJSCREEN documentation for discussion of these issues before using reports.

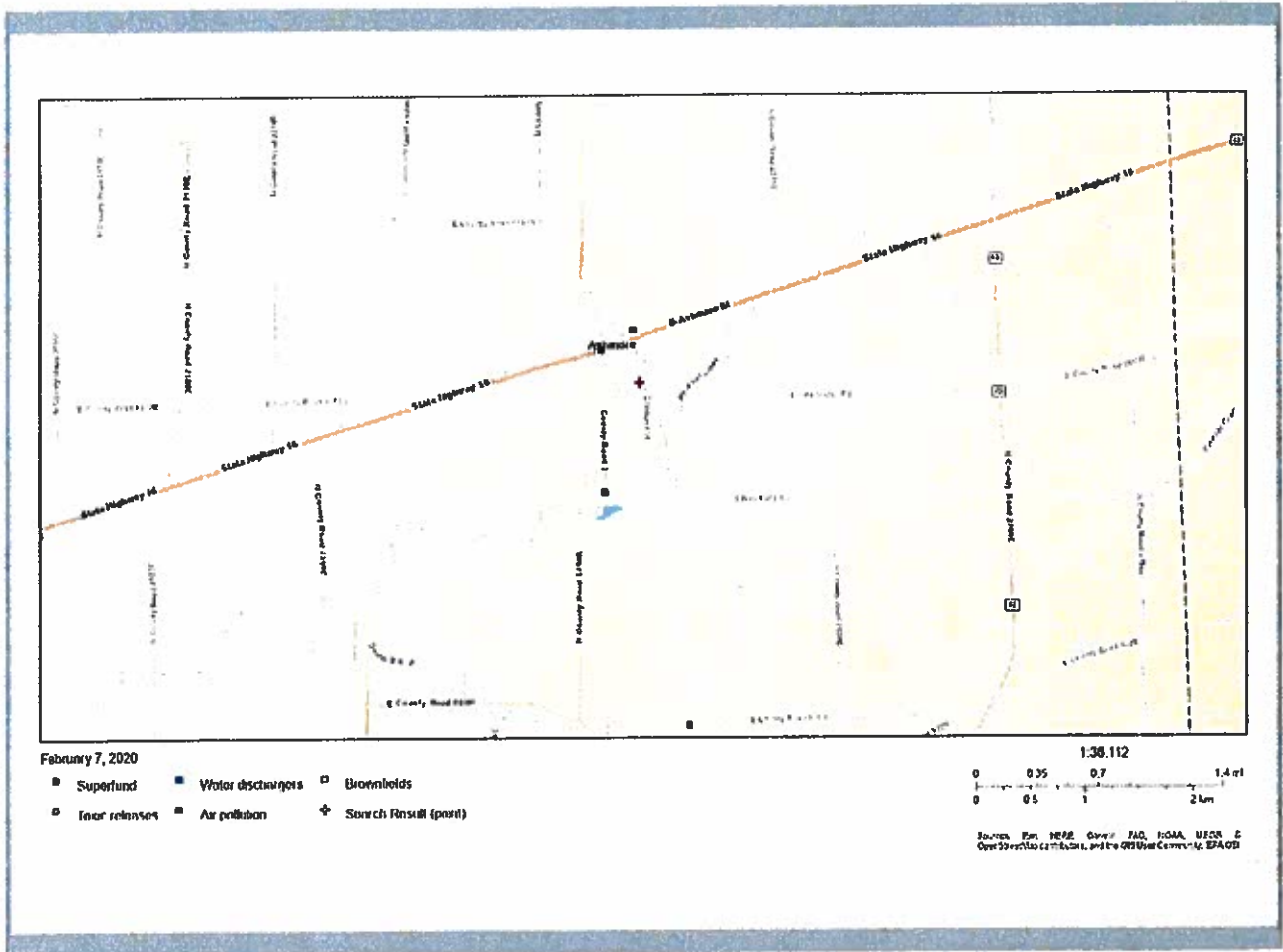
**EJSCREEN Report (Version 2019)**



**1 miles Ring Centered at 39.530510,-88.020210, ILLINOIS, EPA Region 5**

**Approximate Population: 776**

**Input Area (sq. miles): 3.14**



Sites reporting to EPA	
Superfund NPL	0
Hazardous Waste Treatment, Storage, and Disposal Facilities (TSDF)	0





## EJSCREEN Report (Version 2019)



1 miles Ring Centered at 39.630510,-88.020210, ILLINOIS, EPA Region 5

Approximate Population: 776

Input Area (sq. miles): 3.14

Selected Variables	Value	State Avg.	%ile in State	EPA Region Avg.	%ile in EPA Region	USA Avg.	%ile in USA
<b>Environmental Indicators</b>							
Particulate Matter (PM 2.5 in $\mu\text{g}/\text{m}^3$ )	8.42	9.25	10	8.63	28	8.3	52
Ozone (ppb)	43.3	44.8	9	43.4	30	43	46
NATA* Diesel PM ( $\mu\text{g}/\text{m}^3$ )	0.185	0.689	1	0.446	<50th	0.479	<50th
NATA* Cancer Risk (lifetime risk per million)	23	33	7	28	<50th	32	<50th
NATA* Respiratory Hazard Index	0.28	0.42	6	0.34	<50th	0.44	<50th
Traffic Proximity and Volume (daily traffic count/distance to road)	0.001	630	2	530	5	750	4
Lead Paint Indicator (% Pre-1960 Housing)	0.26	0.41	39	0.38	43	0.28	58
Superfund Proximity (site count/km distance)	0.032	0.095	24	0.13	24	0.13	29
RMP Proximity (facility count/km distance)	1.4	1.2	73	0.82	81	0.74	84
Hazardous Waste Proximity (facility count/km distance)	0.084	2	6	1.5	8	4	10
Wastewater Discharge Indicator (toxicity-weighted concentration/m distance)	1.3E-08	1.7	28	0.82	28	14	37
<b>Demographic Indicators</b>							
Demographic Index	15%	34%	24	28%	32	36%	19
Minority Population	1%	38%	2	25%	3	39%	2
Low Income Population	30%	30%	57	31%	55	33%	51
Linguistically Isolated Population	0%	5%	44	2%	58	4%	45
Population With Less Than High School Education	10%	11%	58	10%	63	13%	53
Population Under 5 years of age	3%	6%	22	6%	22	6%	22
Population over 64 years of age	16%	14%	64	15%	60	15%	63

\* The National-Scale Air Toxics Assessment (NATA) is EPA's ongoing, comprehensive evaluation of air toxics in the United States. EPA developed the NATA to prioritize air toxics, emission sources, and locations of interest for further study. It is important to remember that NATA provides broad estimates of health risks over geographic areas of the country, not definitive risks to specific individuals or locations. More information on the NATA analysis can be found at: <https://www.epa.gov/national-air-toxics-assessment>.

For additional information, see: [www.epa.gov/environmentaljustice](http://www.epa.gov/environmentaljustice)

EJSCREEN is a screening tool for pre-decisional use only. It can help identify areas that may warrant additional consideration, analysis, or outreach. It does not provide a basis for decision-making, but it may help identify potential areas of EJ concern. Users should keep in mind that screening tools are subject to substantial uncertainty in their demographic and environmental data, particularly when looking at small geographic areas. Important caveats and uncertainties apply to this screening-level information, so it is essential to understand the limitations on appropriate interpretations and applications of these indicators. Please see EJSCREEN documentation for discussion of these issues before using reports. This screening tool does not provide data on every environmental impact and demographic factor that may be relevant to a particular location. EJSCREEN outputs should be supplemented with additional information and local knowledge before taking any action to address potential EJ concerns.